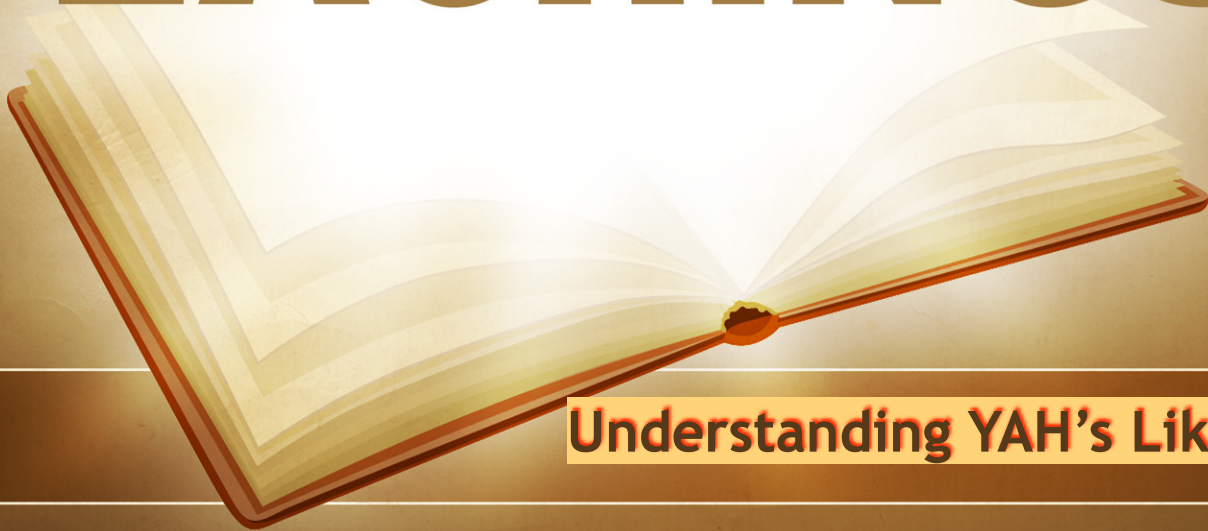
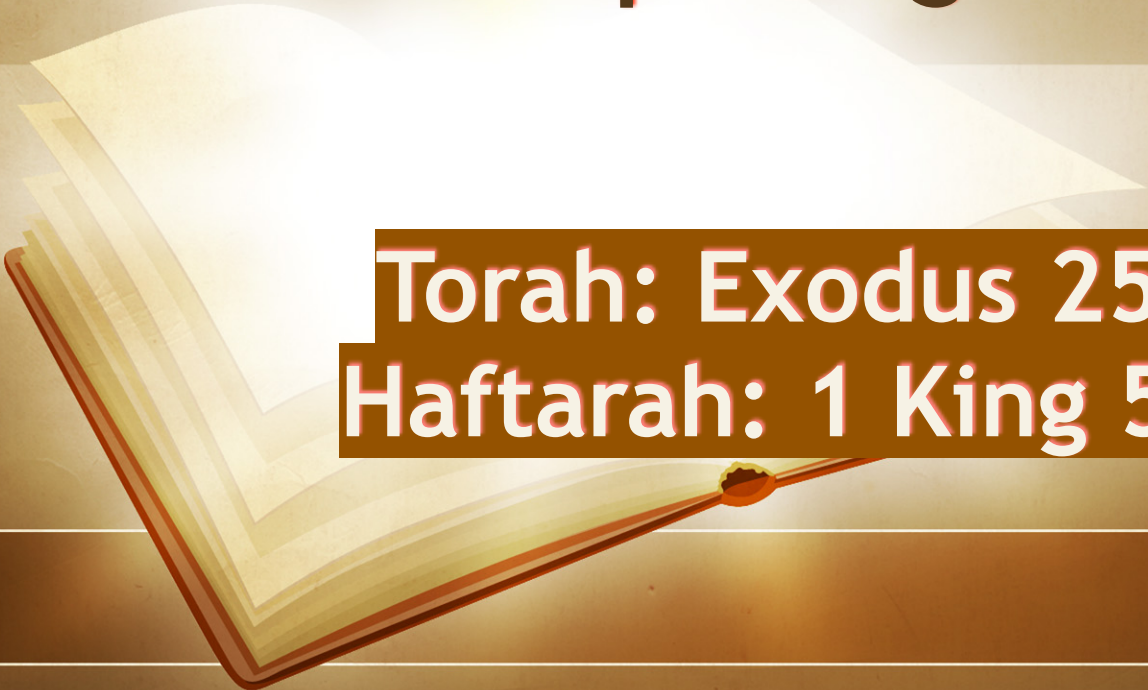


TORAH TEACHINGS




Understanding YAH's Likes and dislikes

19 Torah Parasha - Terumah תרומה Hebrew for "Uplifting Offering"



Torah: Exodus 25:1-27:19
Haftarah: 1 King 5:26-6:13.

תרומה Terumah

- 
- ת TAV (crossed sticks) means Mark, sign, signal or Monument.
- ר REISH (head of a man) means head, First, Top, Beginning
- ו VAV (tent peg)-add, secure, hook
- מ MEM (Waters)-Waters, Chaos, Mighty, Blood
- ה HEY (man with arms lifted up) means Look, Reveal, breath



Terumah is a sign or signal of a covenant established from the beginning, connecting us to the Mighty One and the blood that was shed, lifting up what has been revealed by the Breath of Yah

ASSEMBLY OF CALLED-OUT BELIEVERS

#19

תְּרוּמָה PARSHAT T'RUMAH פרשת

(Ex. 25:1-27) "Offering Contributions"

PESHAT - The Plain Meaning - Details of the Tabernacle (Mishkan)
(literal)

REMEZ - { God's Character - Hashem desires to 'dwell' IN us as His
(just beyond the literal) { Hidden glimpses of Messiah - Everything about the
Application for us today - We are to be sanctified as a Holy Temple for God to dwell in

DRASH - { Enlarged letters & Anomolies
(to seek deeper by comparison) { Symbolism - Kodesh Hakodeshim = God's Trone Room
(The Most Holy Place)

SOD - Gematria & Torah Code - קוֹדֶשׁ = 410 = משכן = 410
(Further Research) - Dead Sea Scroll references Holy Set Apart (Solomon's) 1st Temple Temple

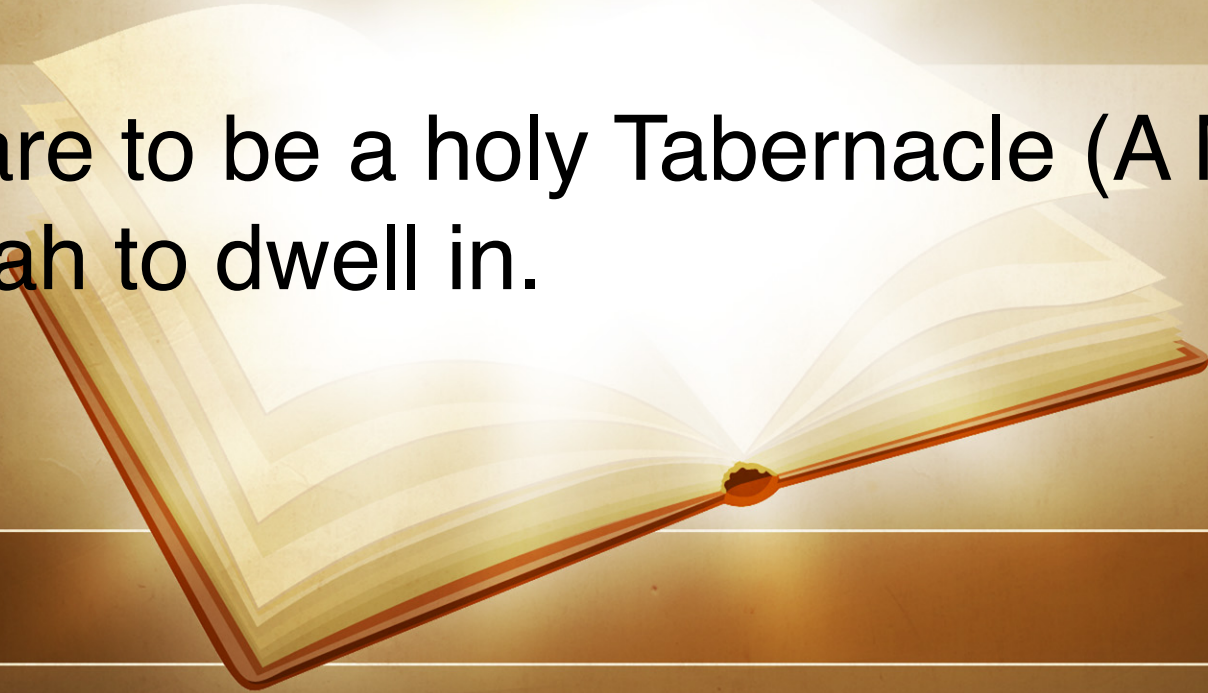
- Haftarah - שמע שמע = 410
Hear & Doing To Cleanse

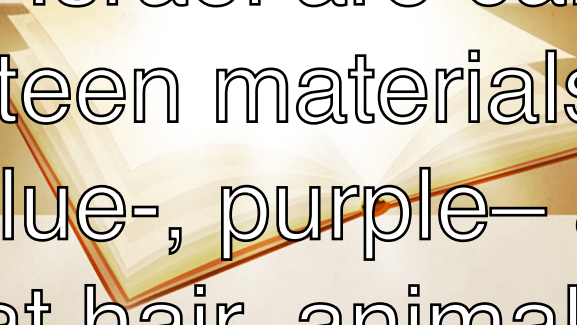
Gematria of 410

| קודש Qodesh-Holy | | | משכן Mishkan-Tabernacle | | |
|------------------|-------|-------|-------------------------|-------------|-------|
| Letter | Name | Value | Letter | Name | Value |
| ק | Qoph | 100 | מ | Mem | 40 |
| ו | Vav | 6 | ש | Shin | 300 |
| ד | Dalet | 4 | כ | Kaf | 20 |
| ש | Shin | 300 | ן | Nun (Sofit) | 50 |
| Total | | 410 | Total | | 410 |

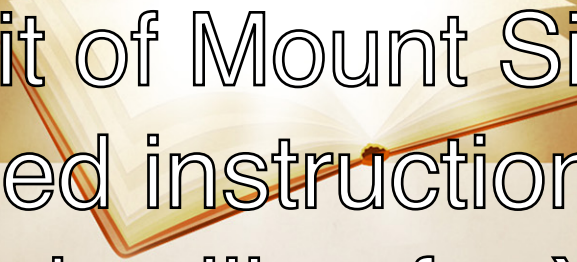
1Co 3:16 Do you not know that you are a Dwelling Place (Mishkan) of Elohim and that the Spirit of Elohim dwells in you?

We are to be a holy Tabernacle (A Mishkan) for Yah to dwell in.





The people of Israel are called upon to contribute thirteen materials—gold, silver and copper; blue-, purple- and red-dyed wool; flax, goat hair, animal skins, wood, olive oil, spices and gems—out of which, God says to Moses, “They shall make for Me a Sanctuary, and I shall dwell amidst them.”




On the summit of Mount Sinai, Moses is given detailed instructions on how to construct this dwelling for Yah so that it could be readily dismantled, transported and reassembled as the people journeyed in the desert.

In the Sanctuary's inner chamber, behind an artistically woven curtain, was the ark containing the tablets of testimony engraved with the Ten Commandments; on the ark's cover stood two winged cherubim hammered out of pure gold. In the outer chamber stood the seven-branched menorah, and the table upon which the "showbread" was arranged.




The Sanctuary's three walls were fitted together from 48 upright wooden boards, each of which was overlaid with gold and held up by a pair of silver foundation sockets.



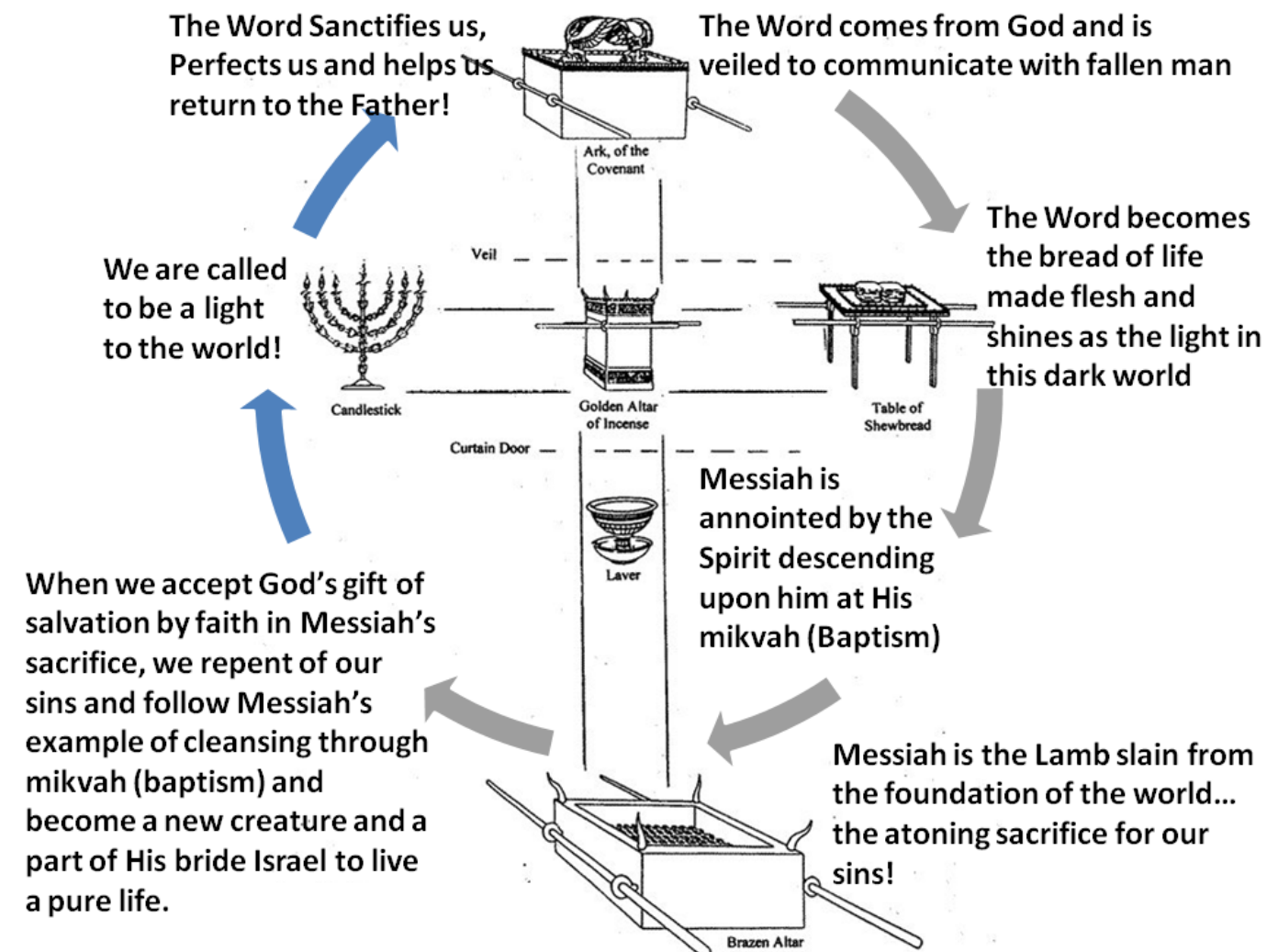
The roof was formed of three layers of coverings: (a) tapestries of multicolored wool and linen; (b) a covering made of goat hair; (c) a covering of ram and tachash skins. Across the front of the Sanctuary was an embroidered screen held up by five posts.



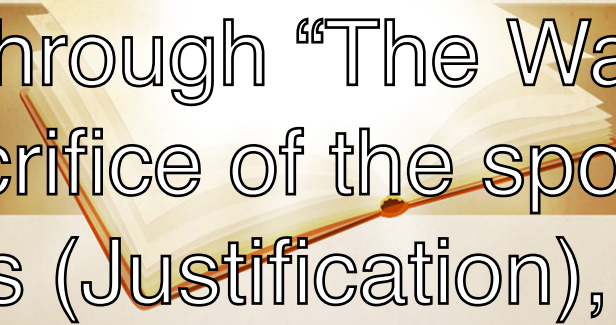
Surrounding the Sanctuary and the copper-plated altar which fronted it was an enclosure of linen hangings, supported by 60 wooden posts with silver hooks and trimmings, and reinforced by copper stakes.



The whole layout in this Parsha is taking us from the starting with the ark in the Most Holy Place to the Outer Court with the Alter of Sacrifice and the Gateway (The Way) and back to Most Holy Place all symbolize different elements of the Messiah and reveals Yahs plan of Salvation from the beginning...



"Messiah Yeshua is a greater and more Perfect Tabernacle, not made with Hands." Heb. 9:11



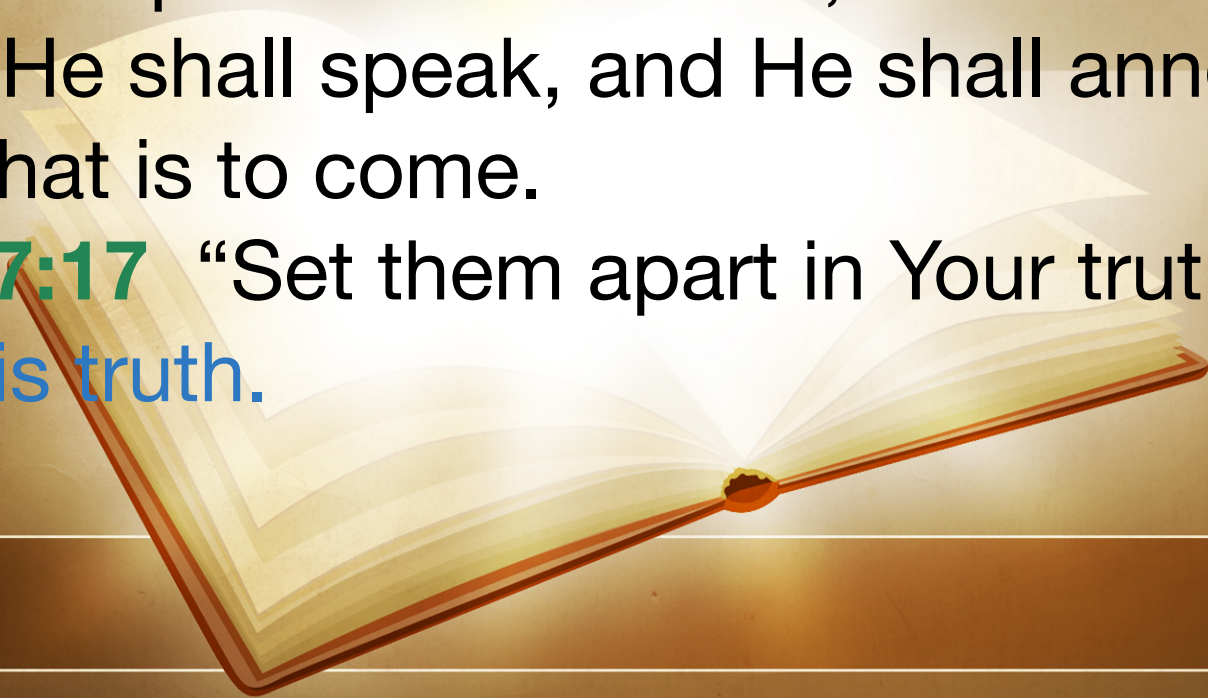
The Way back to the Father is the Path we take by going through “The Way”, accepting the atoning sacrifice of the spotless lamb of Yah for our sins (Justification), which Justifies the Ungodly when accepted by faith (Justification by Faith), the Laver symbolizing our cleansing as we seek to die to self and the false ego and cleansing our consciousness of the knowledge of sin.




As we enter the Holy Place, we enter into the process of our spiritual growth and character development (Sanctification) realizing first the need for the Spirit of Truth which leads us into all truth (Jn. 16:13; Jn. 17:17) and shines through us and makes us a set apart people.

Joh 16:13 “But when He comes, the Spirit of the Truth, He shall guide you into all the truth. For He shall not speak from Himself, but whatever He hears He shall speak, and He shall announce to you what is to come.

Joh 17:17 “Set them apart in Your truth – Your Word is truth.






Secondly, the Spiritual bread symbolizing our need for the Torah instructions in how to love and draw near to Yah and our fellowman, and thirdly, the alter of incense which represents our need for righteous prayers to ascend as a fragrant aroma continually before the Holy One.

1Th 5:16 Rejoice always, **17** pray without ceasing, **18** in all *circumstances* give thanks, for this is the desire of Elohim in Messiah יהושע for you.





Finally, after having Torah fully written upon our hearts and minds and fully transforming back into the selflessly loving image of Yah (Jer. 31:31-33) (Heb. 8:8-10) we can go through the veil and be “At-One” with the Father in holiness and purity in the Most Holy Place... us in Him and Him in Us!

PURIFICATION

AT-ONE-MENT WITH GOD
IN HEAVEN WHERE ONLY
PURITY AND HOLINESS CAN
DWELL

SANCTIFICATION

PRAYER WITH
RIGHTEOUS LIFE

LIGHT OF TORAH
TO THE NATIONS

LIVING BY EVERY
WORD OF GOD

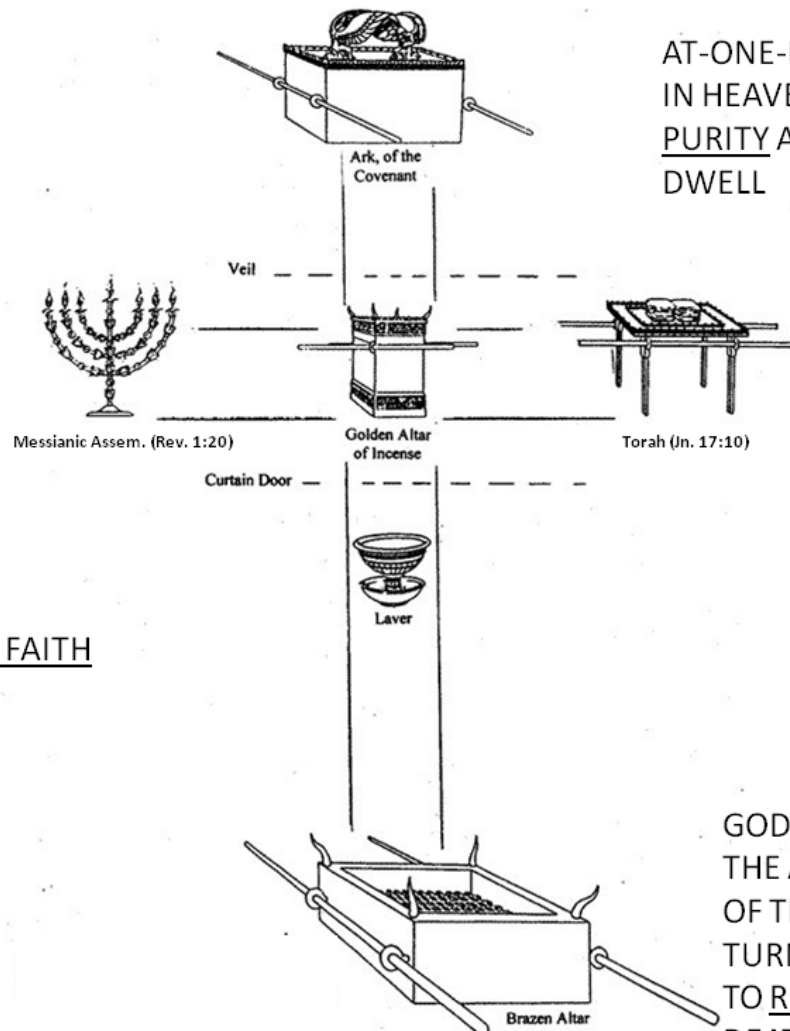
JUSTIFICATION BY FAITH

BAPTISM
CLEANSING

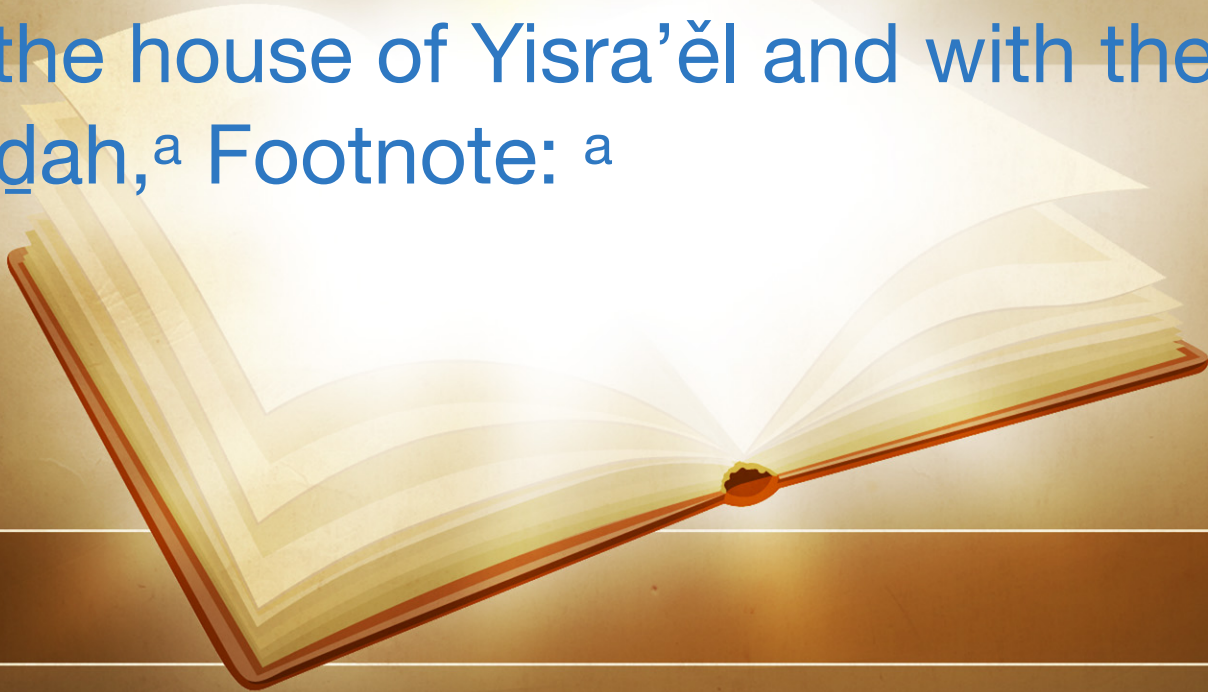
BELIEF &
CONFESSION

JUSTIFICATION

GOD'S LOVE IS SEEN IN
THE ATONING SACRIFICE
OF THE LAMB,
TURNING OUR HEARTS
TO REPENTANCE AND
DEATH TO SELF!



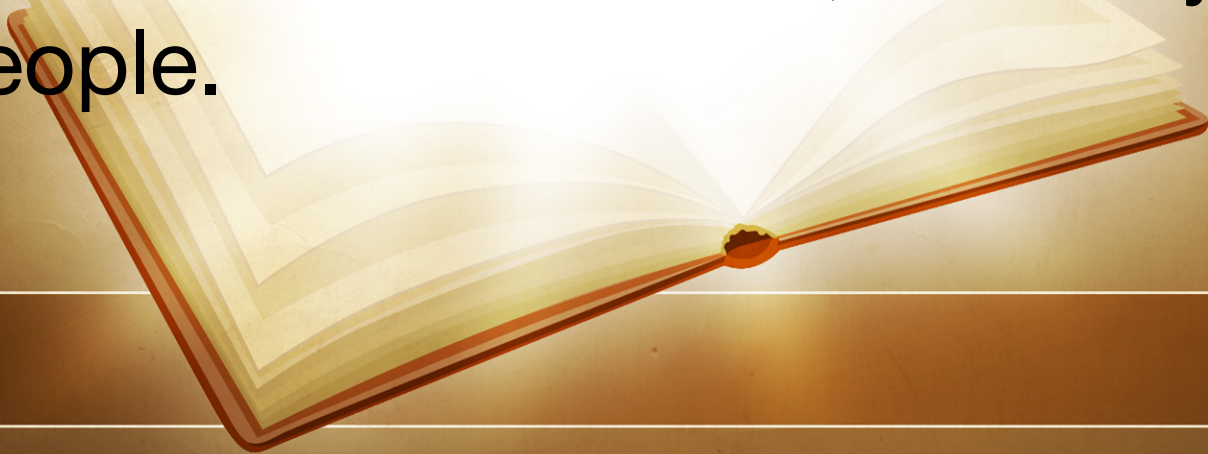
Jer 31:31 “See, the days are coming,” declares
יהוה, “when I shall make a renewed covenant
with the house of Yisra’ēl and with the house of
Yehudāh,^a Footnote: a



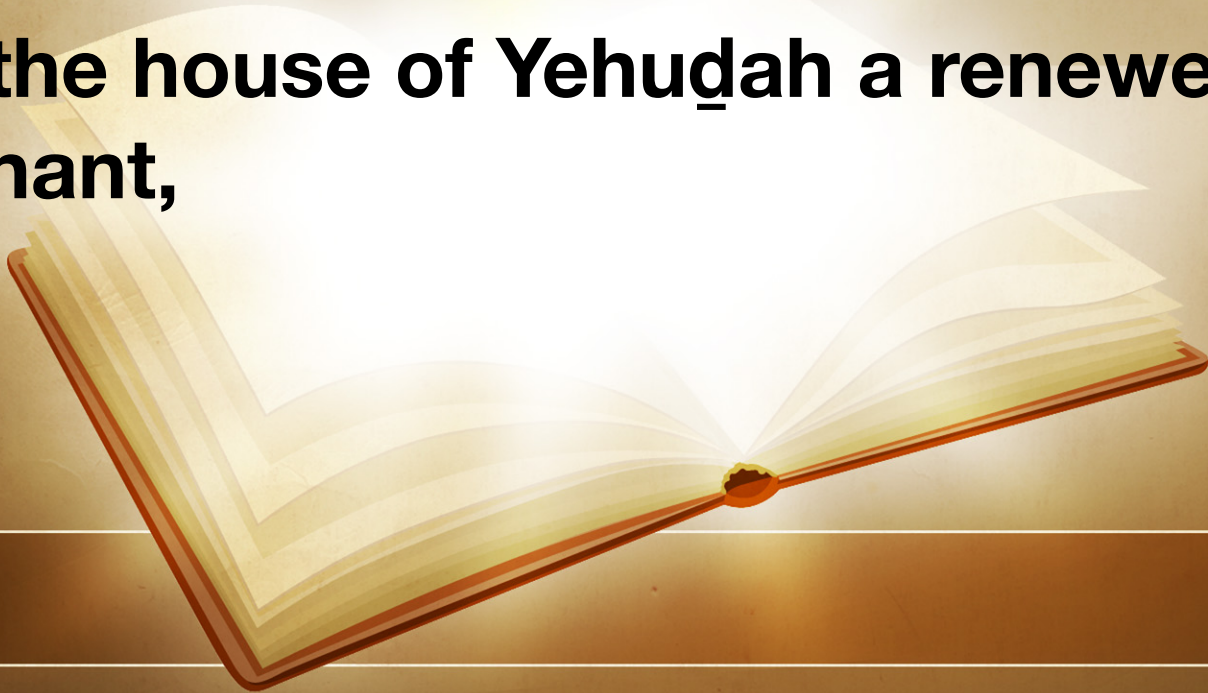
Jer 31:32 not like the covenant I made with their fathers in the day when I **strengthened^b** their hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them,” declares יהוה.



Jer 31:33 “For this is the covenant I shall make with the house of Yisra’ěl after those days, declares יְהוָה: I shall put My Torah in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.



Heb 8:8 For finding fault with them, He says,
“See, the days are coming,” says יהוה, “when I
shall conclude with the house of Yisra’ēl and
with the house of Yehudāh a renewed
covenant,



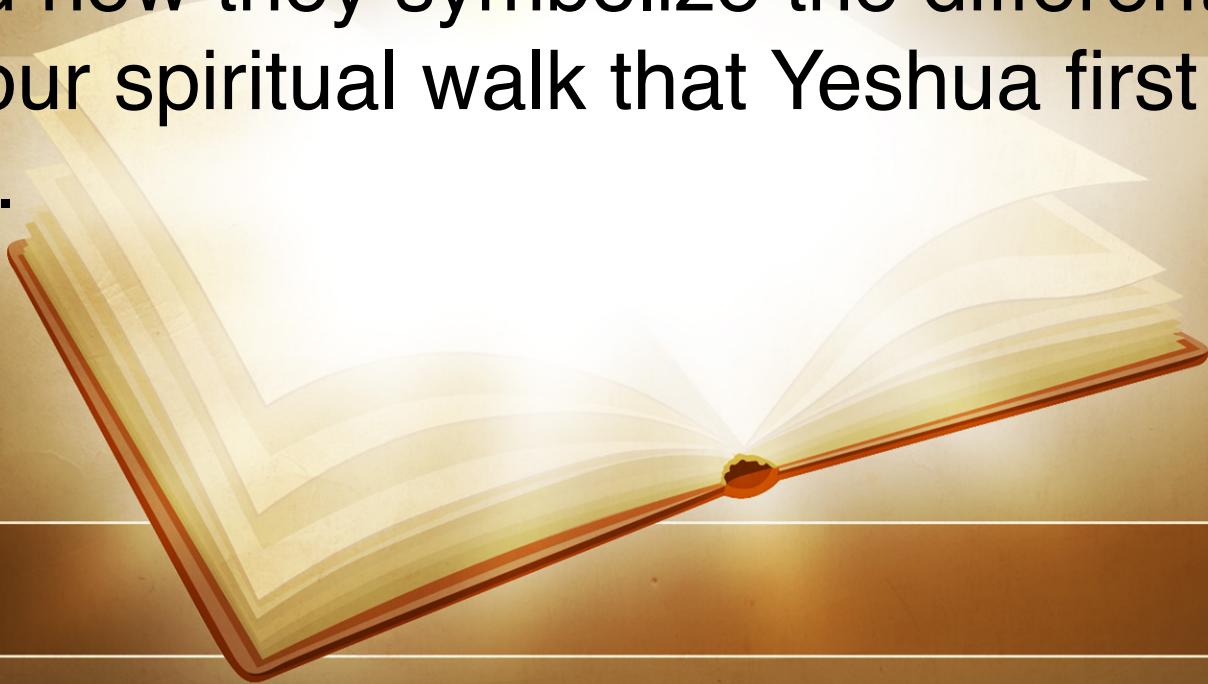
Heb. 8:9 not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them,” says יהוה.



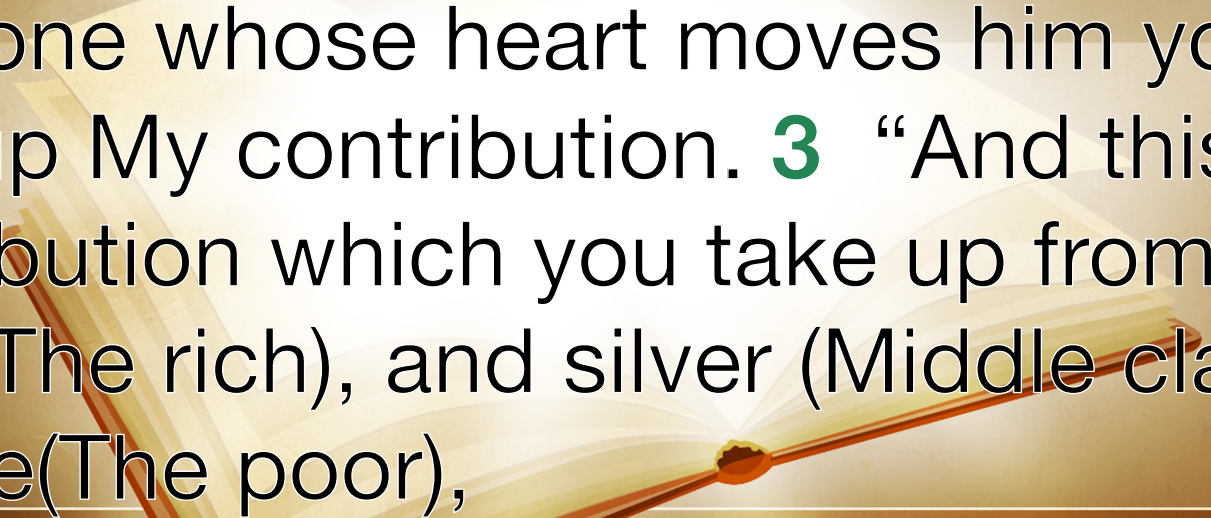
Heb 8:10 “Because this is the covenant that I shall make with the house of Yisra’ĕl after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.



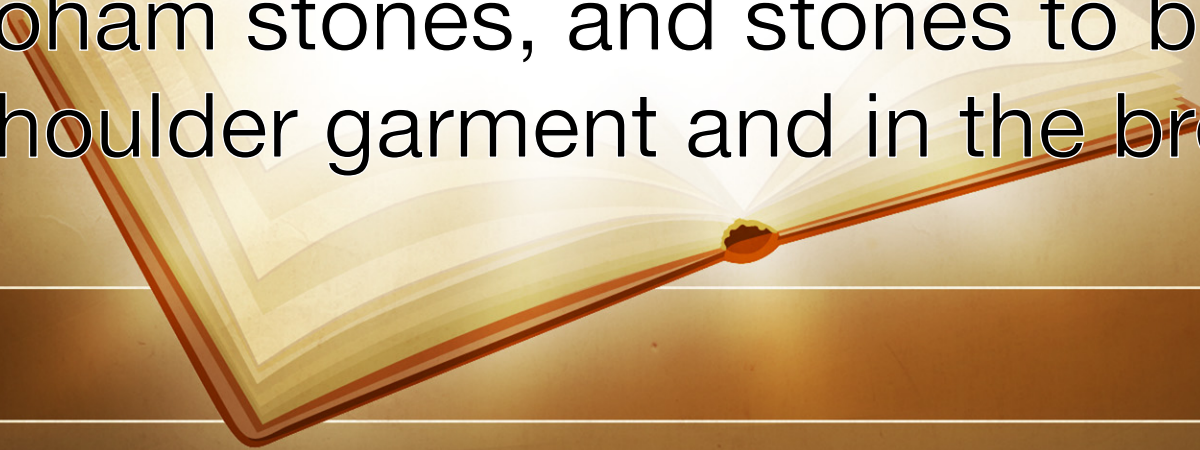
In chapter 25 we will also see it's all about the materials, inner details and the furniture and how they symbolize the different aspects of our spiritual walk that Yeshua first lived out.



Exo 25:1 And יהוה spoke to Mosheh,
saying, **2** “Speak to the children of Yisra’ĕl,
that they take up a contribution for Me. From
everyone whose heart moves him you shall
take up My contribution. **3** “And this is the
contribution which you take up from them:
gold (The rich), and silver (Middle class), and
bronze(The poor),



4 and blue and purple and scarlet *material*,
and fine linen, and goats' *hair*, 5 and rams'
skins dyed red, and fine leather, and acacia
wood, 6 oil for the light, spices for the
anointing oil and for the sweet incense,
7 shoham stones, and stones to be set in
the shoulder garment and in the breastplate.



8 “And they shall make Me a Set-apart Place, and I shall dwell in their midst.

9 “According to all that I show you – the pattern of the Dwelling Place and the pattern of all its furnishings – make it exactly so.



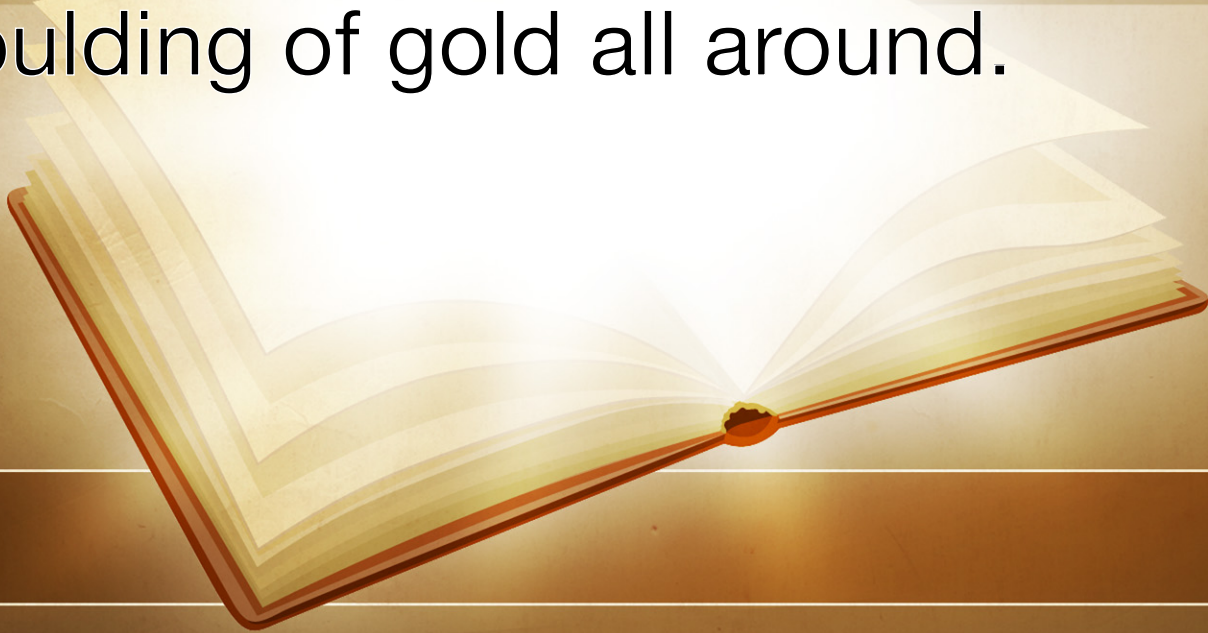


The Ark of the Covenant

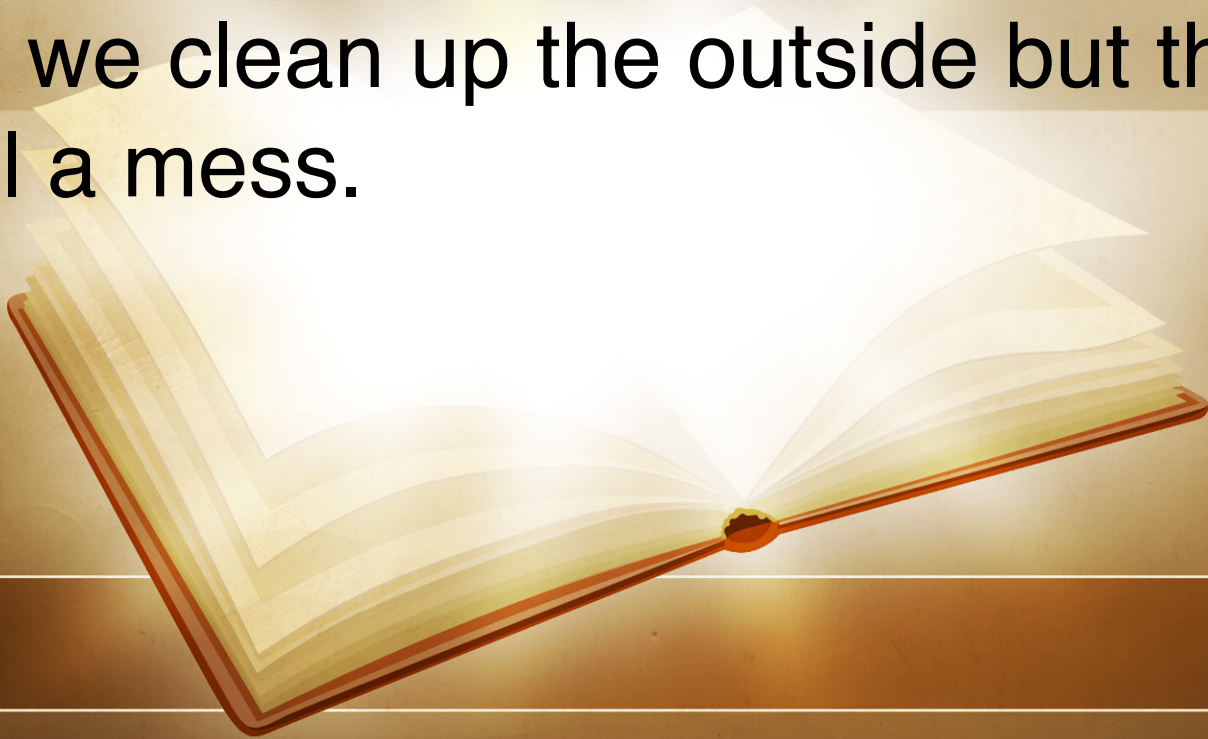
Exo 25:10 “And they shall make an ark of acacia wood two and a half cubits long, a cubit and a half wide, and a cubit and a half high. 3’9”L x 2’3”W x 2’3” H



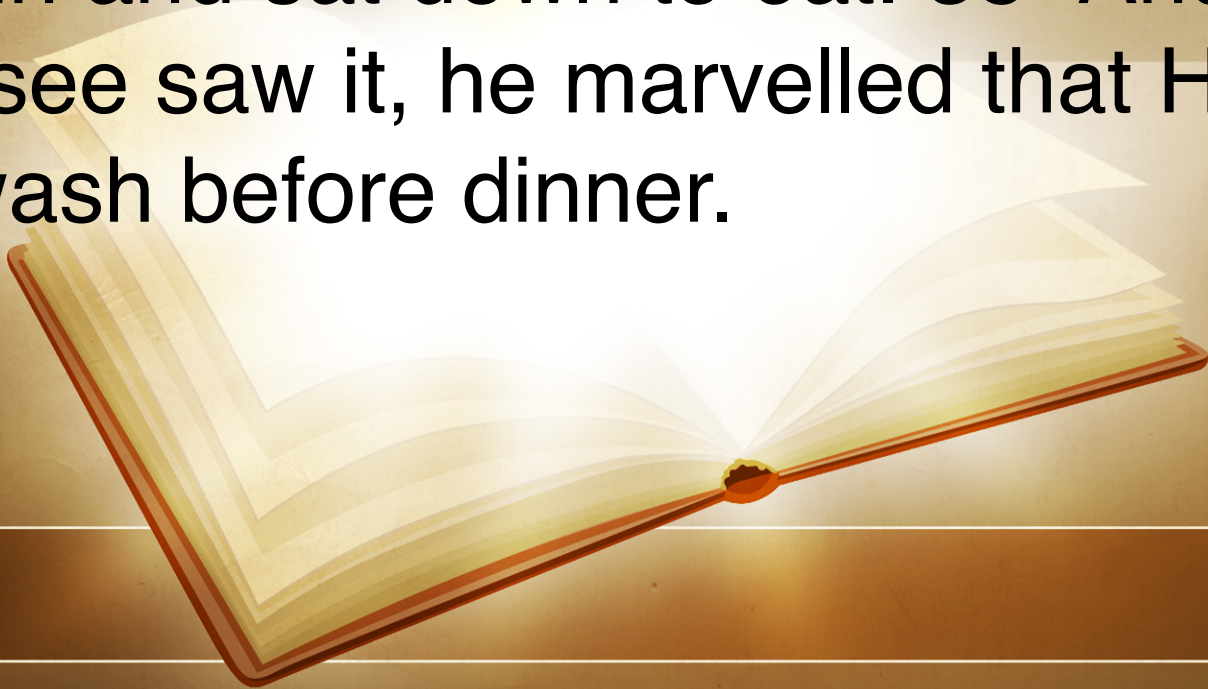
Exo 25:11 “And you shall overlay it with clean gold, inside and outside you shall overlay it. And you shall make on it a moulding of gold all around.



Overlay it both inside and out with this pure gold which represents Yah's character, so often we clean up the outside but the inside is still a mess.



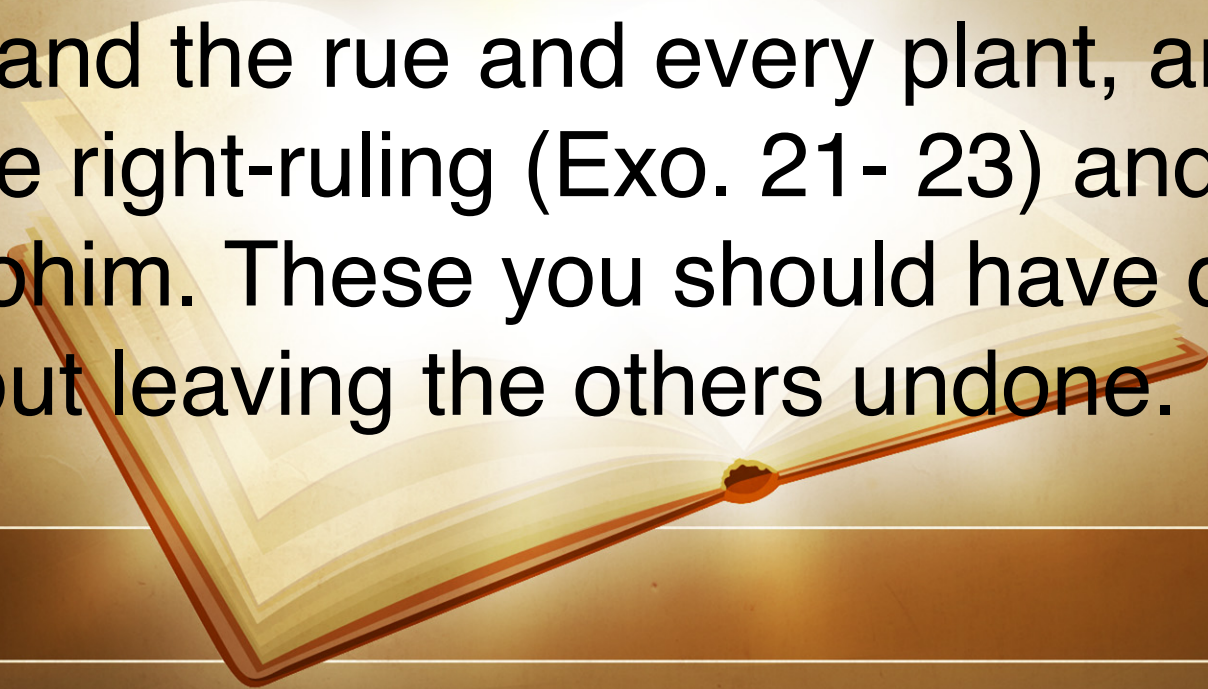
Luk 11:37 And as He spoke, a certain Pharisee asked Him to dine with him, so He went in and sat down to eat. 38 And when the Pharisee saw it, he marvelled that He did not first wash before dinner.



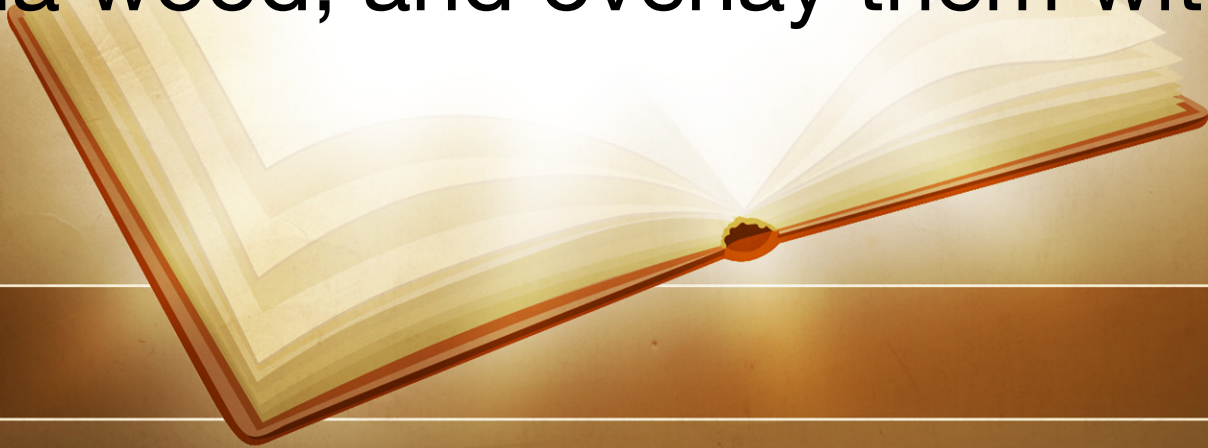
39 And the Master said to him, “Now you Pharisees make the outside of the cup and dish clean, but your inward part is filled with greed and wickedness. 40 “Mindless ones! Did not He who made the outside make the inside also?



41 “But give in kindness of that which is within, and see, all are clean to you. 42 “But woe to you Pharisees, because you tithe the mint and the rue and every plant, and pass by the right-ruling (Exo. 21- 23) and the love of Elohim. These you should have done, without leaving the others undone.



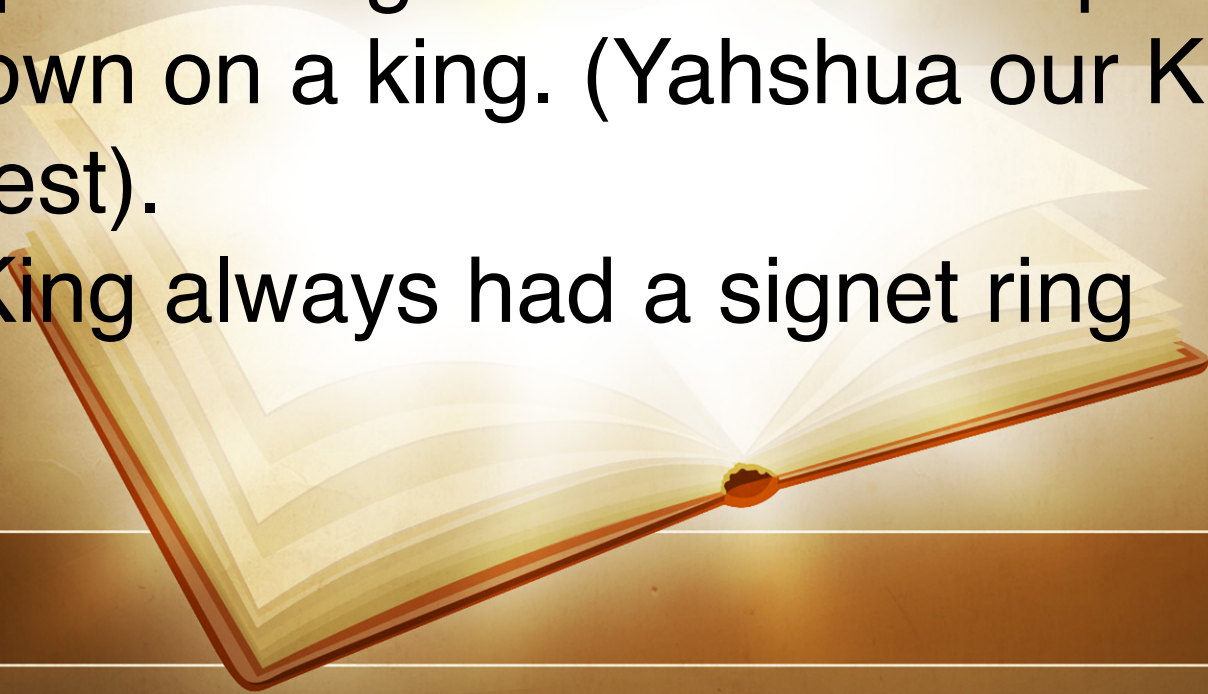
Exo 25:12 “And you shall cast four rings of gold for it, and put them in its four corners, two rings on one side, and two rings on the other side. **13** “And you shall make poles of acacia wood, and overlay them with gold,



Symbolism Of Messiah

Put molding of gold around the top of it.
Representing the turban on a priest or a
Crown on a king. (Yahshua our King and
Priest).

A King always had a signet ring

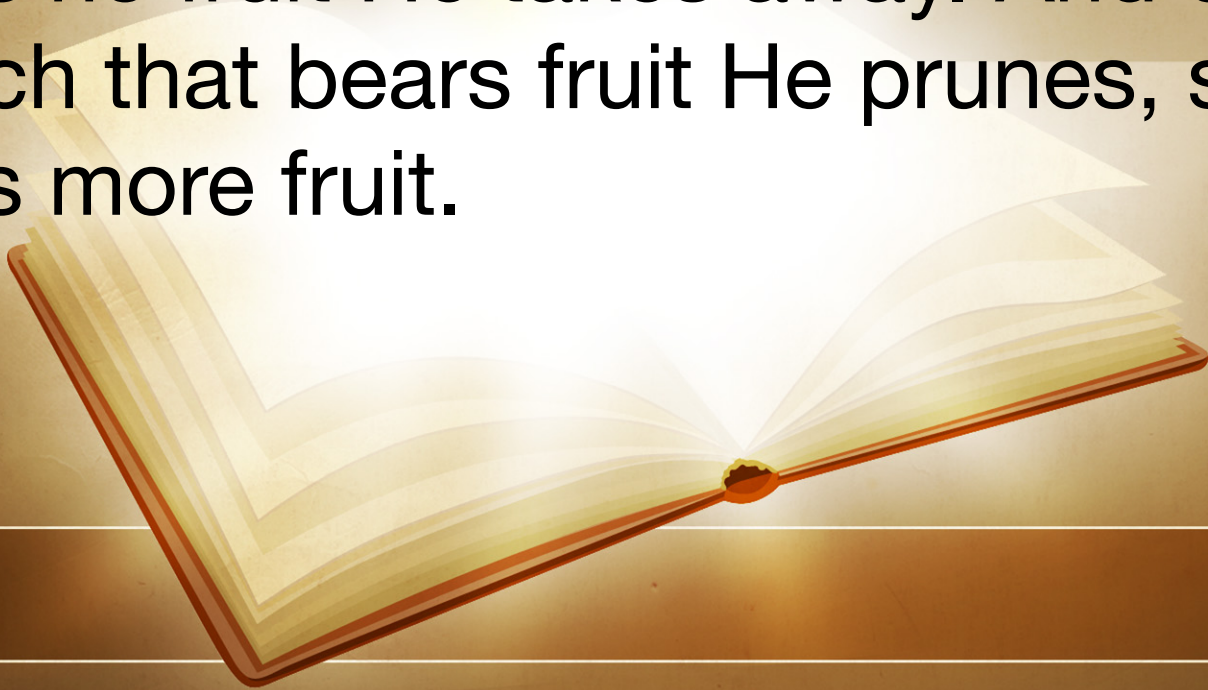


Wood overlaid with Gold

Wood in the Bible is associated with human nature; it is considered a material that is corruptible and changeable, just as human nature is.



Joh 15:1 “I am the true vine, and My Father is the gardener. **2** “Every branch in Me that bears no fruit He takes away. And every branch that bears fruit He prunes, so that it bears more fruit.



Exo 25:14 and shall put the poles into the rings on the sides of the ark, to lift up the ark by them. **15** “The poles are in the rings of the ark, they are not taken from it. **16** “And into the ark you shall put the Witness which I give you.



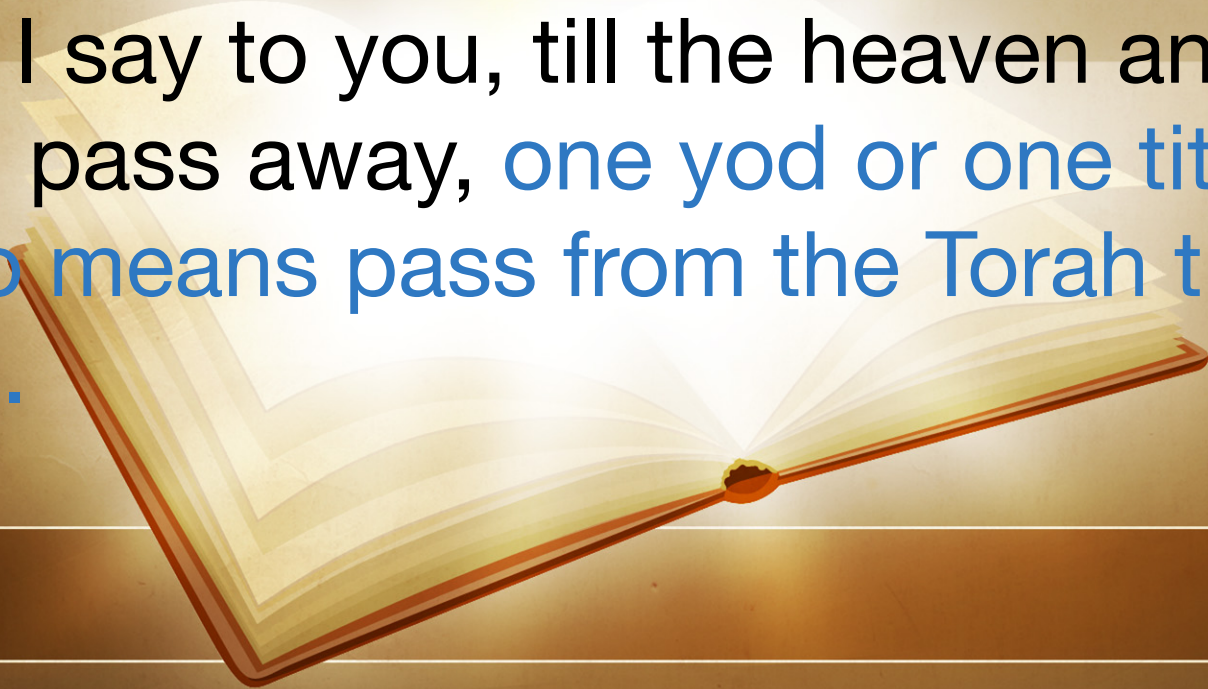
Yah had three Witnesses put inside the the
Ark of Covenant

(1) The Ten Commandments

The transcript of God's character lived out in
the life Yahshua.

Yahshua's life was structured after the Ten
Commandments.

Mat 5:17 “Do not think that I came to destroy the Torah or the Prophets.^e I did not come to destroy but to complete. **18** “For truly, I say to you, till the heaven and the earth pass away, one yod or one tittle shall by no means pass from the Torah till all be done.



The Ten Commandments

The two stone tablets also reminded the Israelites of their unique relationship with Yah. They were Yah's set apart people and in order to qualify for that distinction, they had to obey his Law—the Ten Commandments. It was a conditional agreement.



(2) Aaron's rod

A symbol of rulership

A king and a Priest always had a staff

You could see this element of Yahshua

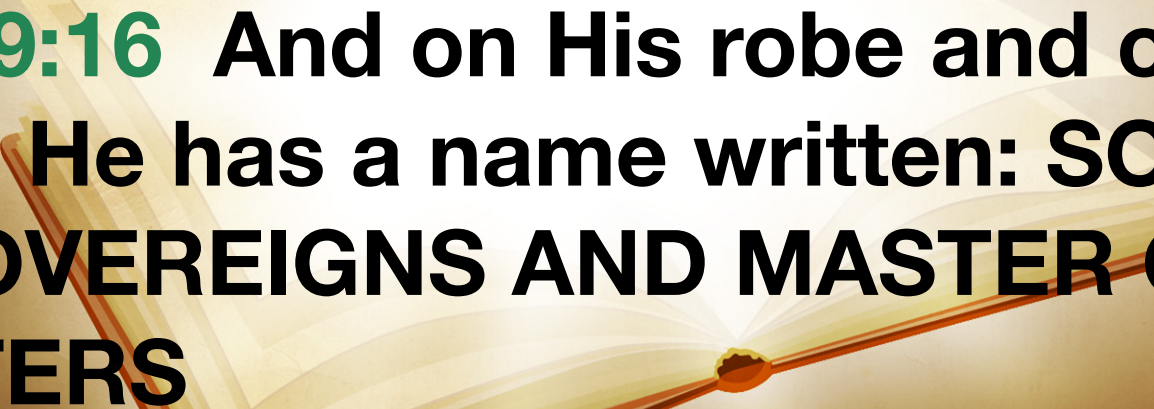
As King and Priest (Hebrew 6:20, Rev.19:16)

Set apart believers during the Millennium

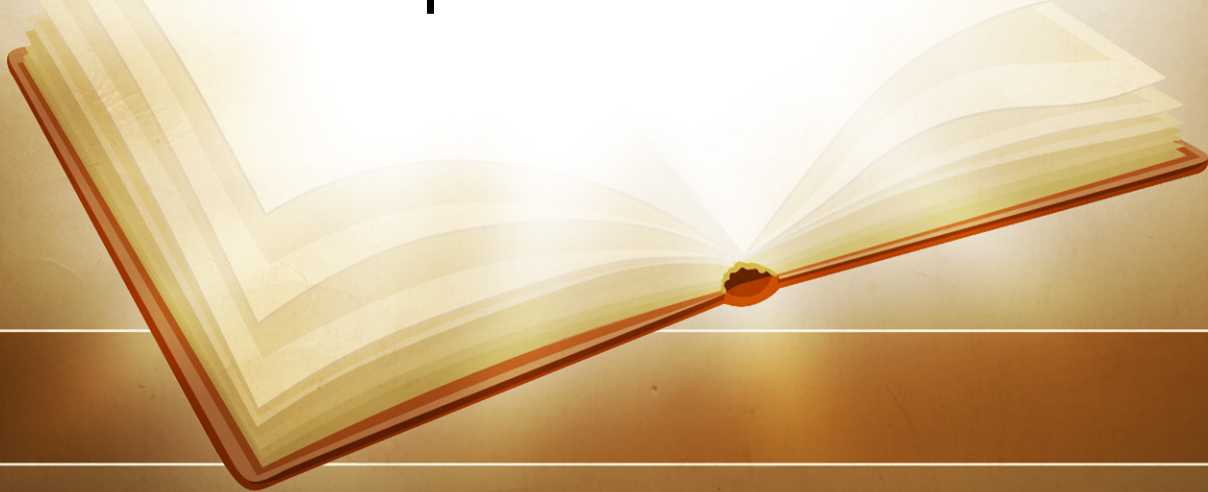
Rev. 1:4-6

Heb 6:20 where יהושע has entered as a forerunner for us, having become **High Priest forever according to the order of Malkitsedeq**

Rev 19:16 And on His robe and on His **thigh^d** He has a name written: **SOVEREIGN OF SOVEREIGNS AND MASTER OF MASTERS**



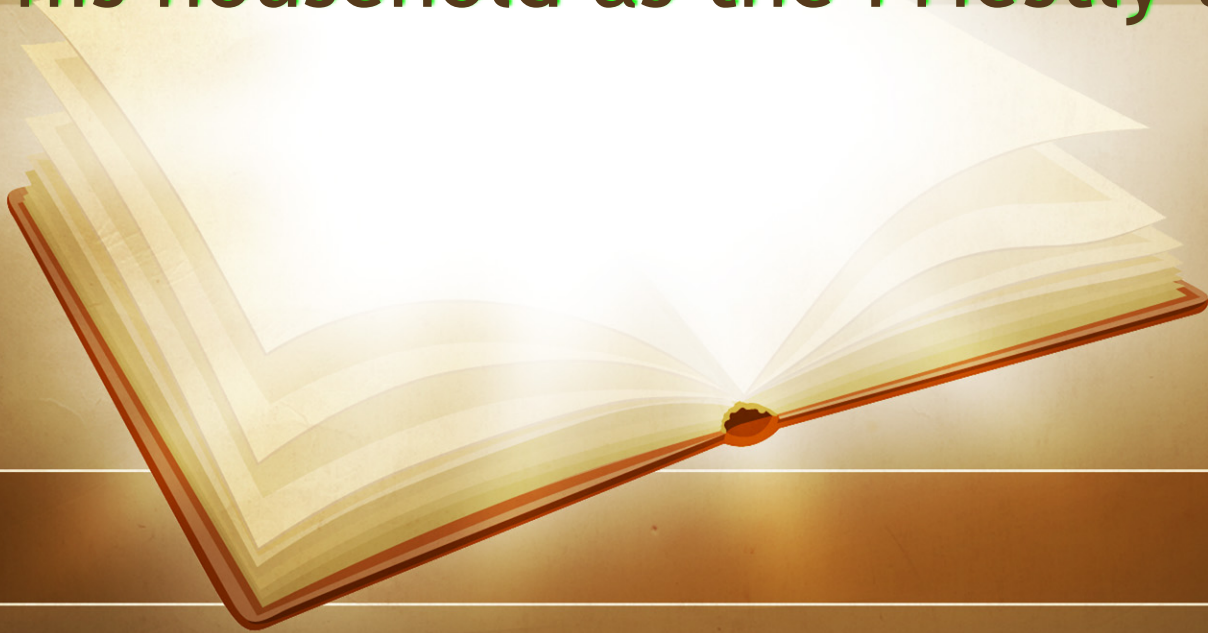
Rev 1:4 Yoḥanan, to the seven assemblies that are in Asia: Favour to you and peace from Him who is and who was and who is coming, and from the seven Spirits that are before His throne,



5 and from יהושע Messiah, the trustworthy witness, the first-born from the dead, and the ruler of the sovereigns of the earth. To Him who loved us and washed us from our sins in His own blood, **6** and has made us sovereigns and priests to His Elohim and Father, to Him be esteem and rule forever and ever. Aměn.

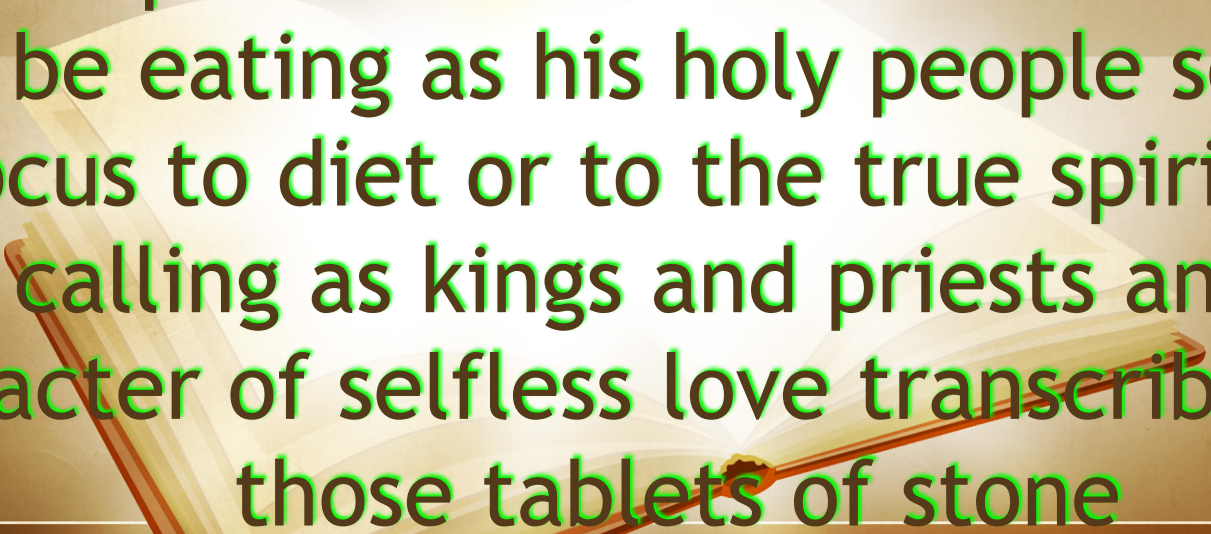


The staff that budded also brought to mind Yah's confirmation of Aaron (The Levite's) and his household as the Priestly lineage.



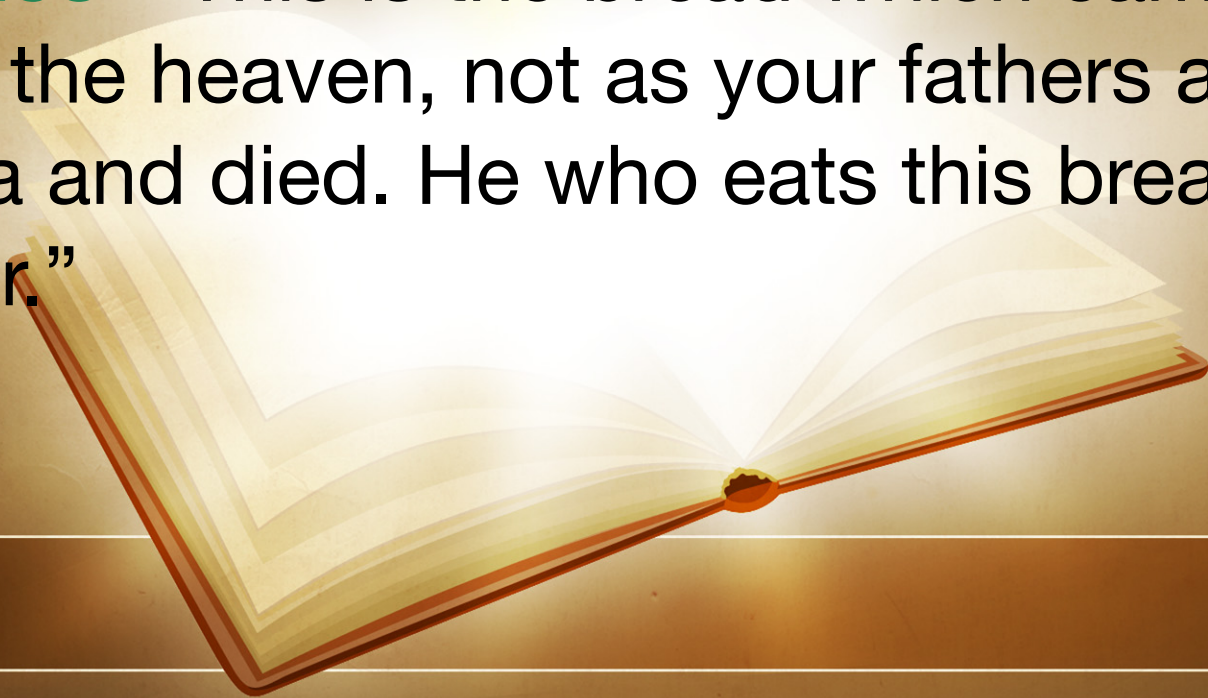
(3)The bowl of Manna

That spiritual food which comes from heaven which represents the Word of Yah which we are to be eating as his holy people so it brings our focus to diet or to the true spiritual food to our calling as kings and priests and to Yah's character of selfless love transcribed upon those tablets of stone



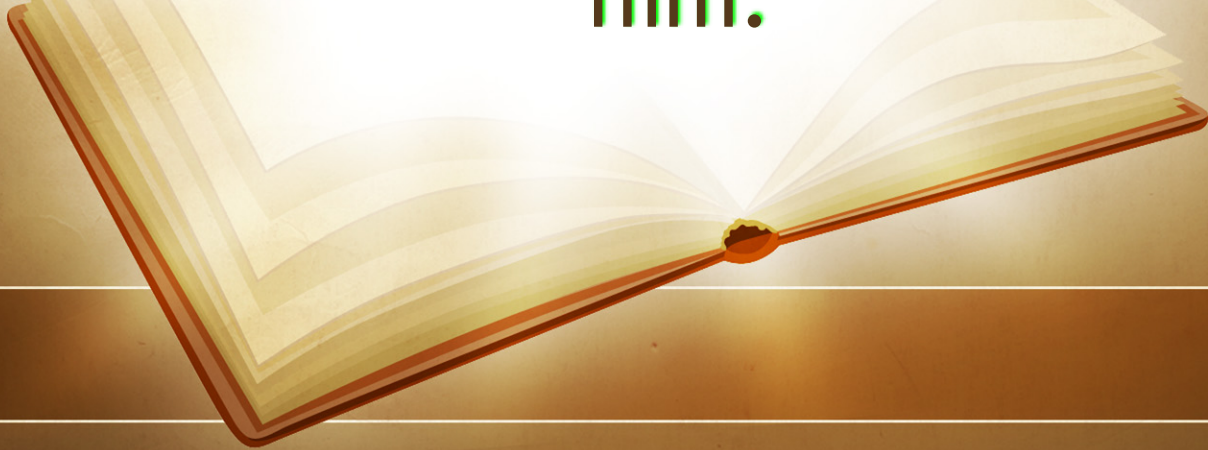
Yahshua is the Manna

Joh 6:58 “This is the bread which came down out of the heaven, not as your fathers ate the manna and died. He who eats this bread shall live forever.”



Manna from Heaven

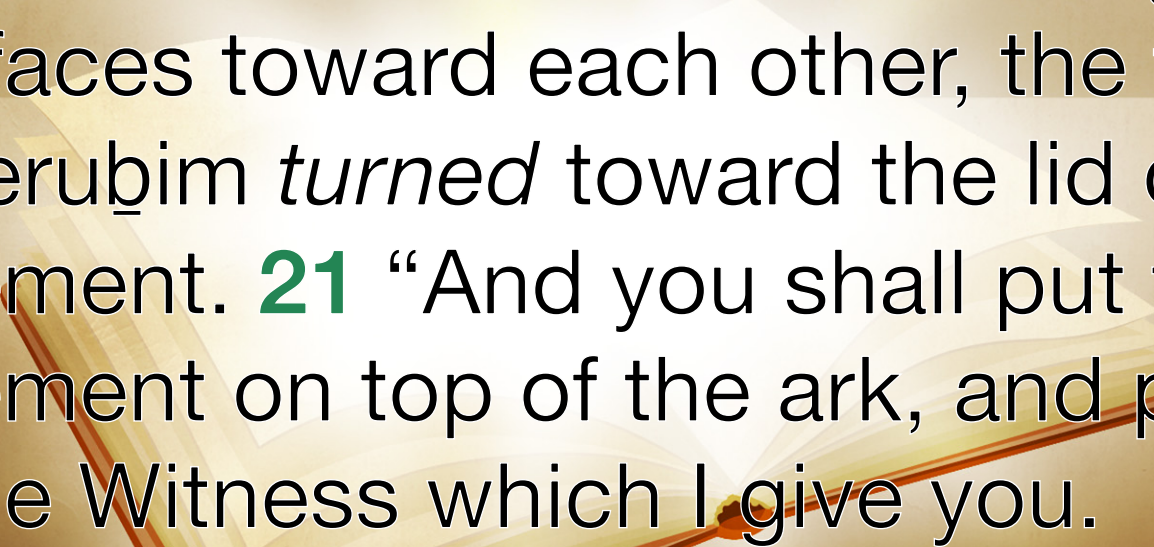
It was also a reminder of Yah's care for the Israelites during their years in the wilderness. All they had to do was rely on Yah and trust in him.



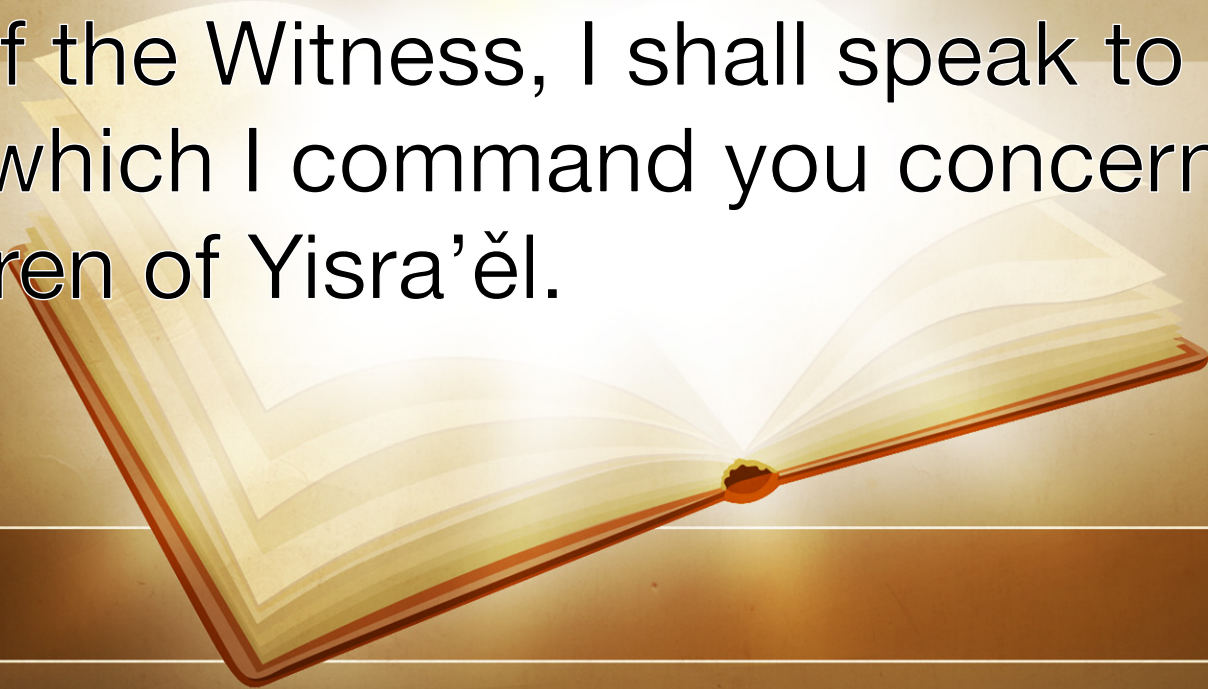
Exo 25:17 “And you shall make a lid of atonement of clean gold, two and a half cubits long and a cubit and a half wide.

18 “And you shall make two kerubim of gold, make them of beaten work, at the two ends of the lid of atonement. **19** “And make one kerub at one end, and the other kerub at the other end. Make the kerubim from the lid of atonement, at its two ends.

Exo 25:20 “And the kerubim shall be spreading out their wings above, covering the lid of atonement with their wings, with their faces toward each other, the faces of the kerubim *turned* toward the lid of atonement. **21** “And you shall put the lid of atonement on top of the ark, and put into the ark the Witness which I give you.



Exo 25:22 “And I shall meet with you there, and from above the lid of atonement, from between the two kerubim which are on the ark of the Witness, I shall speak to you all that which I command you concerning the children of Yisra’ël.

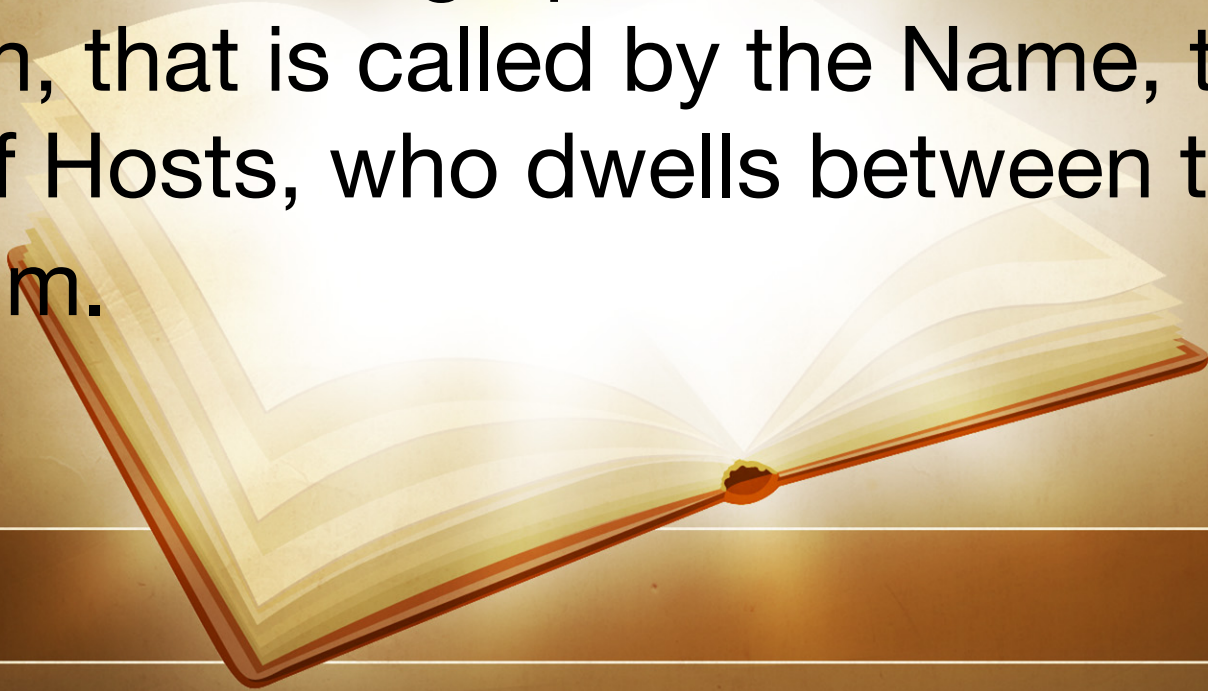


Lid of Atonement for the Ark
cherubim on the left and a cherubim on the
right

Psa 99:1 יהוה shall reign; Peoples tremble! He
is enthroned on the kerubim; The earth
shakes!

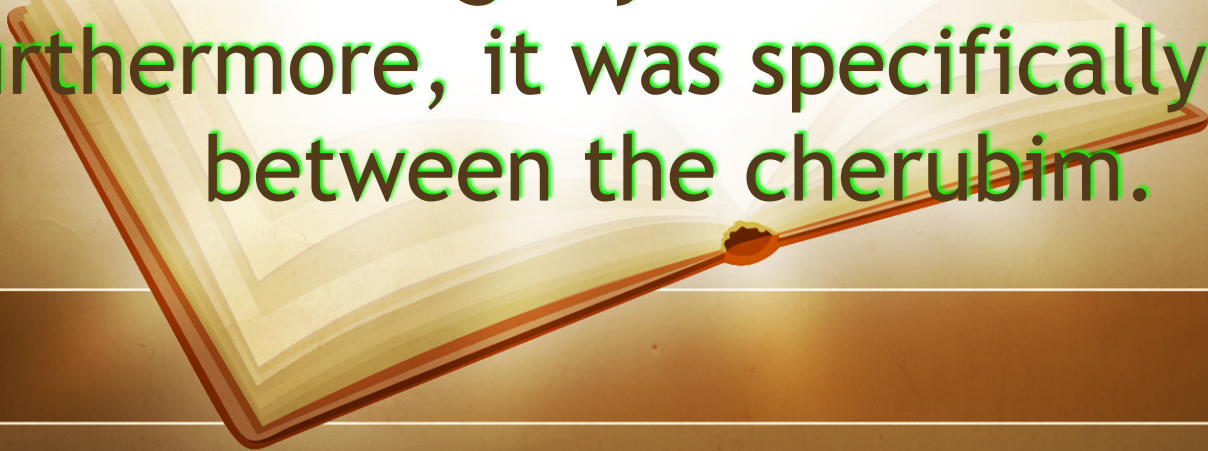


2Sa 6:2 And Dawid rose up and went with all the people who were with him from Ba'alē Yehudāh, to bring up from there the ark of Elohim, that is called by the Name, the Name יהוה of Hosts, who dwells between the kerubim.



The atonement Lid represented God's dwelling place and throne in the Tabernacle.

Above the Ark and the atonement cover, God appeared in his glory as a column of cloud. Furthermore, it was specifically here, between the cherubim.





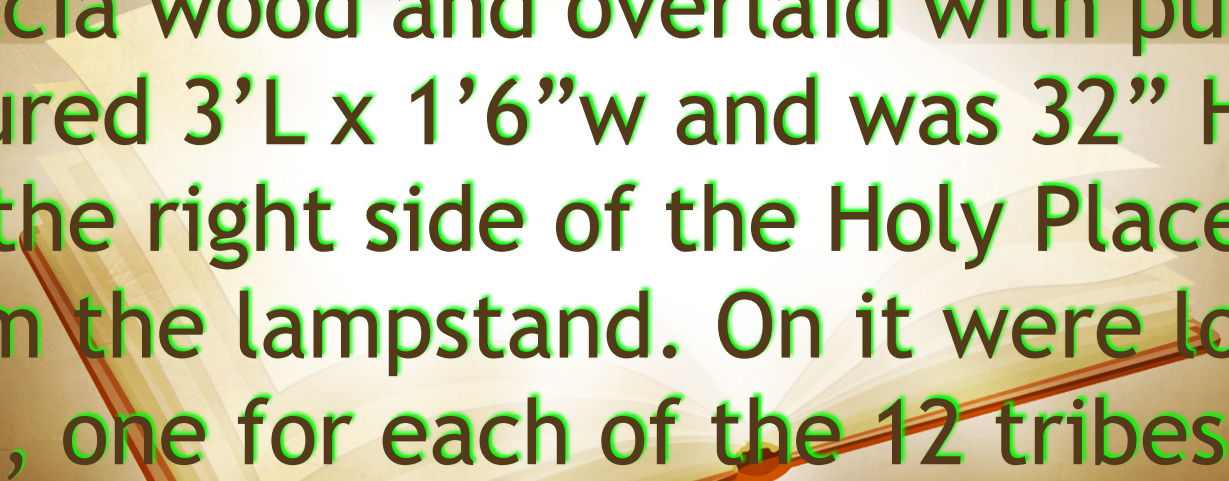
The table of shewbread

The Table of show Bread

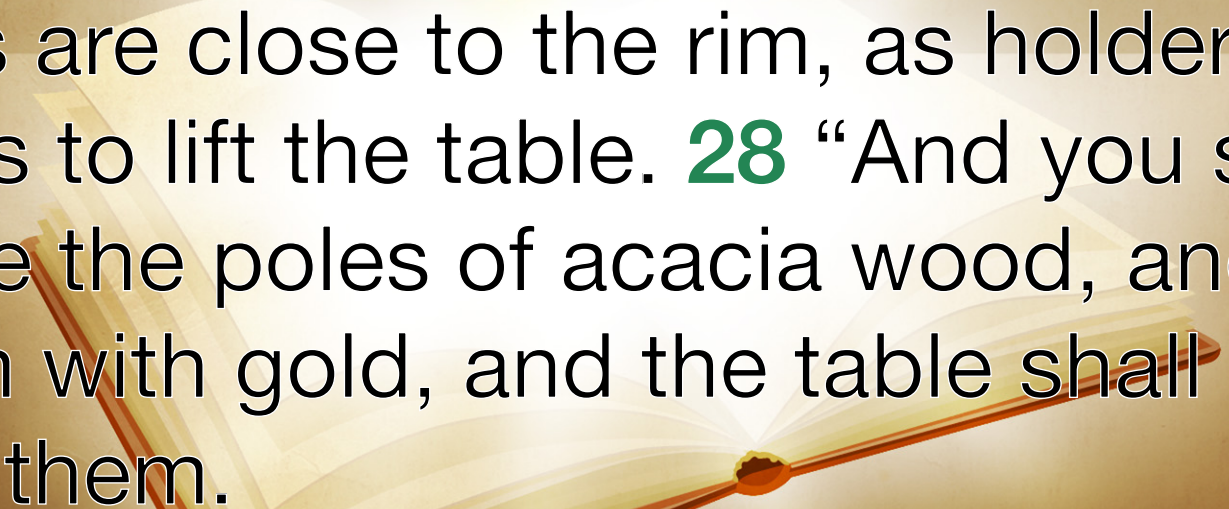
Exo 25:23 “And you shall make a table of acacia wood two cubits long, a cubit wide, and a cubit and a half high. **24** “And you shall overlay it with clean gold, and shall make a moulding of gold all around,

25 and shall make for it a rim of a handbreadth all around, and shall make a gold moulding for the rim all around.

The table with the bread (referred to as the table of showbread) was a small table made of acacia wood and overlaid with pure gold. It measured 3'L x 1'6"w and was 32" H. It stood on the right side of the Holy Place across from the lampstand. On it were loaves of bread, one for each of the 12 tribes of Israel.



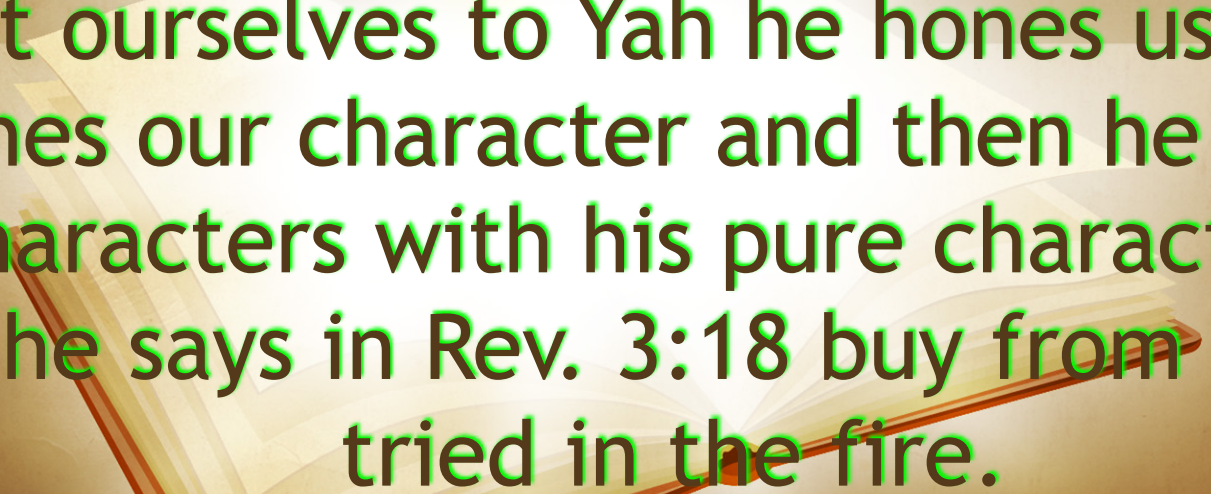
Exo 25:26 “And you shall make for it four rings of gold, and put the rings on the four corners that are at its four legs. **27** “The rings are close to the rim, as holders for the poles to lift the table. **28** “And you shall make the poles of acacia wood, and overlay them with gold, and the table shall be lifted with them.



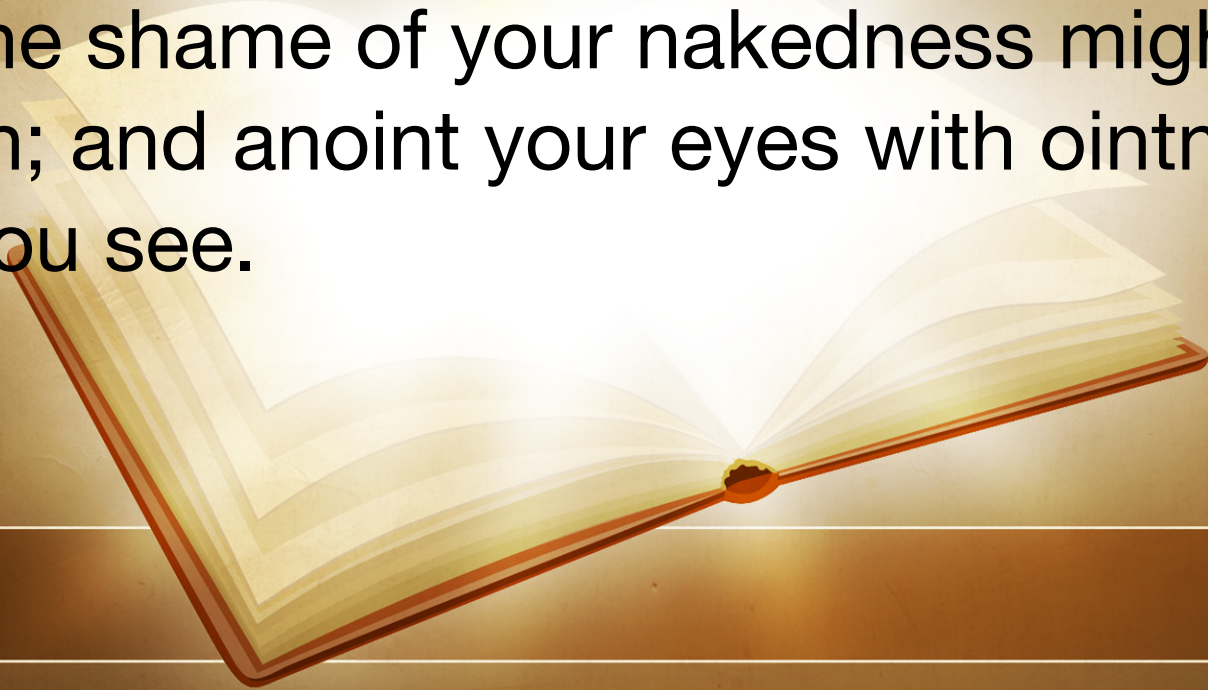
Exo 25:29 “And you shall make its dishes, and its ladles, and its jars, and its bowls for pouring. Make them of clean gold. **30** “And you shall put the showbread on the table before Me, continually.



Acacia Tree is very thorny, like us in our humanity we're kind of abrasive we're thorny and sin causes these thorns but when we submit ourselves to Yah he hones us down he polishes our character and then he overlays our characters with his pure character this is why he says in Rev. 3:18 buy from me gold tried in the fire.



Rev 3:18 “I advise you to buy from Me gold refined in the fire,^b so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see.



It's through adversity, trial and tribulation and when we no longer try to protect the self or do things for the self alone that our character is actually being developed and being refined and so you see this acacia wood is an apt description of our humanity that needs to be overlaid with his gold.

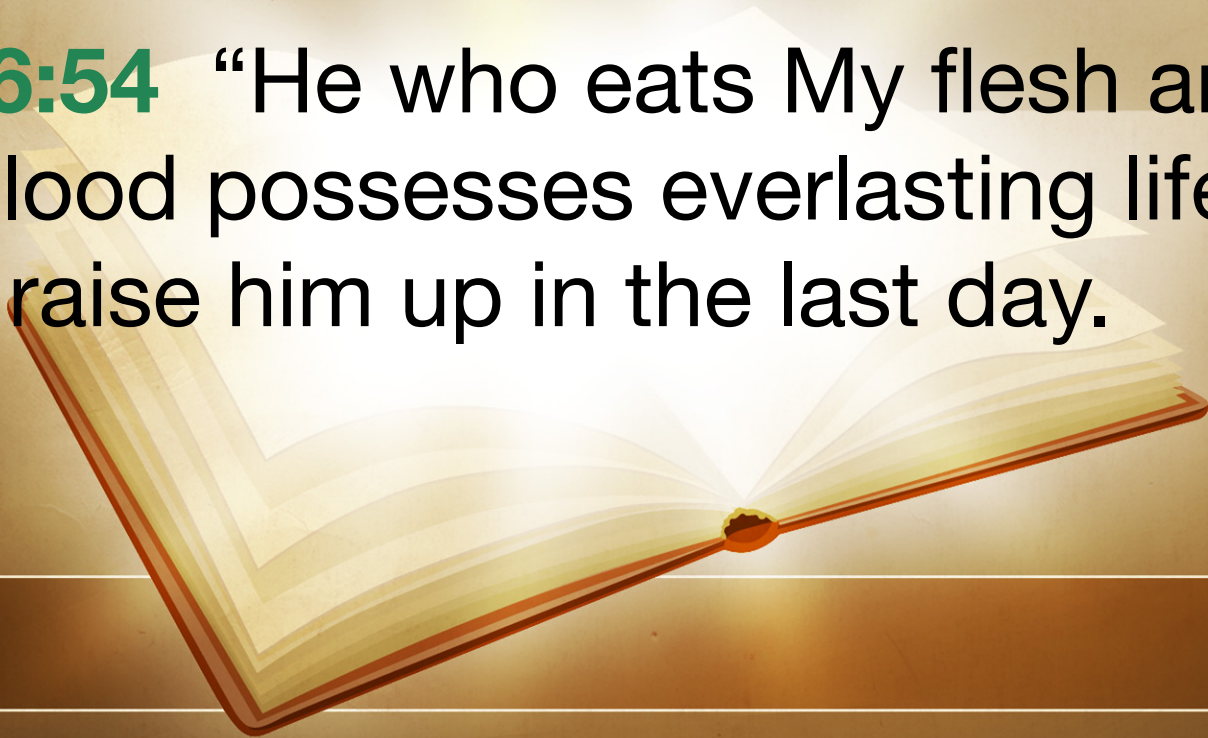


These twelve loaves of bread represented the 12 tribes of Israel that were always to be in the presence of Yah. Just like a husband loves a wife and always wants to be in her presence face to face. Israel is that bride and so these twelve loaves of bread would be on this table of showbread.



The Loaves a symbolism of Yahshua

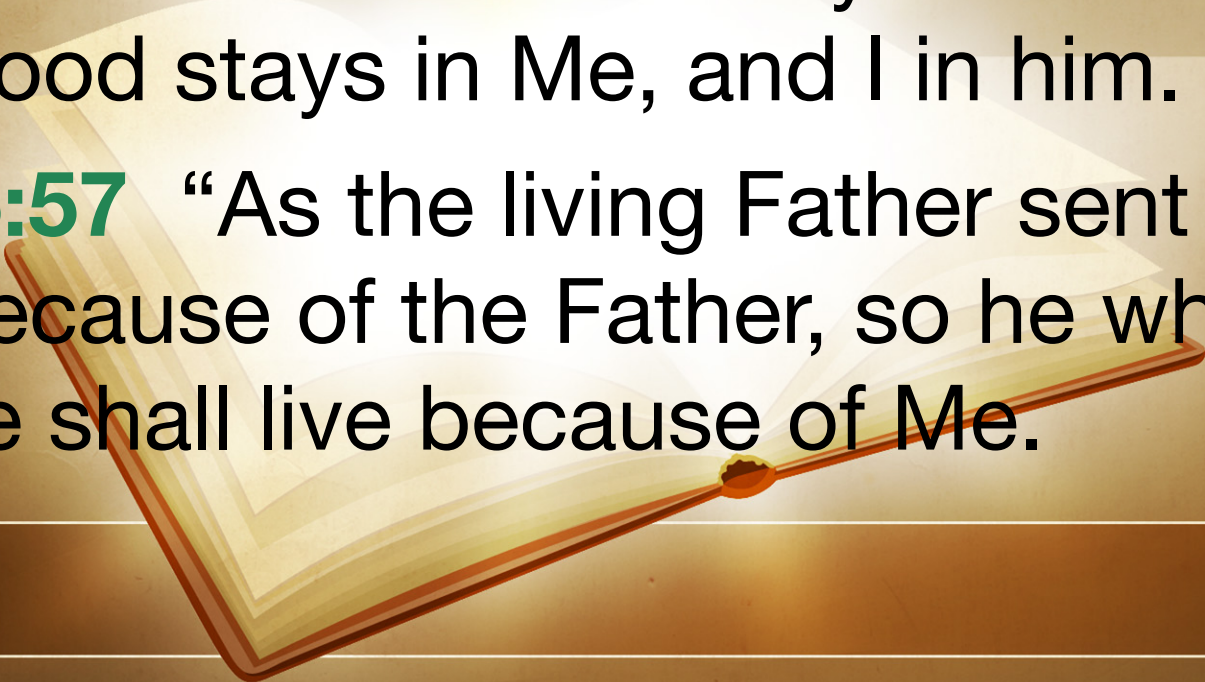
Joh 6:54 “He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day.”



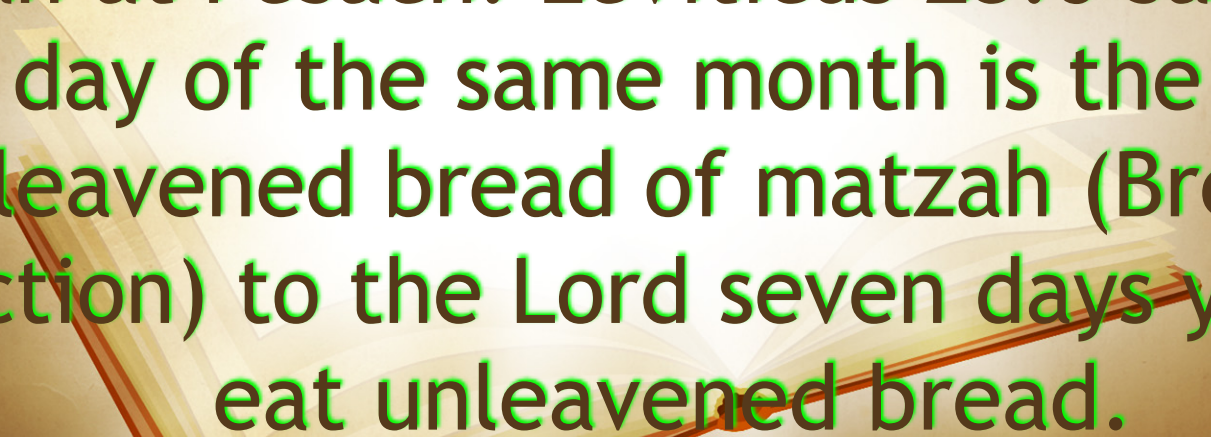
Joh 6:55 “For My flesh is truly food, and My blood is truly drink.

Joh 6:56 “He who eats My flesh and drinks My blood stays in Me, and I in him.

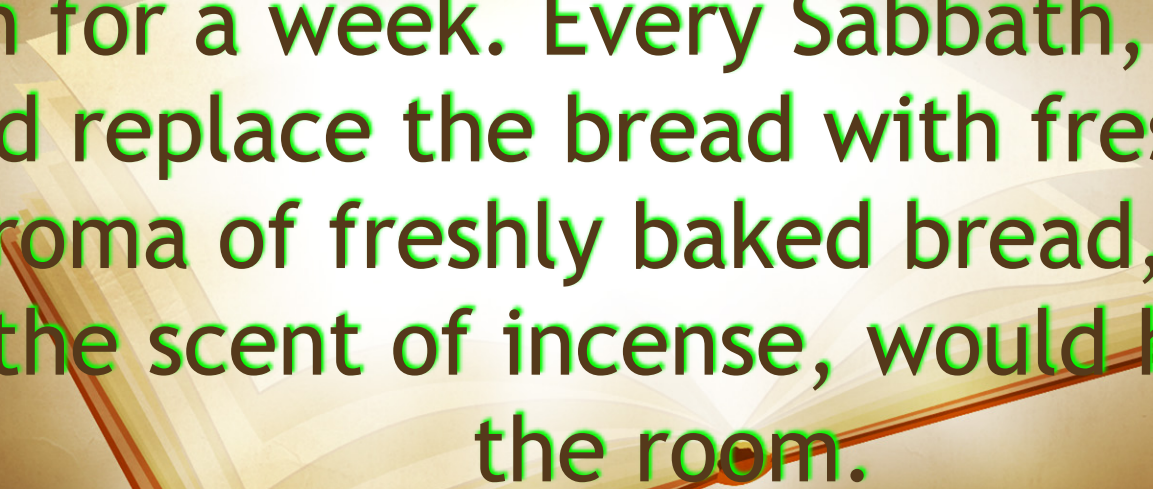
Joh 6:57 “As the living Father sent Me, and I live because of the Father, so he who feeds on Me shall live because of Me.



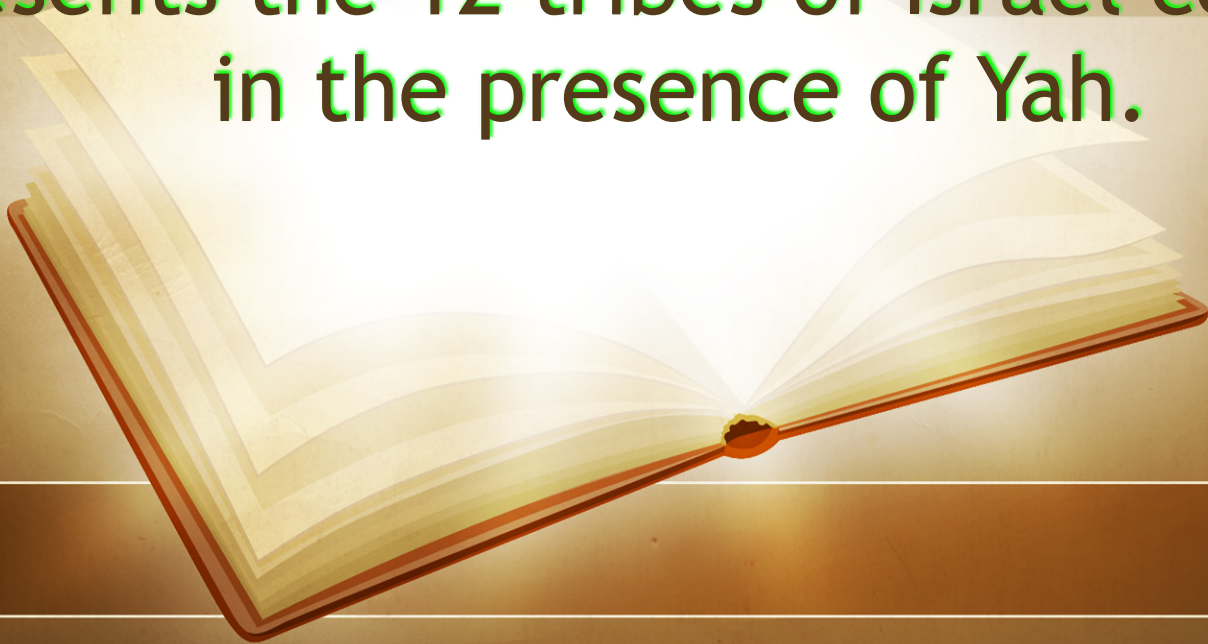
It shall not be baked with leaven it is most holy which is a symbol of our lives without sin. Yahshua is also represented by the matzah at Pesach. Leviticus 23:6 says on the 15th day of the same month is the feast of unleavened bread of matzah (Bread of Affliction) to the Lord seven days you must eat unleavened bread.



Each week, the priests were to bake 12 loaves, using fine flour. The bread was placed on the table before the Lord where it would remain for a week. Every Sabbath, the priests would replace the bread with fresh loaves. The aroma of freshly baked bread, combined with the scent of incense, would have filled the room.

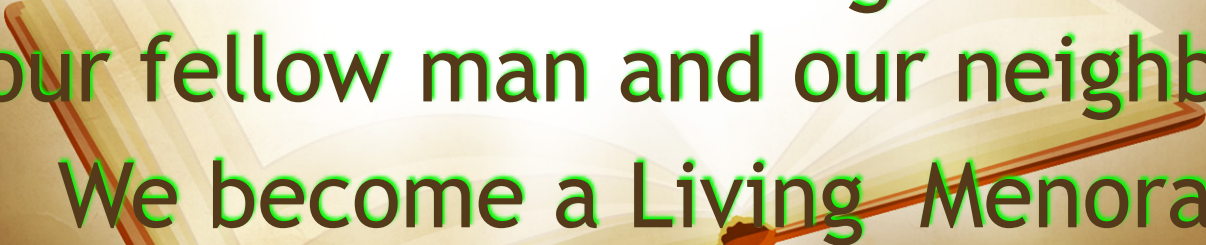


The unleavened bread represents Yahshua as the Torah or the living bread. It also represents the 12 tribes of Israel constantly in the presence of Yah.



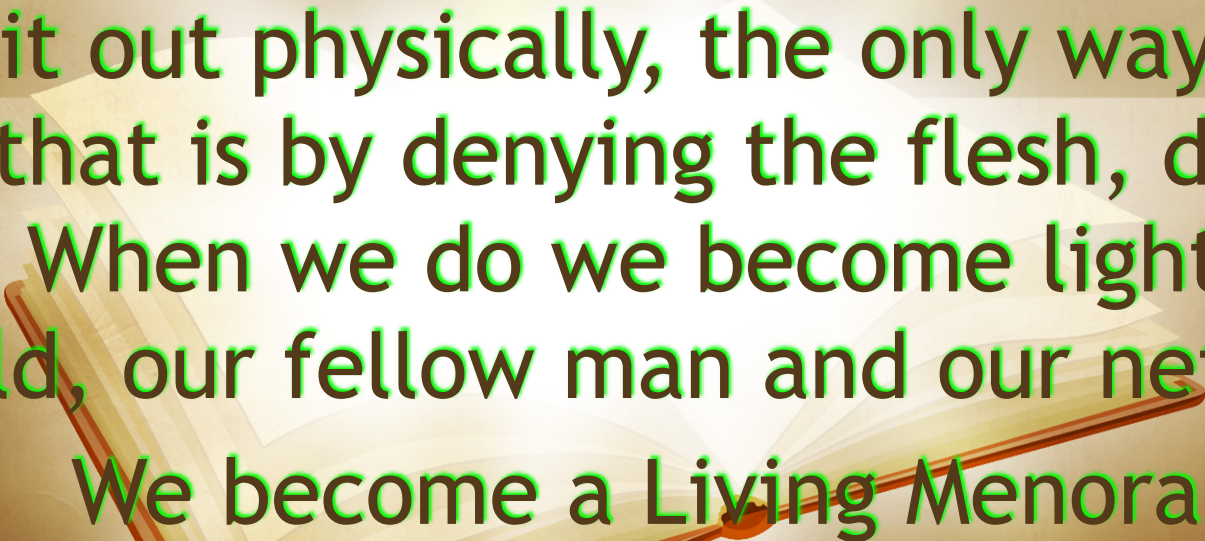
Application for us

We need to consume Yahs Word daily and live it out physically, the only way we can do that is by denying the flesh, dying to self. When we do we become lights to the world, our fellow man and our neighbors. We become a Living Menorah!



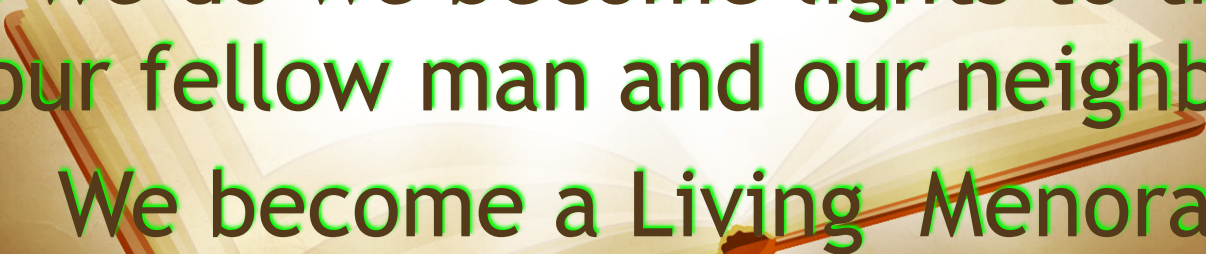
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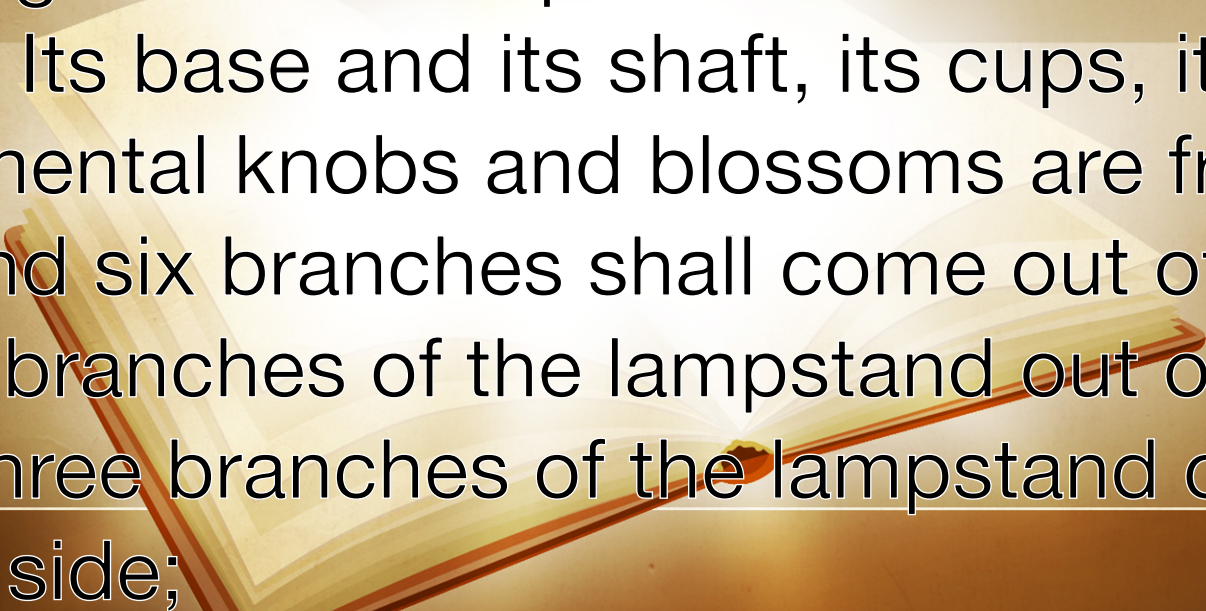


The Golden Lampstand



The Golden Lampstand

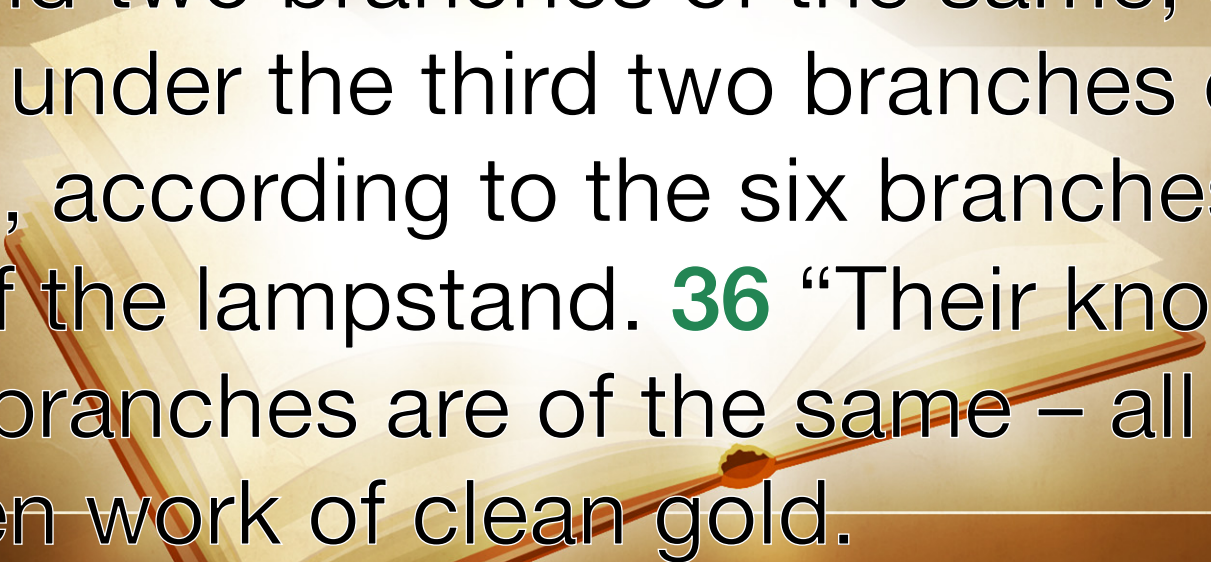
Exo 25:31 “And you shall make a lampstand of clean gold – the lampstand is made of beaten work. Its base and its shaft, its cups, its ornamental knobs and blossoms are from it, **32** and six branches shall come out of its sides: three branches of the lampstand out of one side, and three branches of the lampstand out of the other side;



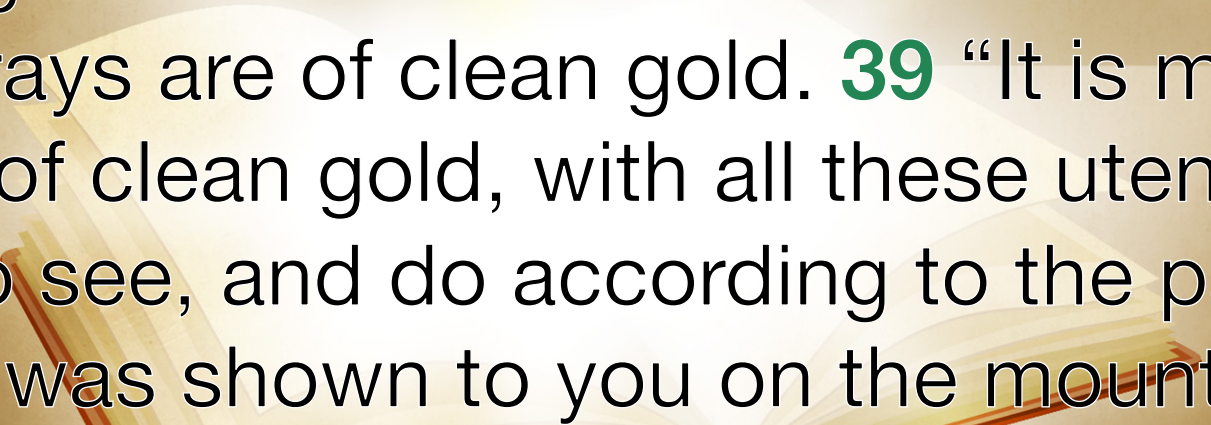
Exo 25:33 three cups made like almond flowers on one branch, with ornamental knob and blossom, and three cups made like almond flowers on the other branch, with ornamental knob and blossom – so for the six branches coming out of the lampstand.

34 “And on the lampstand itself are four cups made like almond flowers, with ornamental knob and blossom,

Exo 25:35 and a knob under the first two branches of the same, and a knob under the second two branches of the same, and a knob under the third two branches of the same, according to the six branches coming out of the lampstand. **36** “Their knobs and their branches are of the same – all of it one beaten work of clean gold.



Exo 25:37 “And you shall make seven lamps for it, and they shall mount its lamps so that they give light in front of it. **38** “And its snuffers and their trays are of clean gold. **39** “It is made of a talent of clean gold, with all these utensils. **40** “So see, and do according to the pattern which was shown to you on the mountain.



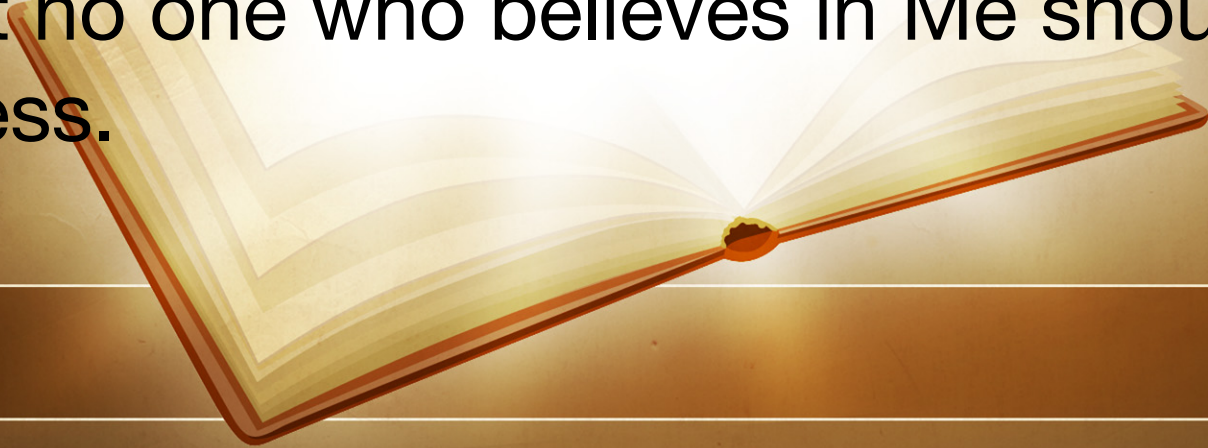
The Menorah a Symbolism of Yahshua

The menorah was to be of pure gold made by being tried in the fire and hammered into shape. The same was True for Yahshua he was tried by trials and adversity and past the test.

Yahshua had his priorities right!
He Was The True Light!

Joh 8:12 Therefore יְהוֹשֻׁעַ spoke to them again, saying, “I am the light of the world. He who follows Me shall by no means walk in darkness, but possess the light of life

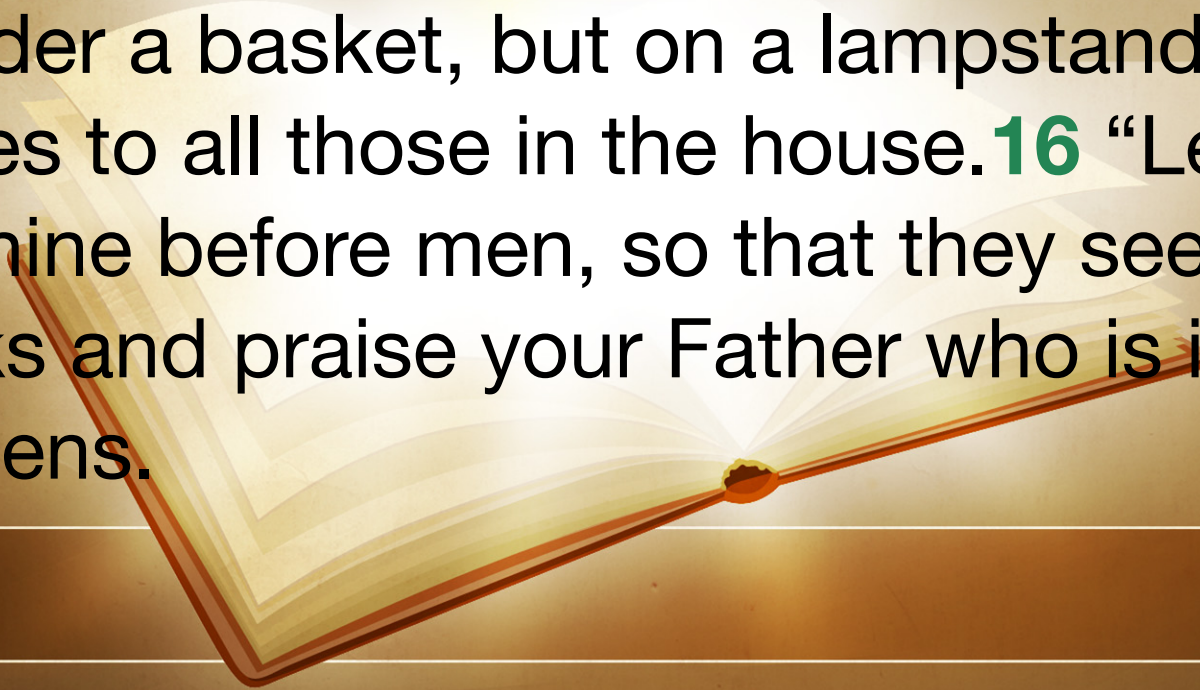
Joh 12:46 “I have come as a light into the world, so that no one who believes in Me should stay in darkness.



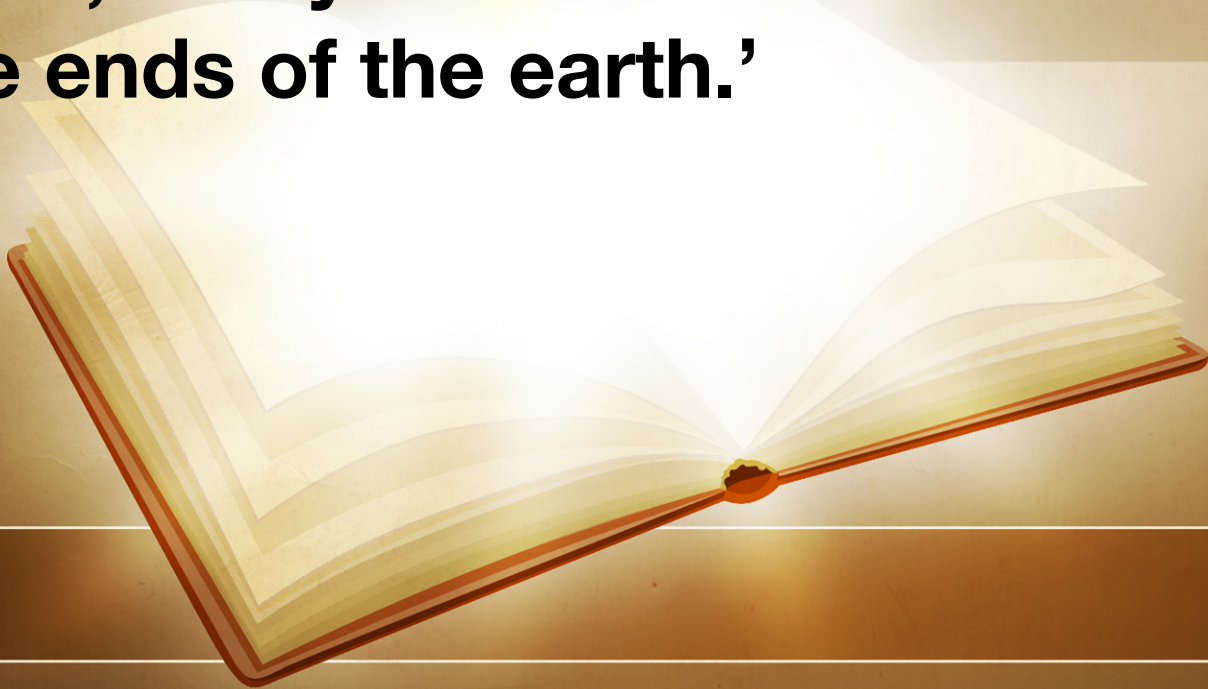
It's only through adversity, trials and tribulations that we begin to take shape and are able to be used as a conduit of the spirits work to light the world with the knowledge of the Torah it only comes after being hammered a few times.



Mat 5:14 “You are the light of the world. It is impossible for a city to be hidden on a mountain. **15** “Nor do they light a lamp and put it under a basket, but on a lampstand, and it shines to all those in the house. **16** “Let your light so shine before men, so that they see your good works and praise your Father who is in the heavens.



Act 13:47 “For so the Master has commanded us, ‘I have set you to be a light to the nations, that you should be for deliverance to the ends of the earth.’”



The tent-like structure of the Tabernacle had no windows or skylight to allow in sunlight.

As the only source of light that lit up the Holy Place, the lampstand enabled the priests to carry out their daily responsibilities.



Key Responsibility

The priests were to keep the lamps burning continuously day and night.

Psalms **119:105** **Nun** Your word is a lamp to my feet And a light to my path.

Yahshua kept his Menorah Burning
We are to Keep Our Menorah Burning

Yahshua is described as the true light, the light of the world (John1:9), the light that gives life. Yahshua is the Light that came into the world so that man need not live in spiritual darkness anymore Apart from him: Through Yahshua we are the Light of the world.

“A Menorah”

7 Spirits of Isaiah 11

| | | | | | | |
|--------|--------|--------|--------|---------|----------|--------|
| Ruach | | | Ruach | | | |
| Spirit | Spirit | Spirit | Spirit | Spirit | Spirit | Spirit |
| of the | of | of | of the | of | of | of |
| Fear | Know- | Might | Lord | Counsel | Under- | Wisdom |
| of the | ledge | | | | standing | |
| Lord | | | | | | |



Isaiah 11

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD

The Tabernacles furniture and inner pieces points to the different aspects of being lead by the Set apart Spirit and living out the Torah. Yahshua was the first to live it out. By beholding Ychs character in Yahshua we know exactly how we are to live it out.



The Menorah was directly across from the 12 loaves shining it's light on them. This represents Yahshua shining the light back to the Father. "The Torah".

