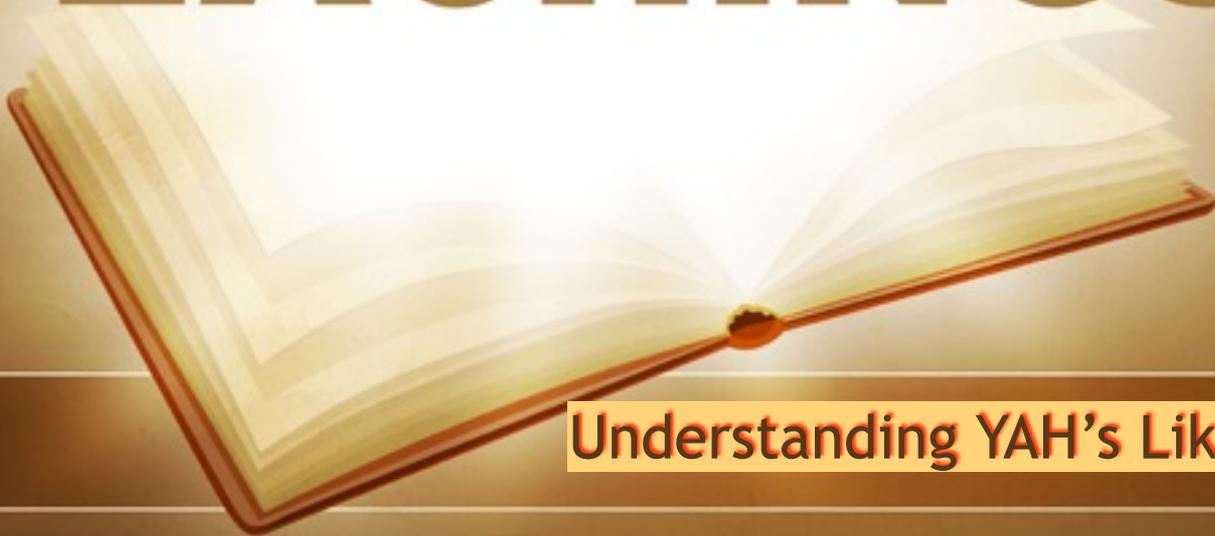


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

**# 16 Torah Parashah -
Beshalach (בְּשַׁלַּח) – Hebrew for
“when sent forth or let go,”**

Torah: Exodus 13:17 - 17:16

Haftarah: Judges 4:4-5:31

TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Beshalach (בְּשַׁלַּח) – Hebrew for “when sent forth
or let go,”

Chapter 13) Pharaoh let Elohim’s People Go

Chapter 14) Parting of the Red Sea

Chapter 15) The Song of Moses-The Song of the Sea

TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Beshalach (בְּשַׁלַּח) – Hebrew for “when sent forth
or let go,”

Chapter 16) The giving of Manna-The Principle of
the double portion-Preparing for Shabbat

Chapter 17) Water from the Rock-War with Amalek

ASSEMBLY OF CALLED-OUT BELIEVERS

*16 פרשת בַּשַּׁלַּח PARASHAH BESHALACH = 340

Ex. 13:17-17:16

"send forth"

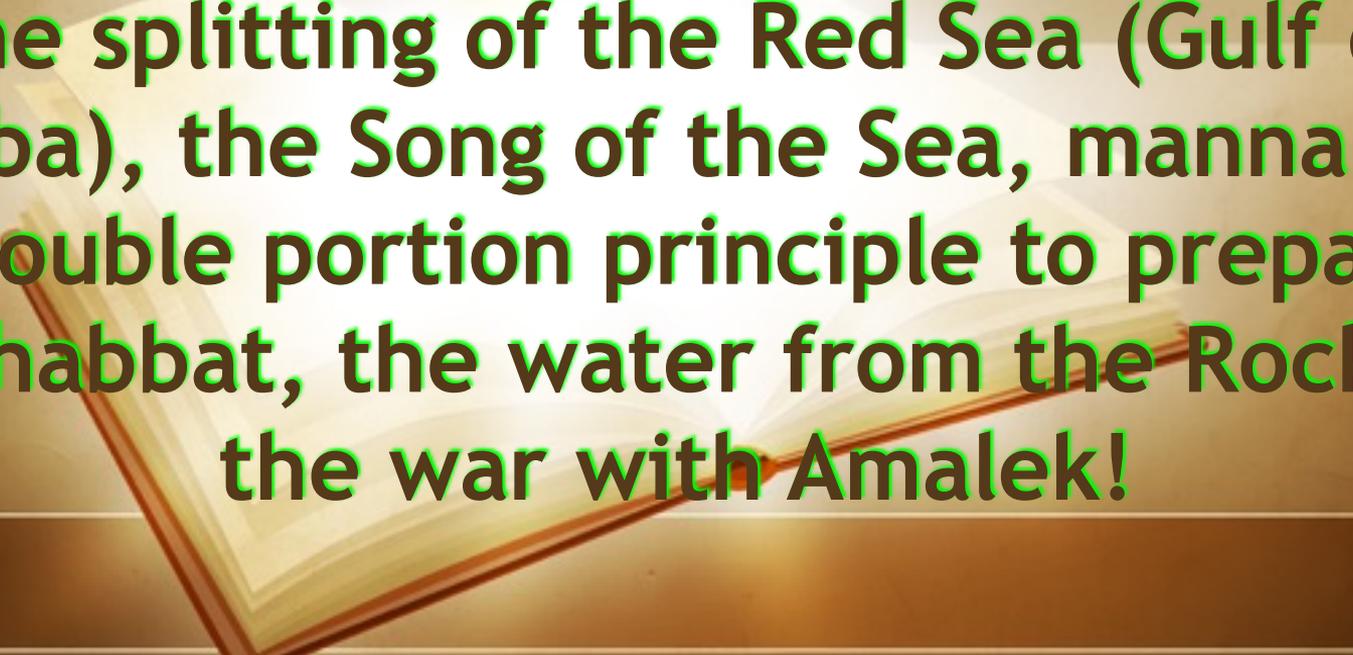
PESHAT - The Plain Meaning - *Red Sea, Song of the Sea, Shabbat manna, water from Rock, & war*
(literal) { God's Character - God's Power & Salvation seen when we are unified as One

REMEZ - { Hidden glimpses of Messiah - *The mikvah, the manna, the water & the Rock*
(just beyond the literal) { Application for us today - There is power in our unity... deliverance comes when we are united as brothers!

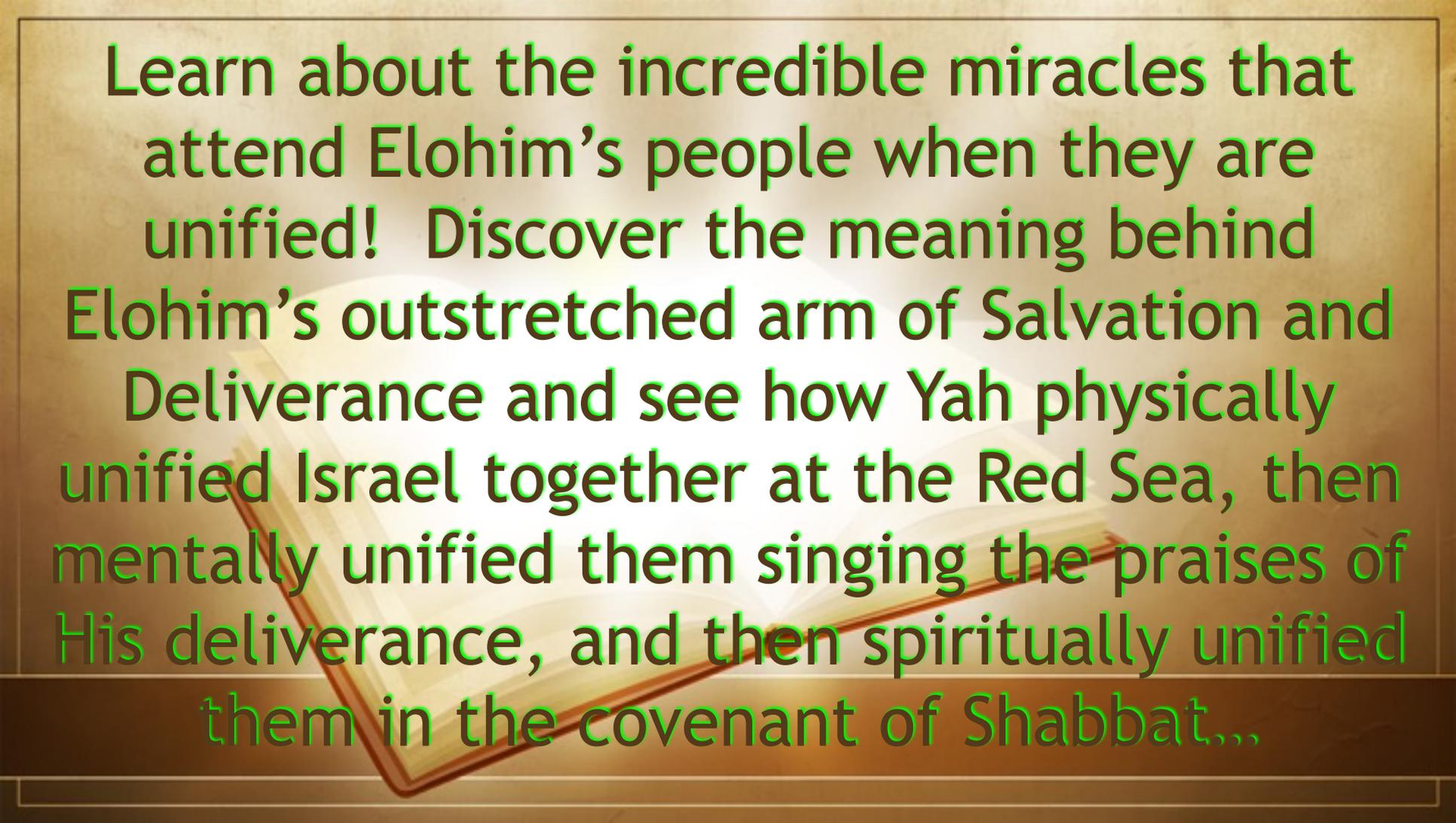
DRASH - { Enlarged letters & Anomolies - *Ex 15 - Song Hebrew words split like the Sea*
(to seek deeper by comparison) { Symbolism - Unified physically at the Sea, mentally in Song, spiritually on Shabbat... but discord at the rock opened door for attack

SOD - Gematria & Torah Code - *netzer נֶצֶר = a branch or shoot = 340 "sent forth" - to watch or guard*

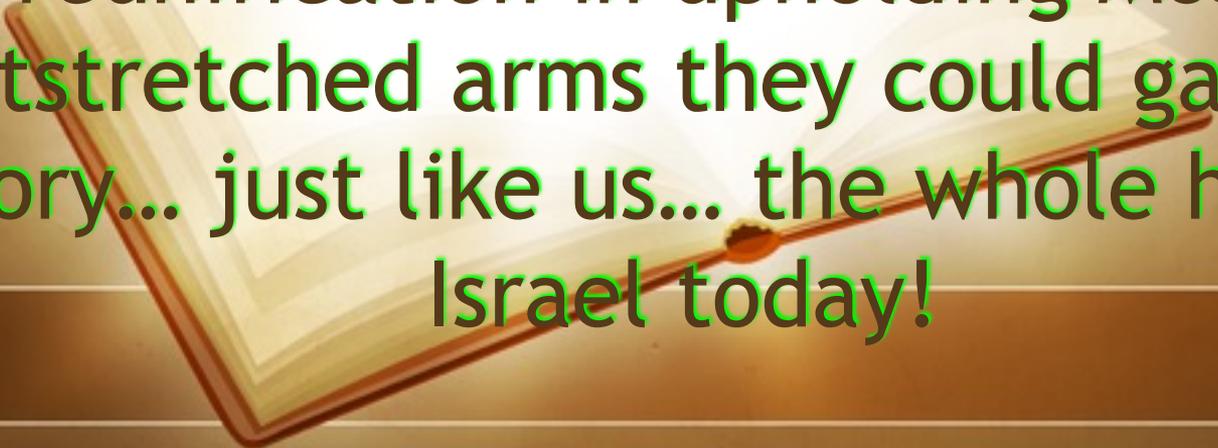
(Further Research) { Dead Sea Scrolls -
Haftarah - Judges 5:1-31



This parashah covers Exodus 13:17-17:16 and tells of the deliverance from Egypt, the splitting of the Red Sea (Gulf of Aqaba), the Song of the Sea, manna and the double portion principle to prepare us for Shabbat, the water from the Rock and the war with Amalek!



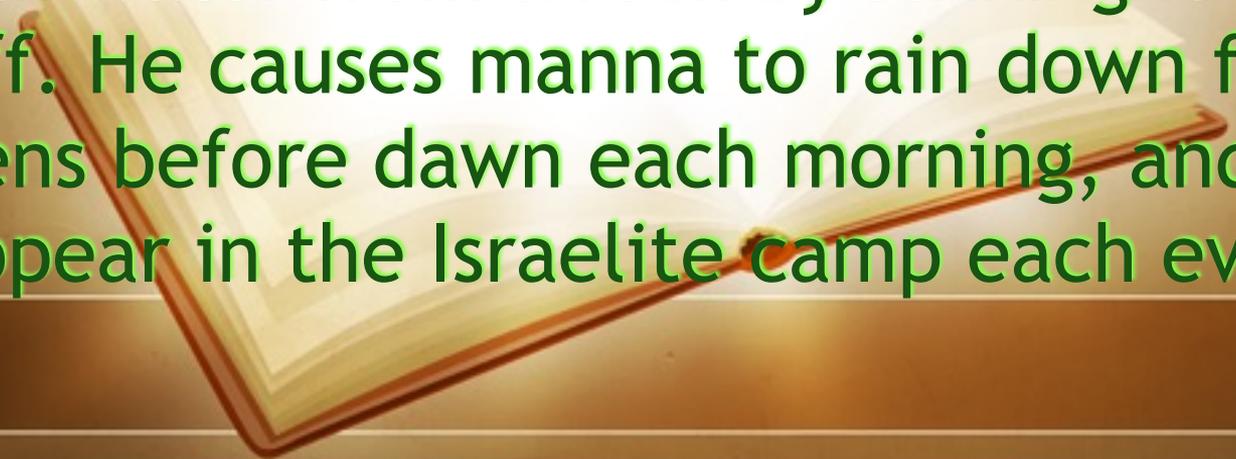
Learn about the incredible miracles that attend Elohim's people when they are unified! Discover the meaning behind Elohim's outstretched arm of Salvation and Deliverance and see how Yah physically unified Israel together at the Red Sea, then mentally unified them singing the praises of His deliverance, and then spiritually unified them in the covenant of Shabbat...

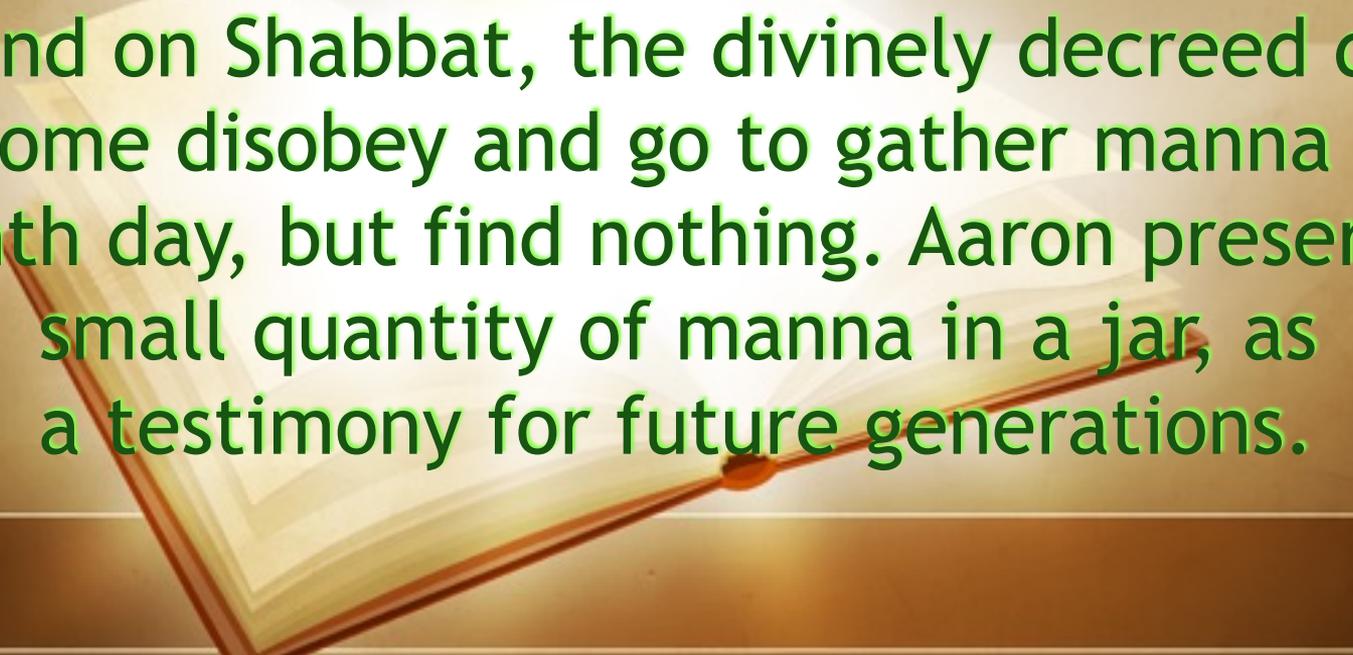


...but they also had to learn that their grumbling and discord against Moshe was division against Elohim and it opened the door for attack from Amalek, but through reunification in upholding Moshe outstretched arms they could gain the victory... just like us... the whole house of Israel today!

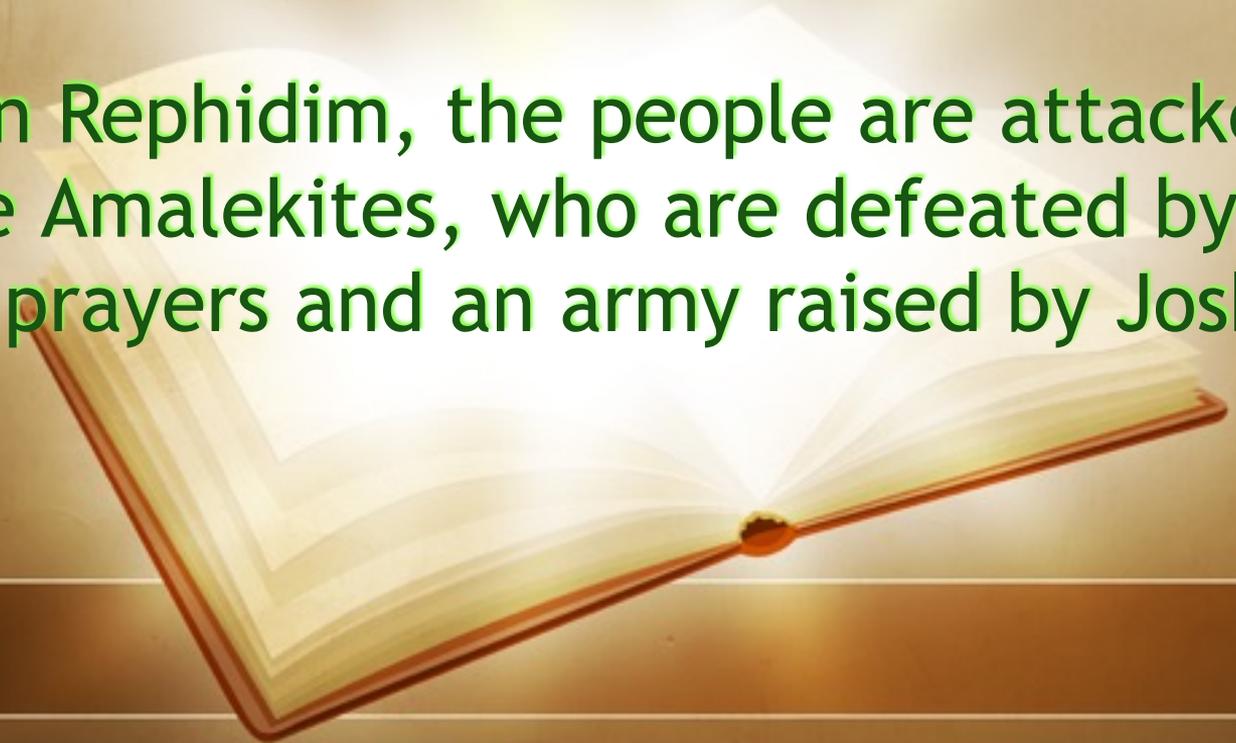
Soon after allowing the children of Israel to depart from Egypt, Pharaoh chases after them to force their return, and the Israelites find themselves trapped between Pharaoh's armies and the sea. Elohim tells Moses to raise his staff over the water; the sea splits to allow the Israelites to pass through, and then closes over the pursuing Egyptians. Moses and the children of Israel sing a song of praise and gratitude to Elohim.

In the desert the people suffer thirst and hunger, and repeatedly complain to Moses and Aaron. Elohim miraculously sweetens the bitter waters of Marah, and later has Moses bring forth water from a rock by striking it with his staff. He causes manna to rain down from the heavens before dawn each morning, and quails to appear in the Israelite camp each evening.





The children of Israel are instructed to gather a double portion of manna on Friday, as none will descend on Shabbat, the divinely decreed day of rest. Some disobey and go to gather manna on the seventh day, but find nothing. Aaron preserves a small quantity of manna in a jar, as a testimony for future generations.



In Rephidim, the people are attacked by the Amalekites, who are defeated by Moses' prayers and an army raised by Joshua.

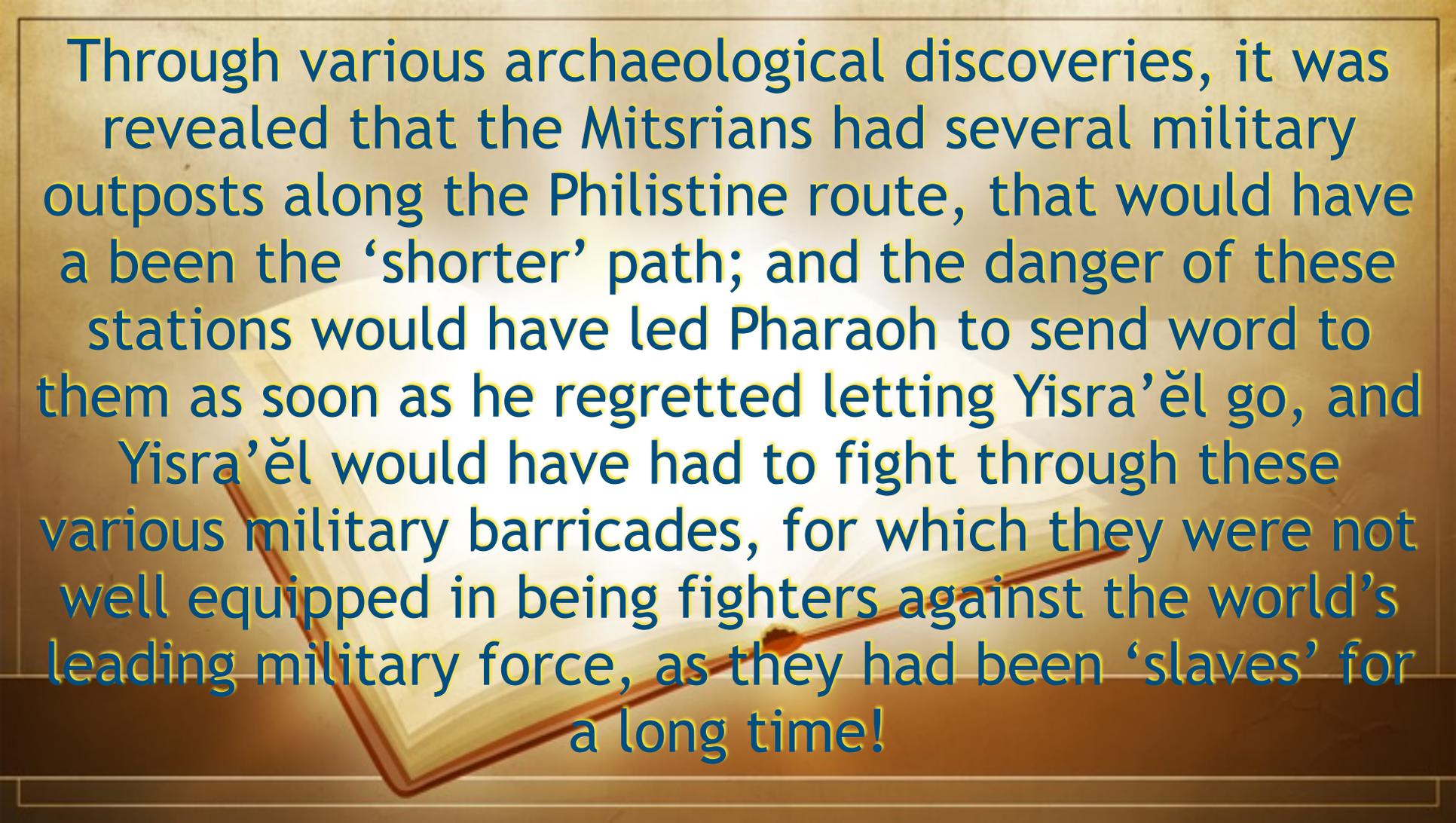
Chapter 13) Pharaoh let Elohim's people Go

Exo 13:17 And it came to be, when Pharaoh had let the people go, that Elohim did not lead them by way of the land of the Philistines, though that was nearer, for Elohim said, “Lest the people regret when they see fighting, and return to Mitsrayim.”

Pharaoh let the people go and Elohim didn't let them go on the short route - why?

Well, if they had encountered fighting along the way, they may have been inclined to go back to Mitsrayim.





Through various archaeological discoveries, it was revealed that the Mitsrians had several military outposts along the Philistine route, that would have been the 'shorter' path; and the danger of these stations would have led Pharaoh to send word to them as soon as he regretted letting Yisra'ěl go, and Yisra'ěl would have had to fight through these various military barricades, for which they were not well equipped in being fighters against the world's leading military force, as they had been 'slaves' for a long time!

It is interesting to see how יהוה indeed protects
His Promised Bride to be.

In terms of betrothal, there is what one could call
a 'honeymoon' period:



Deu 24:5 “When a man has taken a new wife, let him not go out into the army nor let any matter be imposed upon him. He shall be exempt one year for the sake of his home, to rejoice with his wife whom he has taken.



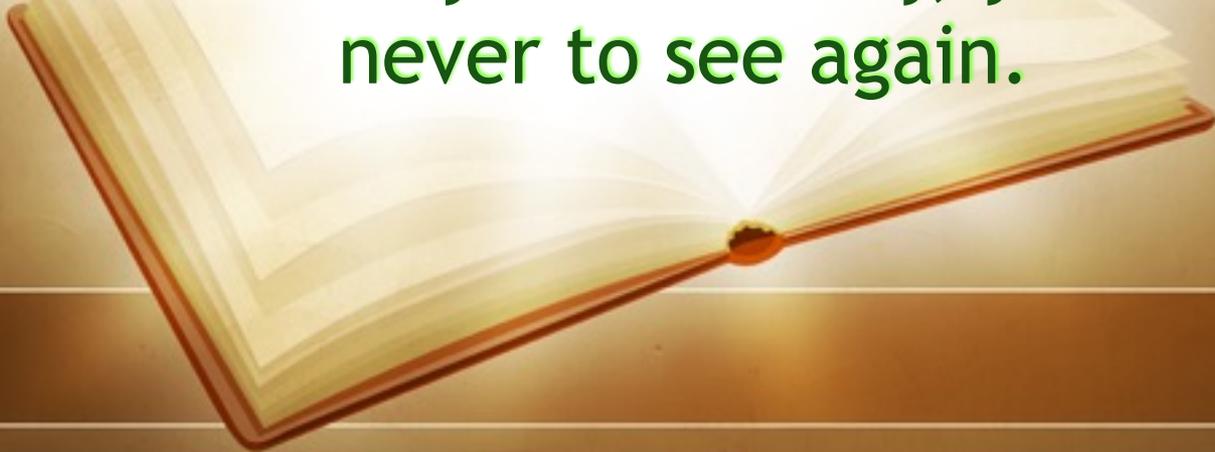
In a sense, יהוה was indeed protecting Yisra'el from having to fight battles immediately!

Although what we can see, as being very interesting, is that they came out in military style formation, which we see in the next verse; and the assurance that יהוה fights for them in chapter 14:13!

And so, they were, or should have been, armed with faith!

Here was a nation who had been delivered by the *Mighty Hand of Elohim*, yet יהוה knew that if they encountered any threat ahead of them too soon that they would be inclined to turn back.

Exo 14:13 And Mosheh said to the people, “Do not be afraid. Stand still, and see the deliverance of יהוה, which He does for you today. For the Mitsrites whom you see today, you are never, never to see again.



This in itself carries a very clear and powerful lesson for us, teaching us that there is no 'quick way' or 'shortcut' in being properly diligent to walking in the commands of Elohim.

And when we too have come out of Mitsrayim, so to speak, we must realize that our journey may take longer than we expect; which is for our own good, lest we fail in our faith and turn back to old ways.

What we are also to realize is that we will face battles as we 'come out' of man-made systems of false worship and slavery to customs and traditions that are rooted in pagan practices, and although Mitsrayim may at times seem to be 'greener on the other side' so to speak, we are to quickly remember that what is there is only slavery and death.

We must constantly guard ourselves with the inclination to want to return, and this is what Yisra'ěl was protected from doing as they exited Mitsrayim.

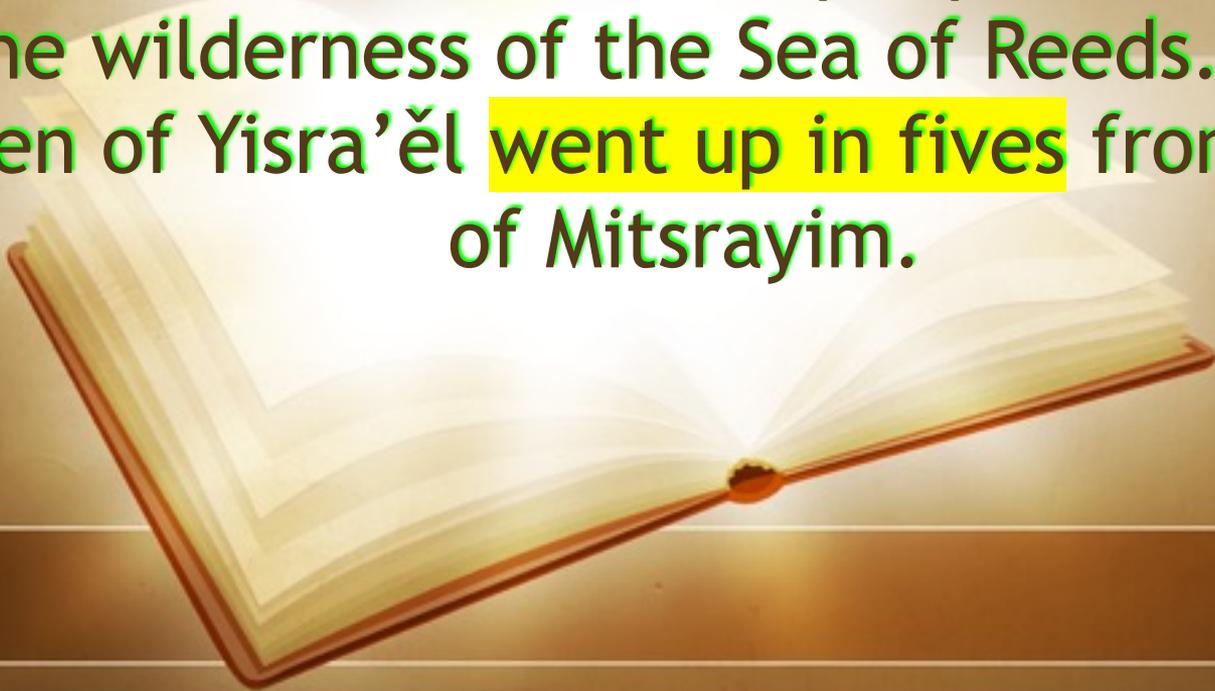
יהוה let them take the 'long route', in case they would 'regret' having come out after seeing some fighting!

The Hebrew root word that is translated here in verse 17 as 'regret' is נָחַם naḥam - Strong's H5162 which means, 'to comfort, console, to be comforted' and also can express the meaning, 'to be sorry, to be moved, have compassion, suffer grief, repent'.

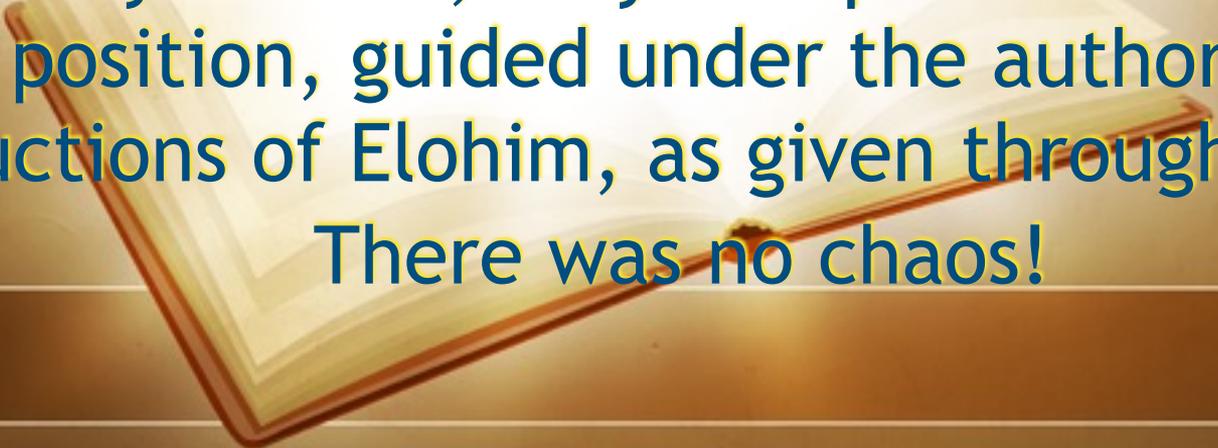
While many of us may want to take the short cuts in life, we recognize that often the long way around is for our best interest and may even protect us from turning back from our journey in fear of the battles that lay ahead.

Many times we have seen how some, that come out of the church system of worship, are overwhelmed by the realization of the inherited lies and are ill-equipped to face the battles that come from all around and in a panic, they turn back to what they were comfortable with, even though they know it is not the Truth - just because they do not want to 'fight' and are in fact unable to fight the lies due to a lack of knowledge in the Truth!

Exo 13:18 So Elohim led the people around by way of the wilderness of the Sea of Reeds. And the children of Yisra'ěl went up in fives from the land of Mitsrayim.

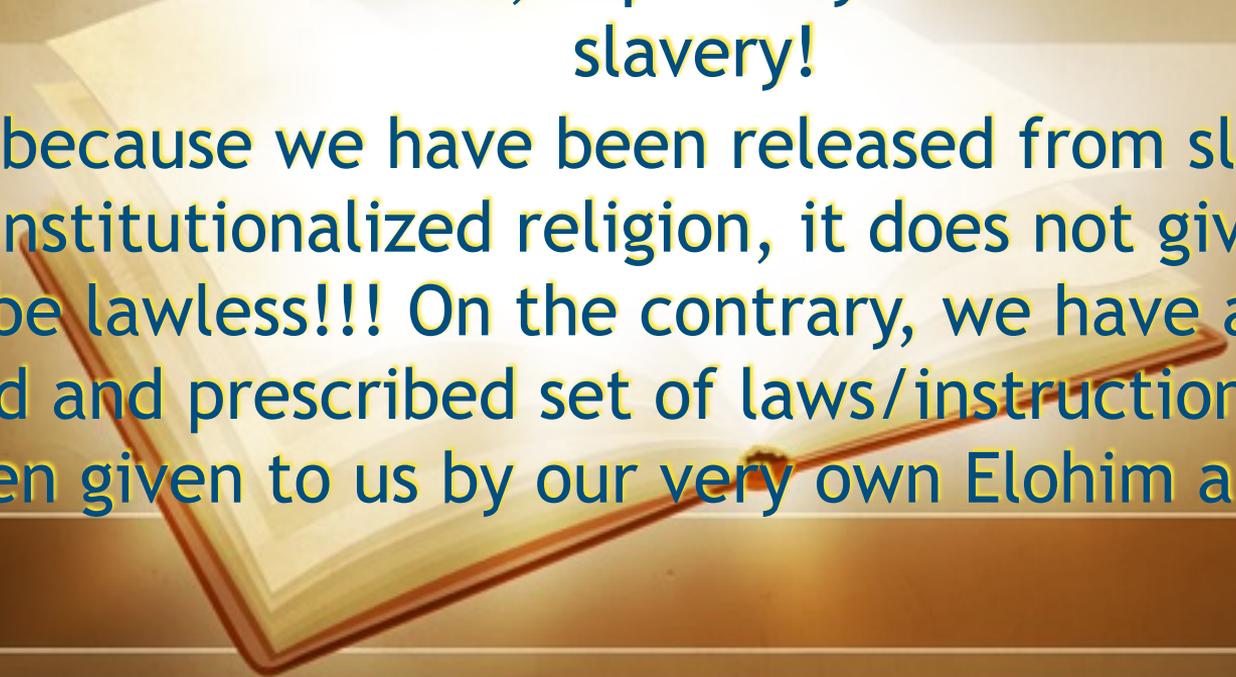


The term that is used here, in Hebrew, for 'fives' or 'armed', is חַמֻּשִׁים ḥamushim - Strong's H2571 - meaning, 'in battle array or military formation'. What this signifies is simply this - they came out in an orderly manner, very disciplined and each one in his position, guided under the authority of the instructions of Elohim, as given through Mosheh!
There was no chaos!



I want to make it very clear that there is order, in walking according to the Torah of יהוה, and we cannot have everyone doing whatever he sees fit to do in their own eyes - there is order, especially as we 'come out' of slavery!

Just because we have been released from slavery and man's institutionalized religion, it does not give us license to be lawless!!! On the contrary, we have a clearly defined and prescribed set of laws/instructions that have been given to us by our very own Elohim and King!



The reason for also translating this as ‘fives’, is due to this word being closely linked to the Hebrew word חַמִּישָׁה ḥamishshah - Strong’s H2568 which means, ‘fives, multiples of fives, fifth’.

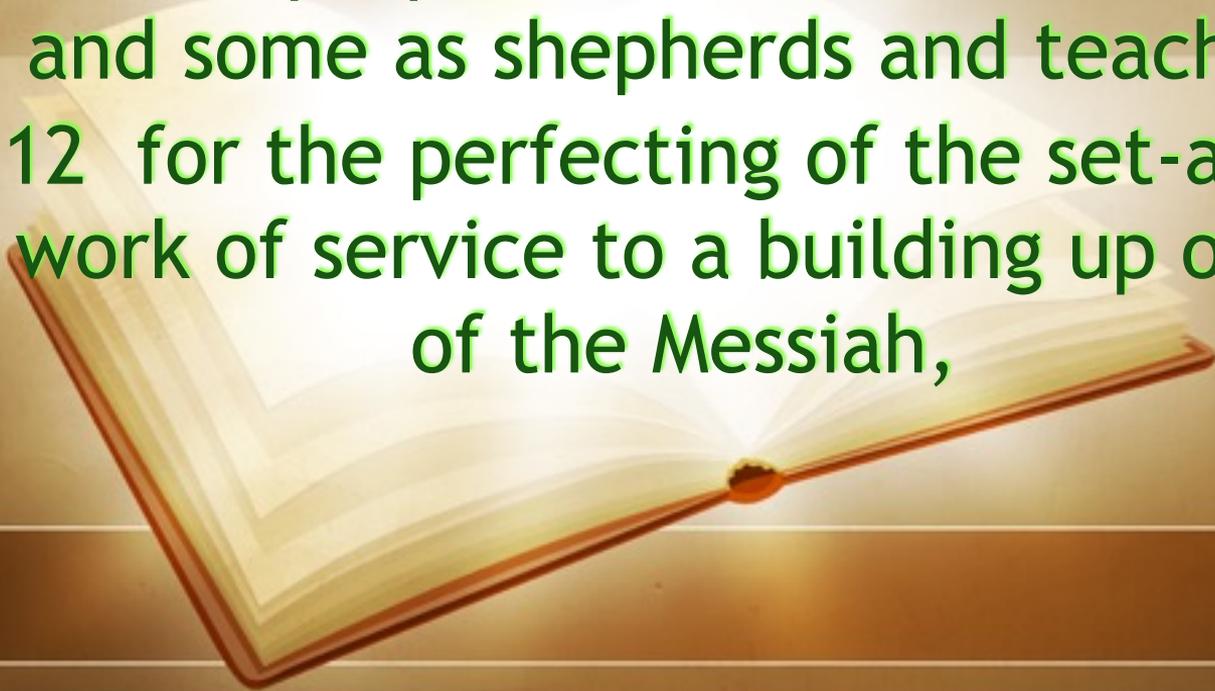
Coming out in ‘fives’, not only signifies order but can also point to the 5 books of Mosheh - known to us as the Torah or the Torah of Mosheh, which gives us clear direction and light to our path but can also fit well in describing the redemption price of the firstborn as five shekels of silver! Yisra’ēl had been redeemed and bought at a price!

What I want to stress here, is that in being delivered and set free from Mitsrayim and the bondage to sin and lawlessness, there comes with it the responsibility of walking according to יהוה's Torah - and walking outside of this is dangerous ground, so dangerous that walking outside of the clear instructions of the Torah can cause you to lose your life!

Another picture that one can see from this is that which He has given to equip His body unto maturity; and that is what can be called the 5 offices, or possible better described as the 5 gifts, for perfecting the set-apart ones and to the work of service and the building up of the body of Messiah unto maturity, as described in Eph'siyim/Ephesians 4:11-12 and that is:

Eph 4:11 And He Himself gave some as emissaries,
and some as prophets, and some as evangelists,
and some as shepherds and teachers

Eph 4:12 for the perfecting of the set-apart ones,
to the work of service to a building up of the body
of the Messiah,



Eph 4:13 until we all come to the unity of the belief and of the knowledge of the Son of Elohim, to a perfect man, to the measure of the stature of the completeness of Messiah,

Eph 4:14 so that we should no longer be children, tossed and borne about by every wind of teaching, by the trickery of men, in cleverness, unto the craftiness of leading astray,

Eph 4:15 but, maintaining the truth in love, we grow up in all respects into Him who is the head, Messiah,
Eph 4:16 from whom the entire body, joined and knit together by what every joint supplies, according to the working by which each part does its share, causes growth of the body for the building up of itself in love.

Eph 4:17 So this I say, and witness in the Master, that you should no longer walk as the nations walk, in the futility of their mind,

Eph 4:18 having been darkened in their understanding, having been estranged from the life of Elohim, because of the ignorance that is in them, because of the hardness of their heart,

Eph 4:19 who, having become callous, have given themselves up to indecency, to work all uncleanness with greediness.

Eph 4:20 But you have not so learned Messiah,

Eph 4:21 if indeed you have heard Him and were taught by Him, as truth is in יהושע:

Eph 4:22 that you put off - with regard to your former behaviour - the old man, being corrupted according to the desires of the deceit,

Eph 4:23 and to be renewed in the spirit of your mind,

Eph 4:24 and that you put on the renewed man which was created according to Elohim, in righteousness and set-apartness of the truth,

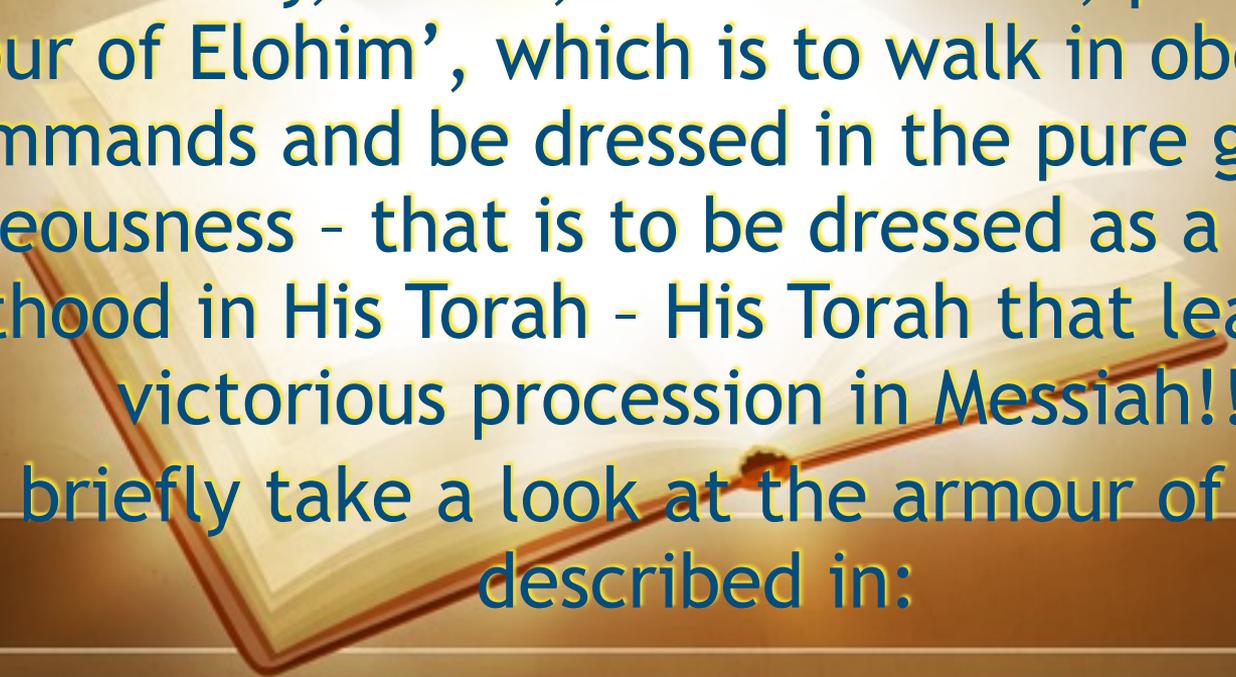
Emissaries (apostles), prophets, evangelists, shepherds
(pastors) and teachers!

A derivative of the word, in Hebrew, that is used for ‘fives’, is another word that is very closely related to being armed and in battle array, which is חַמִּישִׁים ḥamishshiyim - Strong’s H2572 which means, ‘fifty, multiples of fifty, fifties, fiftieth’.

Being very similar in letters to the word that means ‘armed, in battle array’, and only different in their vowel pointings, we are also able to see another powerful picture of the deliverance of יהוה being brought for His set-apart people, through the blood of the Passover Lamb!

50 in Hebrew is symbolic in representing the Yobel and the release of debts, metaphorically picturing for us the fullness of redemption, and so here with the Yisra'ēlites leaving Mitsrayim in battle array, in fives or in fifties, carries for us the fullness of the redemption price that brought through the Passover of יהוה.





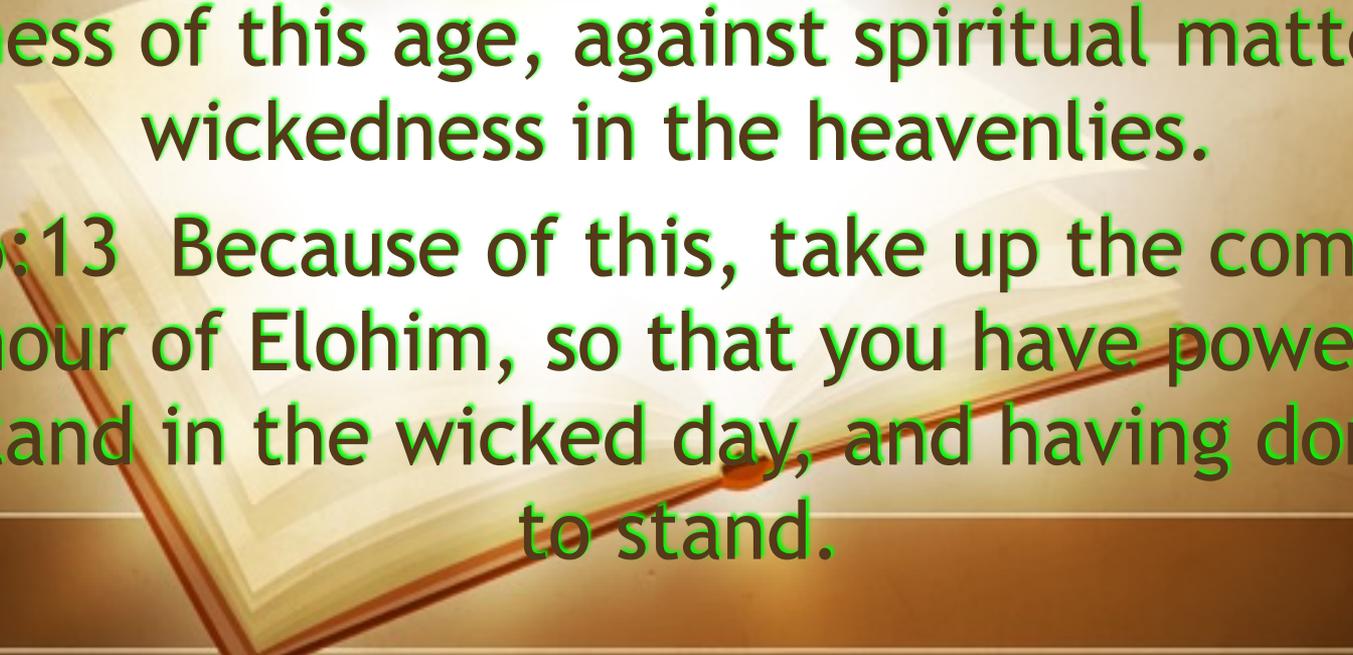
It is by the Blood of יהושע Messiah that we have been redeemed from slavery and death, and are fully equipped to be led forth in truth and in complete battle array, as we, the redeemed, put on the ‘armour of Elohim’, which is to walk in obedience to His commands and be dressed in the pure garments of righteousness - that is to be dressed as a set-apart priesthood in His Torah - His Torah that leads us in a victorious procession in Messiah!!!

Let us briefly take a look at the armour of Elohim, as described in:

The Whole Armor of God

Eph 6:10 For the rest, my brothers, be strong in the Master and in the mightiness of His strength.

Eph 6:11 Put on the complete armour of Elohim, for you to have power to stand against the schemes of the devil.



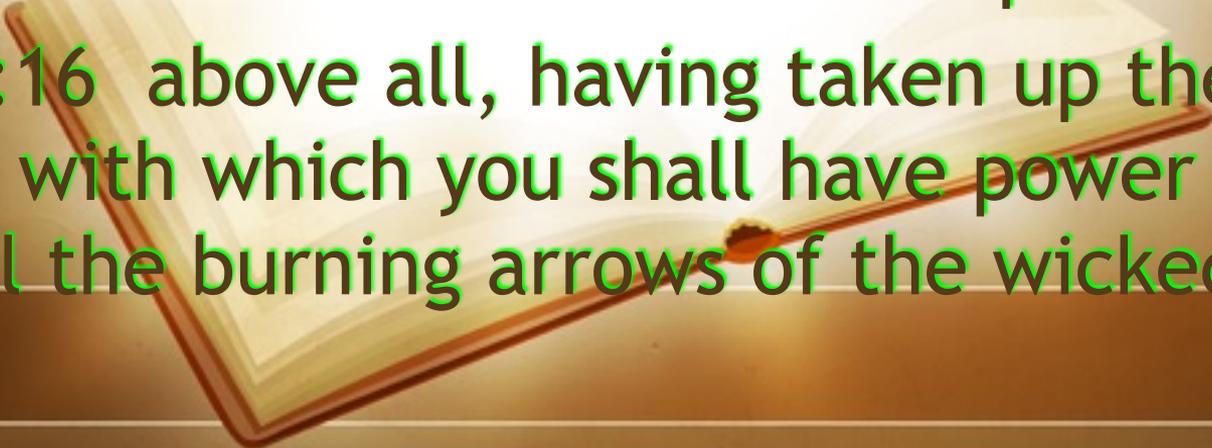
Eph 6:12 Because we do not wrestle against flesh and blood, but against principalities, against authorities, against the world-rulers of the darkness of this age, against spiritual matters of wickedness in the heavenlies.

Eph 6:13 Because of this, take up the complete armour of Elohim, so that you have power to withstand in the wicked day, and having done all, to stand.

Eph 6:14 Stand, then, having girded your waist with truth, Isa 11:5 and having put on the breastplate of righteousness, Isa 59:17.

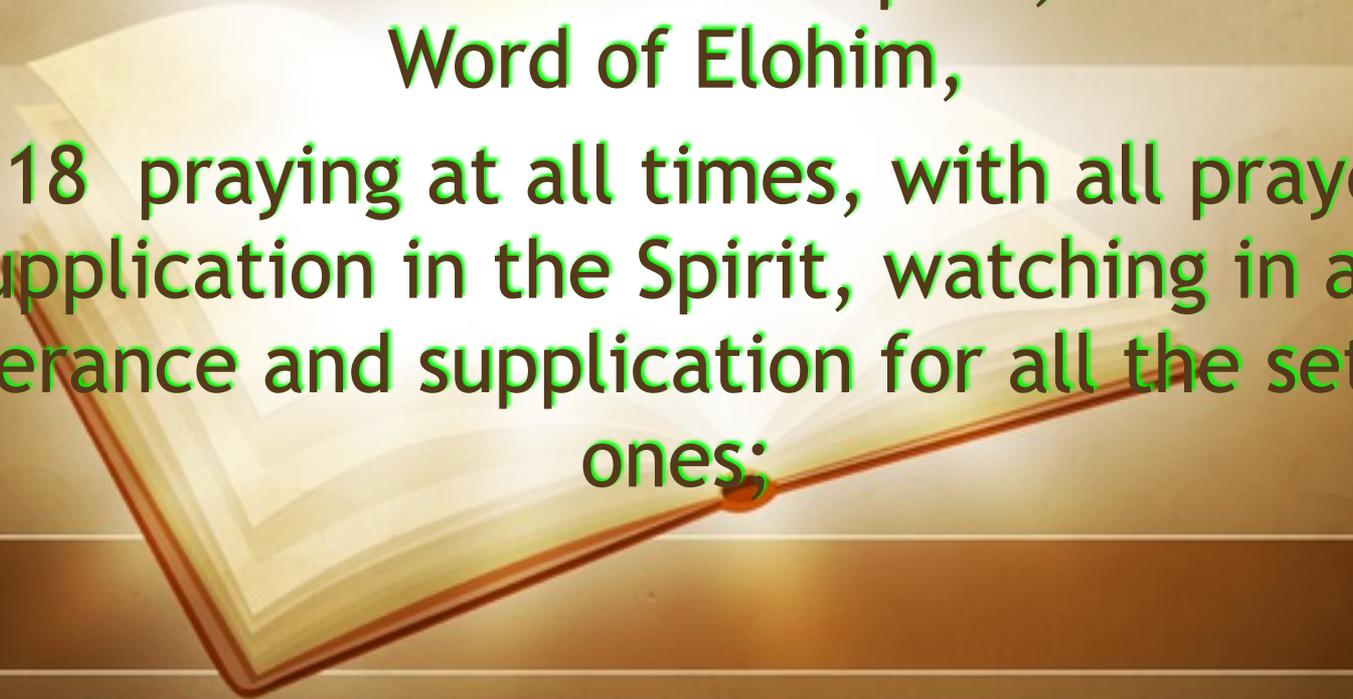
Eph 6:15 and having fitted your feet with the preparation of the Good News of peace; Isa 52:7.

Eph 6:16 above all, having taken up the shield of belief with which you shall have power to quench all the burning arrows of the wicked one.

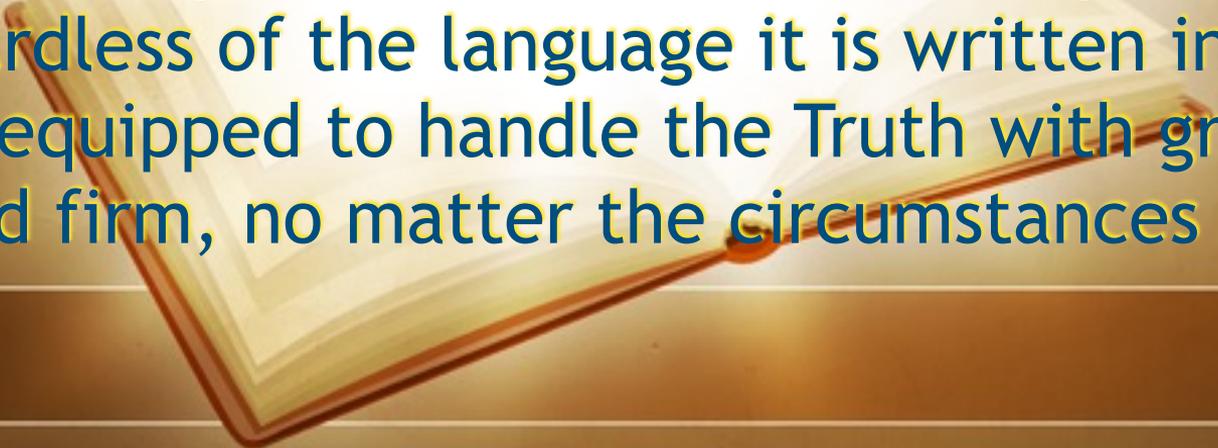


Eph 6:17 Take also the helmet of deliverance, Isa
59:17 and the sword of the Spirit, which is the
Word of Elohim,

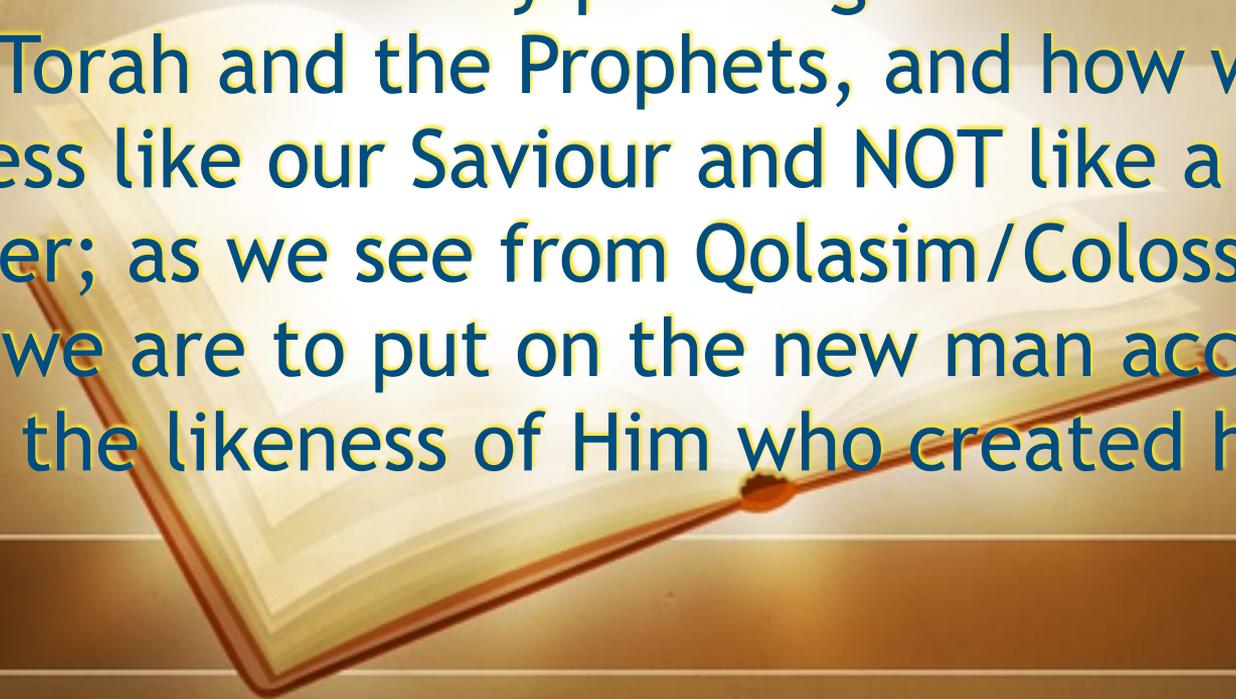
Eph 6:18 praying at all times, with all prayer and
supplication in the Spirit, watching in all
perseverance and supplication for all the set-apart
ones;



Sha'ul is NOT describing how we should dress like a Roman soldier, but rather, he is clearly describing for us that we, as a set-apart royal and chosen priesthood, are to be dressed in the complete Torah of Elohim. When we continue in our knowledge and understanding of all Scripture from a true Hebraic perspective, regardless of the language it is written in, we are better equipped to handle the Truth with great joy and stand firm, no matter the circumstances we face.



We need to firstly recognise that when Sha'ul was writing these clear instructions to the set-apart ones, he was clearly pointing his readers back to The Torah and the Prophets, and how we are to dress like our Saviour and NOT like a Roman Soldier; as we see from Qolasim/Colossians 3:10 that we are to put on the new man according to the likeness of Him who created him!



ARMOR OF GOD

EPHESIANS 6:12-17

The Helmet of Salvation

Put on the helmet of salvation by believing that Jesus Christ died for your sins and rose again.

The Breastplate of Righteousness

Righteousness is being forgiven, loved, and forgiven again by God. It is the armor that protects you from the enemy's attacks.

Footwear with the Gospel of Peace

The Gospel of Peace is the good news that Jesus died for our sins and rose again. It is the armor that protects you from the enemy's attacks.

The Shield of Faith

Faith is believing that God will keep His promises. Faith is the armor that protects you when you are tempted by doubt.

The Belt of Truth

Truth keeps us from giving in to the world's values. Compare your lifestyle with what is the truth of the Word of God.

The Sword of the Spirit

which is the Word of God, is our most effective weapon. When we let the Word of God into our hearts, the Holy Spirit helps people see their best thoughts and actions, and makes them want to be forgiven.



Many Believers say the Armor of God mentioned in Ephesians 6 is based on the armor of a Roman Soldier...



But wouldn't the Hebrews relate more readily to the High Priest than a soldier who worshipped a pagan god and killed those who opposed Caesar's rule?

We are to put on Messiah, and as we go through this armour let us start by looking at:

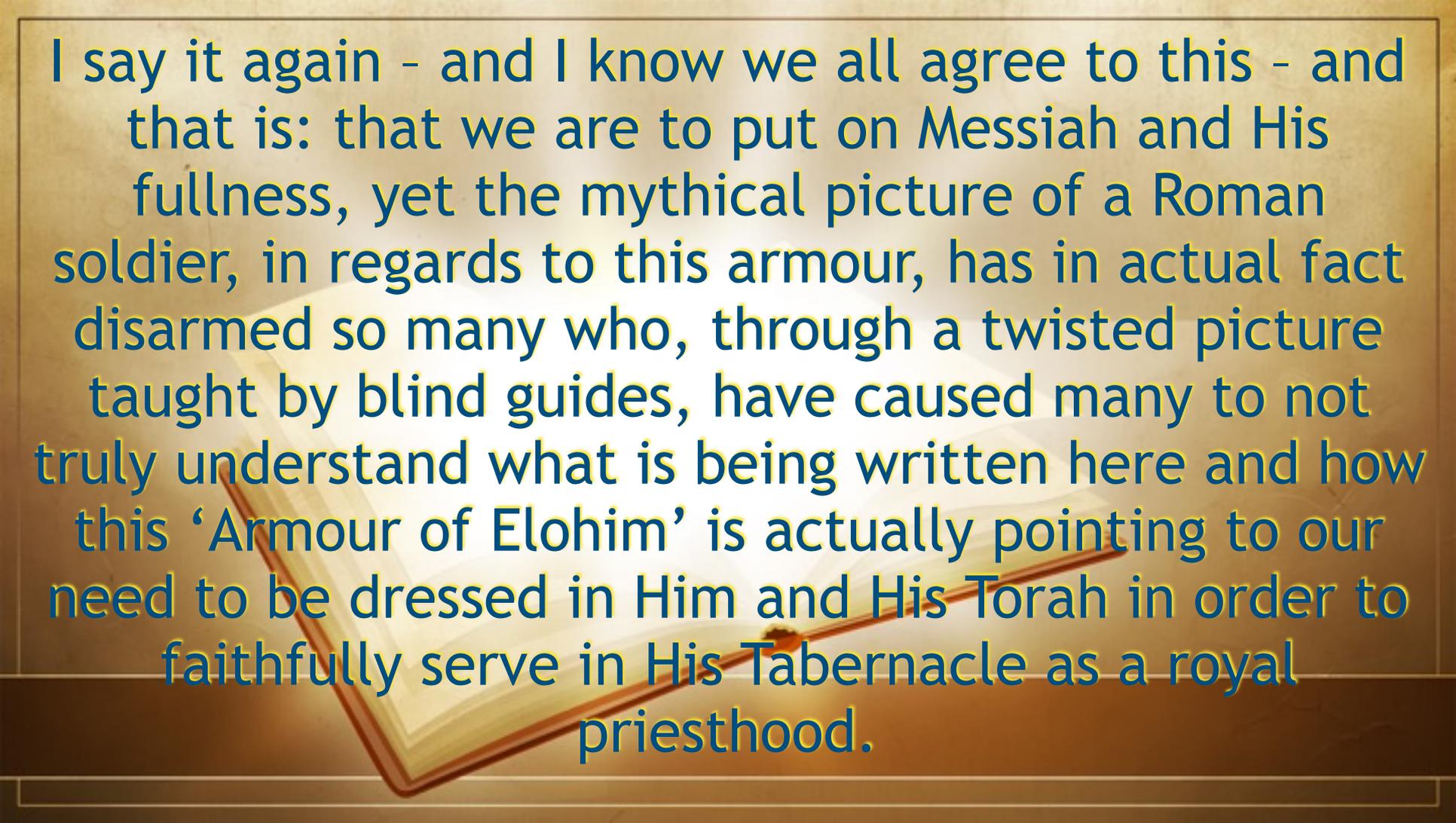
Yeshayahu/Isaiah 59:16-17 “And He saw that there was no man, and was astonished that there was no intercessor. So His own arm saved for Him, and His righteousness upheld him. 17 And He put on righteousness as a **breastplate**, and a **helmet** of deliverance on His head. And He put on garments of vengeance for clothing, and wrapped Himself with ardour as a mantle.”

Sha'ul was most certainly pointing back to this text in Yeshayahu and we must recognise that Yeshayahu was clearly speaking about יהושע Messiah, and His garments and dress as our High Priest, not as a Roman soldier - bearing in mind that Yeshayahu would never have known what a Roman soldier looked like, as he lived a few hundred years before Rome even came into the picture!

And so, what we can see straight up here in Sha'ul's letter to the believers in Ephesus is that they were to dress like Messiah, our High Priest.

And in the context of understanding the Armour of Elohim, we can see how, in a manner of speaking, that Yeshayahu is actually describing יהושע Messiah, as being the armour of יהוה - that which יהוה has given us of Himself - to put on and be clothed in Him!





I say it again - and I know we all agree to this - and that is: that we are to put on Messiah and His fullness, yet the mythical picture of a Roman soldier, in regards to this armour, has in actual fact disarmed so many who, through a twisted picture taught by blind guides, have caused many to not truly understand what is being written here and how this 'Armour of Elohim' is actually pointing to our need to be dressed in Him and His Torah in order to faithfully serve in His Tabernacle as a royal priesthood.

While he uses the imagery of Roman soldier garments, which would be relevant to his hearers, we must take note that using the Roman soldier imagery of the armour of Elohim alone, without taking this imagery to line up with the priestly service in the Tabernacle, simply points to a lawless regime, which is in for a huge wake-up call!

We need to have this imagery restored to its true meaning so that we are well-equipped to stand, and when the Day of יהוה comes we who are dressed in His Torah by walking according to His commands, will be manifested with Messiah in esteem!

As we considering the armour of יהוה, which I have often said I will speak on, I must tell you that it was the text in Shemoth/Exodus 28 that got me looking a little deeper into His armour, which says:

Shemoth/Exodus 28:4 “And these are the garments which they make: a breastplate, a shoulder garment, a robe, an embroidered long shirt, a turban, and a girdle. And they shall make set-apart garments for Aharon your brother and his sons, for him to serve as priest to Me.”

This was the instruction given to Mosheh in regards to the garments that the wise of heart, which were filled with a spirit of wisdom, were to make for Aharon the high priest!

What struck me, was that there are 6 items here, just as there are 6 items in the list of armour in Eph'siyim/ Ephesians, and when recognising the garments required for the High Priest, as that which points to our High Priest and King יהושע Messiah, and seeing the words of Yeshayahu, then it is so clear and obvious, as to what Sha'ul was referring to, in his instructions for set-apart believers!

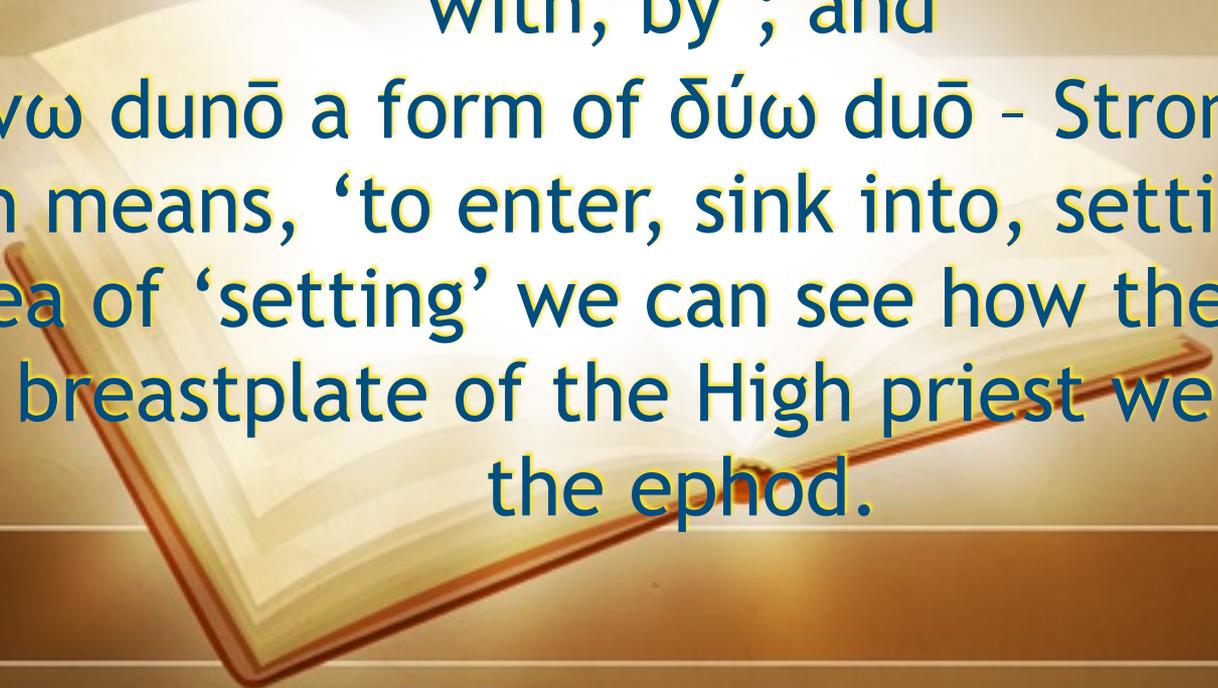
I would like to briefly run through the armour of Elohim and show how each part points us back to the Torah and the Prophets and instructs us clearly how the Torah is the true set-apart gear for the one who will hear what the Spirit is saying!

Sha'ul tells us to 'put on' the 'armour' of Elohim so that we have power to stand against the 'schemes' of the devil!

The word for 'put on', in the Greek, is ἐνδύω enduō - Strong's G1746 which means, 'to clothe or be clothed with (in the sense of sinking into a garment)' and is made up of two words:

1 - ἐν en - Strong's G1722 which is a primary preposition denoting position and by implying the state of being instrumental meaning, 'in or on, with, by'; and

2 - δύνω dunō a form of δύω duō - Strong's G1416 which means, 'to enter, sink into, setting'. With the idea of 'setting' we can see how the 12 stones of the breastplate of the High priest were set into the ephod.



The Greek word for 'armour' is πανοπλία panoplia
- Strong's G3833 meaning, 'full armour', which is
also made up of two words:

- 1 - πᾶς pas - Strong's G3956 which means, 'all, everything, continually, every kind, everyone' and
- 2 - ὄπλον hoplon - Strong's G3696 which means, 'a tool, implement, weapon, instruments, armour'.

The Greek word that is used for 'schemes' is μεθοδεία methodeia - Strong's G3180 which means, 'to employ craft, deceit, scheming, trickery, cunning arts, lie in wait'.

We are to fully put on Messiah or else we will lack the necessary power to stand against the schemes and trickery of the devil.

So many people think that they are wearing the armour of Elohim while their disregard for the Torah immediately renders them powerless to the trickery and lies of the devil who has well-crafted various religions and dogmas of man that so easily lure away those who have no armour or are only half dressed due to compromise!

It is the Torah (Mosheh) that washes us and clothes us for true set-apart service:

Wayyiqra/Leviticus 8:6-9 “So Mosheh brought Aharon and his sons and washed them with water, 7 and put the long shirt on him, and girded him with the girdle, and dressed him in the robe, and put the shoulder garment on him, and girded him with the embroidered band of the shoulder garment, and with it tied the shoulder garment on him, 8 and put the breastplate on him, and put the Urim and the Tummim in the breastplate, 9 and put the turban on his head. And on the turban, on its front, he put the golden plate, the set-apart sign of dedication, as יהוה had commanded Mosheh.”

Let us now look at the armour that Sha'ul speaks of:

1 - THE BELT OF TRUTH

Often people recite this without recognising what
Truth is:

Yoḥanan/John 17:17 “Set them apart in Your truth -
Your Word is truth.”

Yoḥanan/John 14:6 “יהושע said to him, “I am the
Way, and the Truth, and the Life. No one comes to
the Father except through Me.”

Sadly, many today do not know the Truth, even when it is staring them right in the face - just like Pilate, who stood before Messiah - The Truth and asked the question, "What is Truth?" and he walked out!

Yohanan Aleph/1 John 2:4 "The one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him."

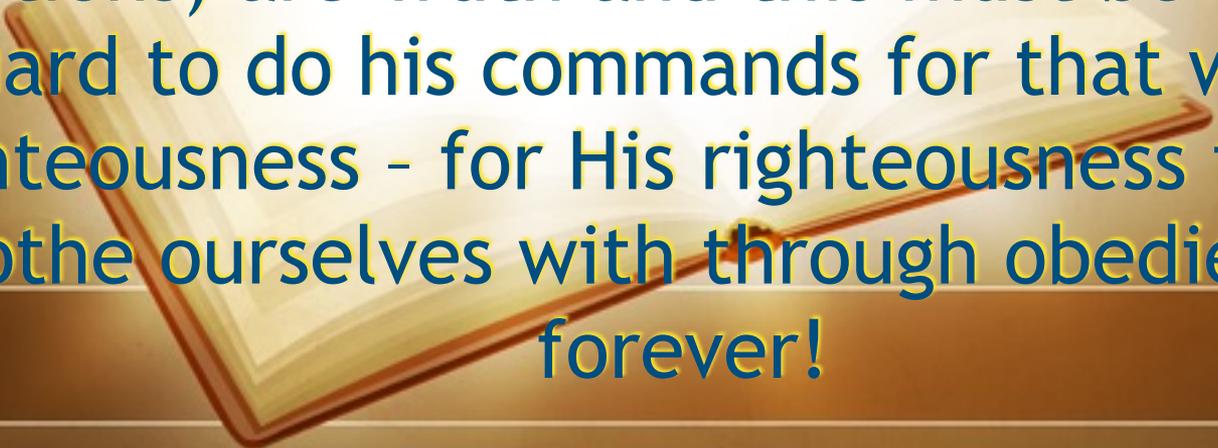
To get a clearer answer to what Truth is we can see what Dawid says in:

Tehillah/Psalm 119:142 "Your righteousness is righteousness forever, and Your Torah is truth."

You do not get it any clearer than that, yet we can further see in this Psalm:

Tehillah/Psalm 119:151 “You are near, O יהוה, and all Your commands are truth.”

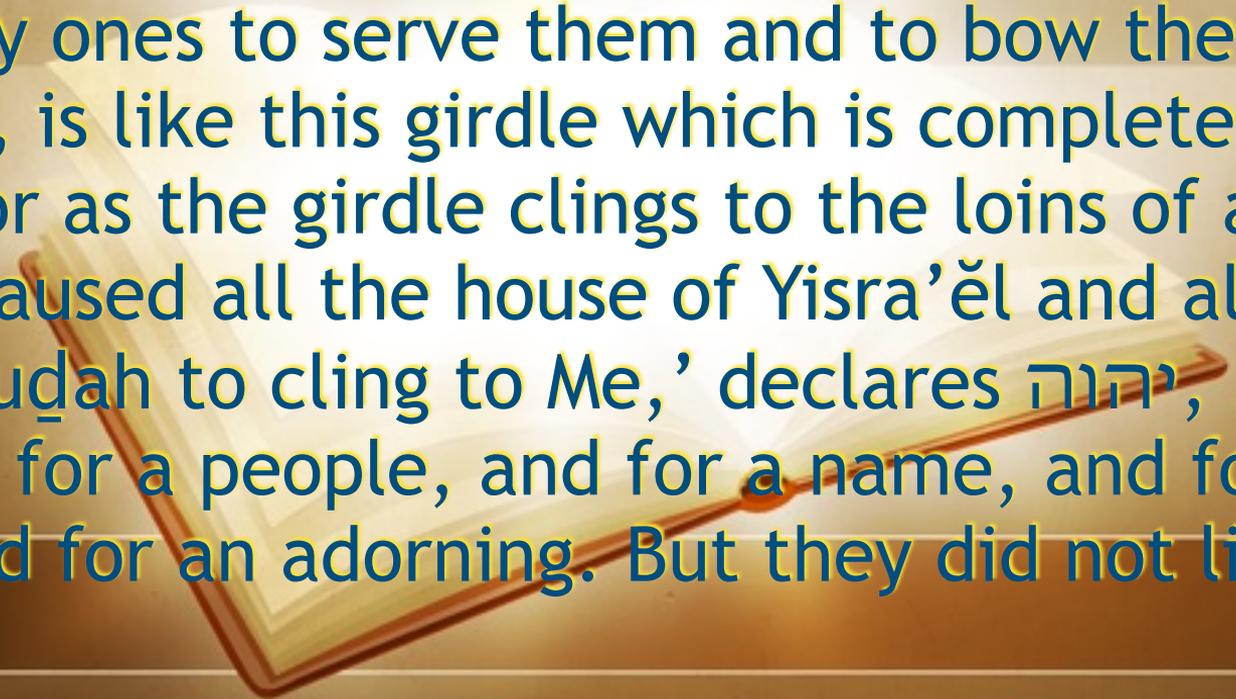
His commands, which are His Torah (His instructions) are Truth and this must be our belt as we guard to do his commands for that will be our righteousness - for His righteousness that we clothe ourselves with through obedience is forever!



Yeshayahu/Isaiah 11:5 “And righteousness shall be the girdle of His loins, and trustworthiness the girdle of His waist.”

The word used here for ‘girdle’ is אֶזֶר ezor - Strong’s H232 meaning, ‘girdle, belt, waistband’ and we see from this that Truth must be a belt for us - strapped around our waist and loins so that we continue to walk in righteousness and not stray!

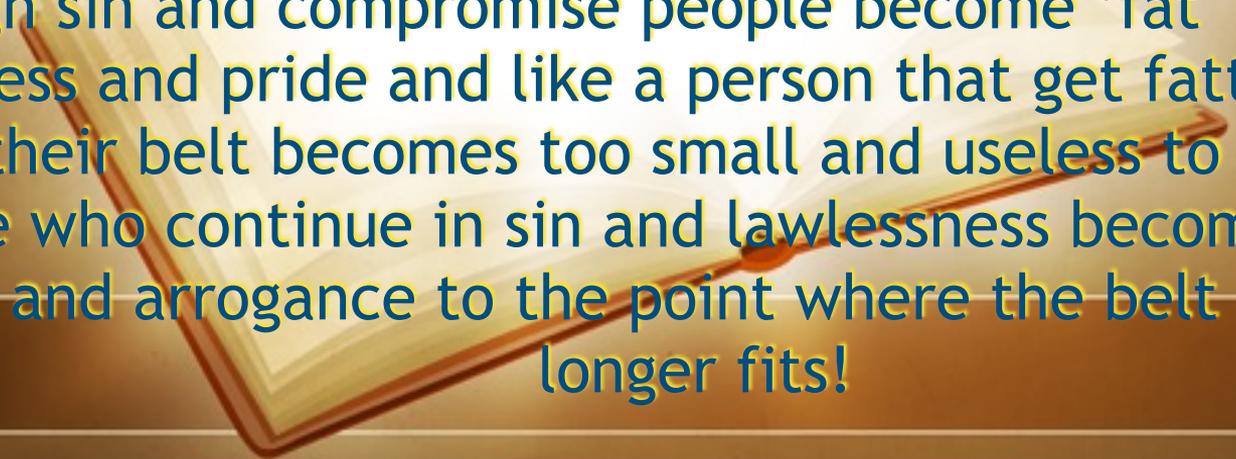
This word is used in the words of יהוה to Yirmeyahu, in speaking of the those who are supposed to walk in His Truth have disobeyed as the girdle or belt became useless, when they are called to be a set-apart people:



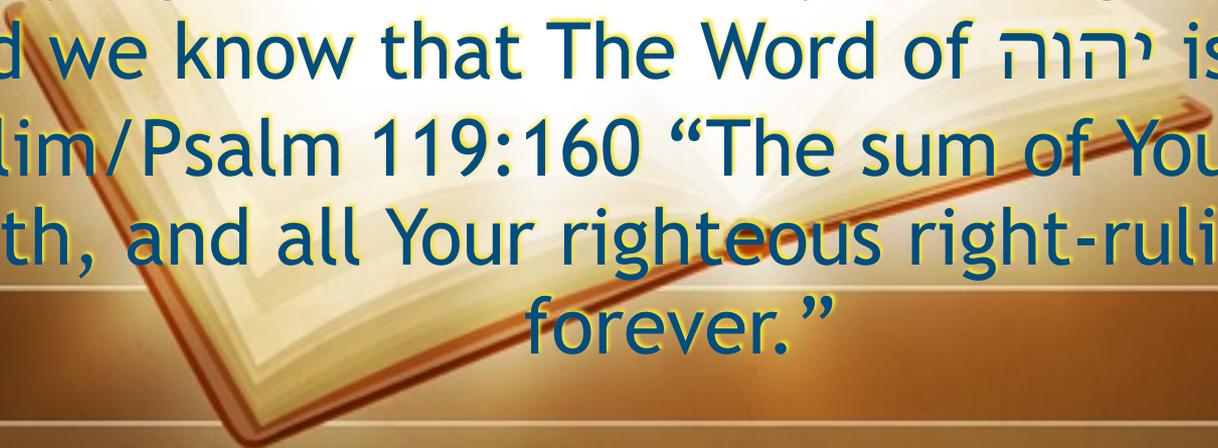
Yirmeyahu/Jeremiah 13:10-11 “This evil people, who refuse to hear My Words, who walk in the stubbornness of their heart, and walk after other mighty ones to serve them and to bow themselves to them, is like this girdle which is completely useless. 11 ‘For as the girdle clings to the loins of a man, so I have caused all the house of Yisra’ĕl and all the house of Yehudāh to cling to Me,’ declares יהוה, ‘to become Mine - for a people, and for a name, and for a praise, and for an adorning. But they did not listen.’”

Those who refuse to listen to and obey the Torah are evil and dysfunctional, as they follow hard after the traditions and dogmas of man that has become a useless belt for them, instead of putting on the belt of Truth!

Let me ask you - are you girded about with Truth - does the Truth cling to your loins as you cling to His word and walk in it - or has your belt become loosened through compromise and sin! Through sin and compromise people become 'fat' in their own selfishness and pride and like a person that get fatter and fatter until their belt becomes too small and useless to wear, so do those who continue in sin and lawlessness become fat with pride and arrogance to the point where the belt of Truth no longer fits!



The Greek word for 'the Truth' is ἀλήθεια alētheia - Strong's G225 which means, 'truth, truly, according to truth' and in Hebrew, the word for 'truth' is אֱמֶת emeth - Strong's H571 which means, 'truth, firmness, faithfulness', and this word carries an underlying sense of certainty and dependability - and we know that The Word of יהוה is truth: Tehillim/Psalm 119:160 "The sum of Your word is truth, and all Your righteous right-rulings are forever."



Anyone who claims to serve יהוה without walking in and giving heed to follow His Torah, commands and instructions are not serving in Truth, and those who claim that the Torah/Law of Elohim has been done away with are sadly riddled with the leaven of the hypocrisy of man's theologies and dogmas that seeks only to serve self rather than the Giver of Life, while claiming the opposite!

In the ancient pictographic symbols of this word, we are given a greater insight in understanding how יהושע Messiah is THE TRUTH!

This word - אֱמֶת emeth - Strong's H571, in the ancient script, look like this:

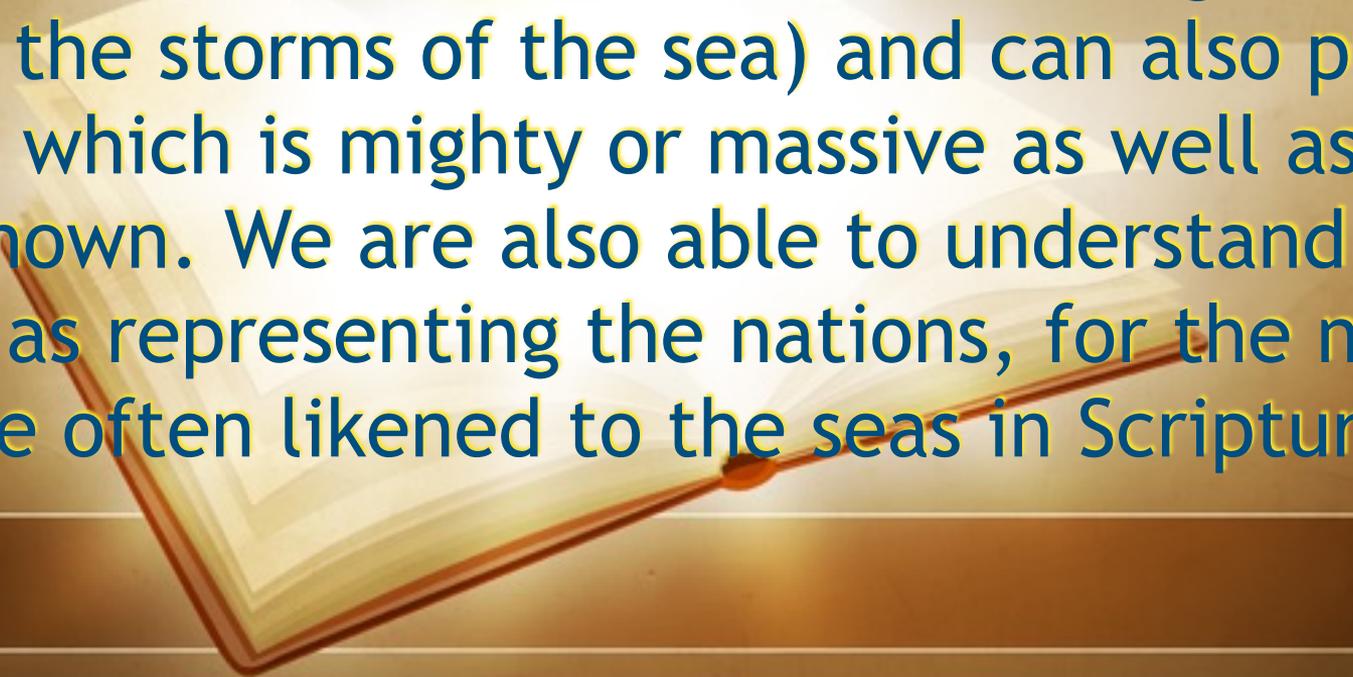


Aleph - א

The ancient script has this letter as  and is pictured as 'the head of an ox', and represents 'strength', meaning 'muscle' as the ox is the strongest of the livestock animals. This also carries the meaning of 'yoke', as an ox is placed in a yoke in order to plough or pull a heavy load in the right direction. This can also picture for us the 'red heifer' sacrifice that יהושע Messiah fulfilled!

Mem - מ 

The ancient script has this letter as and is pictured as ‘water’, and also carries the meaning of ‘chaos’ (from the storms of the sea) and can also picture that which is mighty or massive as well as the unknown. We are also able to understand this letter as representing the nations, for the nations are often likened to the seas in Scripture.



Taw - ת †

The ancient script has this letter as which is pictured as two crossed sticks, and can represent for us 'seal, covenant, mark or sign'; as this once again points to the complete work of Messiah in the renewal of the Covenant in His Blood that brings the two Houses of Yisra'ěl and Yehudāh together in Him, as One, for He is not only the 'aleph', but is also the 'taw' - the beginning and the end of all creation!

As we consider these letters in describing Messiah as being the TRUTH, we are able to clearly see that it is by His strength and might that He has passed through the waters in order to secure for us His Covenants of Promise!

Messiah is the Aleph and the Tau - the first and the last, who came from above (passing through the waters of the heavens and the earth) in order to redeem us according to His Word!

2 - THE BREASTPLATE OF RIGHTEOUSNESS

Debarim/Deuteronomy 6:25 “And it is righteousness for us when we guard to do all this command before יהוה our Elohim, as He has commanded us.”

The breastplate of the High Priest has what?

12 stones that represent the 12 tribes of Yisra'el, and the full breastplate represents the fullness of all 12 tribes that are gathered together in Messiah as each one is set in or grafted in to Righteousness that guards the heart and chest - the heart is where the Torah is to be written upon and righteousness guards our hearts and minds in Messiah!