

TORAH TEACHINGS



Understanding YAH's Likes and dislikes

#25 Torah Parashah Tzav (תַּזָּב) – Hebrew for “command”

Torah: Leviticus 6:8-8:36

Haftarah: Jeremiah 7:21-28; 9:22-23

Tzav (תַּזָּב) – Hebrew for “command”

The parashah teaches how the priests performed the sacrifices and describes the ordination of Aaron and his sons.

God instructs Moses to command Aaron and his sons regarding their duties and rights as *kohanim* (“priests”) who offer the *korbanot* (animal and meal offerings) in the Sanctuary.

The fire on the altar must be kept burning at all times. In it are burned the wholly consumed ascending offering; veins of fat from the peace, sin and guilt offerings; and the “handful” separated from the meal offering.

The *kohanim* eat the meat of the sin and guilt offerings, and the remainder of the meal offering. The peace offering is eaten by the one who brought it, except for specified portions given to the *kohen*. The holy meat of the offerings must be eaten by ritually pure persons, in their designated holy place and within their specified time.

Aaron and his sons remain within the Sanctuary compound for seven days, during which Moses initiates them into the priesthood.

ASSEMBLY OF CALLED-OUT BELIEVERS

#25 פָּרְשַׁת PARSHAT TZAV זצ 'Give'

(Lev. 6:8-8:36)

The righteous man's connection

PESHAT - The Plain Meaning - Giving instruction on Priests offerings
(literal)

God's Character - The Great Giver of all Good Gifts!

REMEZ - (just beyond the literal) Hidden glimpses of Messiah - The offerings all reveal different aspects of Messiah God's greatest Gift!
Application for us today - Our example of selfless giving

DRASH - Enlarged letters & Anomalies
Lev. 6:2

(to seek deeper by comparison) Symbolism - Small Mem מ in word for continual burning

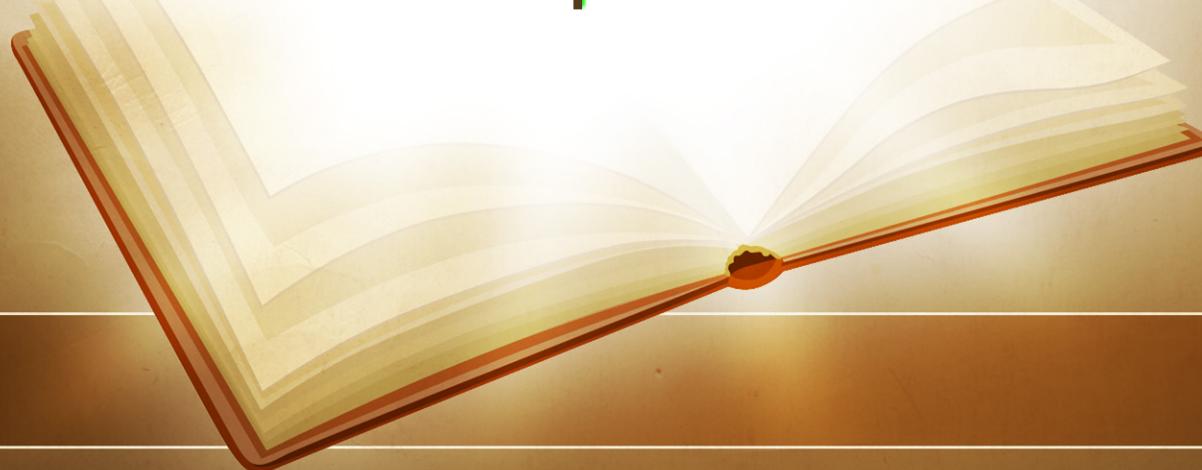
SOD - Gematria & Torah Code Enlarged word in Lev. 8:15, the middle verse of Torah

(Further Research) - Dead Sea Scroll references - וַיִּשְׁחַט

- Haftarah - Jer. 7:21-8:3

The Priests and the Offerings

Lev 6:8 And יהוה spoke to Mosheh, saying,



Lev 6:9 “Command(Tzav) Aharon and his sons, saying, ‘This is the Torah of the ascending offering: This is the ascending offering, because it is burned on the slaughter-place all night until morning, and the fire of the slaughter-place is kept burning on it.

Lev 6:10 ‘And the priest shall put on his linen garment, and put his linen trousers on his body, and shall take up the ashes of the ascending offering which the fire has consumed on the slaughter-place, and shall put them beside the slaughter-place.

Lev 6:11 ‘And he shall take off his garments, and put on other garments, and shall bring the ashes outside the camp to a clean place.

Lev 6:12 ‘And the fire on the slaughter-place is kept burning on it, it is not put out. And the priest shall burn wood on it every morning, and arrange the ascending offering on it, and shall burn on it the fat of the peace offerings -

Lev 6:13 fire is continually kept burning on the slaughter-place, it is not put out.

Lev 6:14 ‘And this is the Torah of the grain offering: The sons of Aharon shall bring it near before יהוה, in front of the slaughter-place,

The “Minchah” Grain offering represents us
as Hashem’s harvest. Fragrant with
frankincense and bound together by olive oil
representing the Spirit of Hashem.

Lev 6:15 and shall take from it with his hand from the fine flour of the grain offering, and from its oil, and all the frankincense which is on the grain offering, and shall burn it on the slaughter-place for a sweet fragrance, as its remembrance portion to יהוה.

Lev 6:16 ‘Then Aharon and his sons eat the rest of it. It is eaten with unleavened bread, in the set-apart place. They eat it in the courtyard of the Tent of Appointment.

Lev 6:17 ‘It is not baked with leaven. I have given it to them as their portion of My offerings made by fire, it is most set-apart, like the sin offering and the guilt offering.

Lev 6:18 ‘All the males among the children of Aharon eat it - a law forever in your generations concerning the offerings made by fire to יהוה. All that touches them is to be set-apart.’ ”

Lev 6:19 And יהוה spoke to Mosheh, saying,

Lev 6:20 “This is the offering of Aharon and his sons, which they bring near to יהוה, beginning on the day when he is anointed: one-tenth of an ēphah of fine flour as a daily grain offering, half of it in the morning and half of it in the evening.

Lev 6:21 “It is made on a griddle with oil. Bring it in mixed, bring the baked portions of the grain offering near, a sweet fragrance to יהוה’.

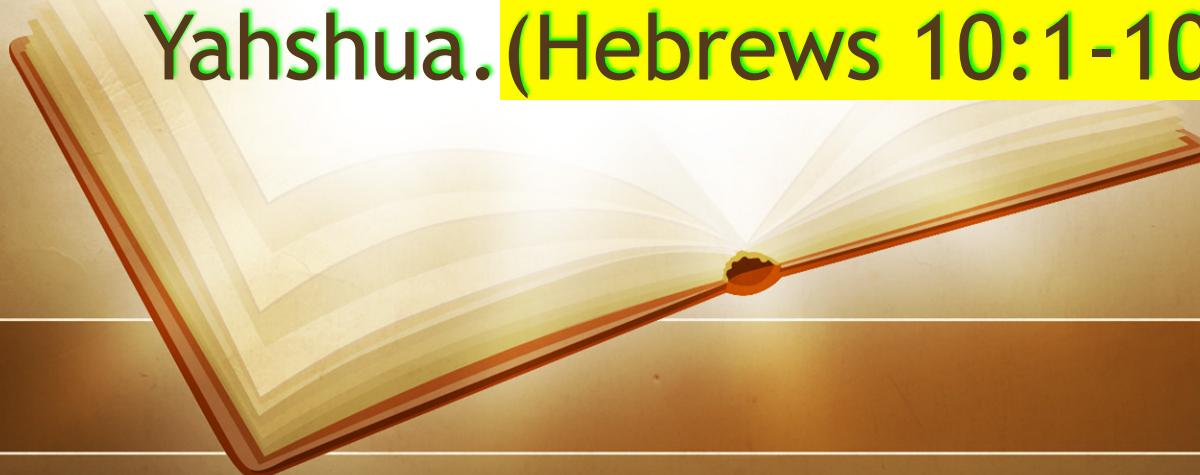
Lev 6:22 “And the anointed priest from among his sons, who is in his place, prepares it - a law forever to יהוה’. All of it has to be burned,

Lev 6:23 and every grain offering for the priest is completely burned, it is not eaten.

Lev 6:24 And יהוה spoke to Mosheh, saying,

Lev 6:25 “Speak to Aharon and to his sons, saying, ‘This is the Torah of the sin offering: In the place where the ascending offering is slain, the sin offering is slain before יהוה, it is most set-apart.

The “Chetot” Sin offering represents Messiah
Yahshua.(Hebrews 10:1-10)



Heb 10:1 For the Torah, having a shadow of the good matters to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter offerings which they offer continually year by year.

Heb 10:2 Otherwise, would they not have ceased to be offered? Because those who served, once cleansed, would have had no more consciousness of sins.

Heb 10:3 But in those offerings is a reminder of sins year by year.

Heb 10:4 For it is impossible for blood of bulls and goats to take away sins.

Heb 10:5 Therefore, coming into the world, He says, “Slaughtering and meal offering You did not desire, but a body You have prepared for Me.

Heb 10:6 “In ascending offerings and offerings for sin You did not delight.”

Heb 10:7 “Then I said, ‘See, I come - in the roll of the book it has been written concerning Me - to do Your desire, O Elohim.’

Heb 10:8 Saying above, “Slaughter and meal offering, and ascending offerings, and offerings for sin You did not desire, nor delighted in,” which are offered according to the Torah,

Heb 10:9 then He said, “See, I come to do Your desire, O Elohim.” He takes away the first to establish the second.

Heb 10:10 By that desire we have been set apart through the offering of the body of יְהוָשֻׁעַ Messiah once for all.

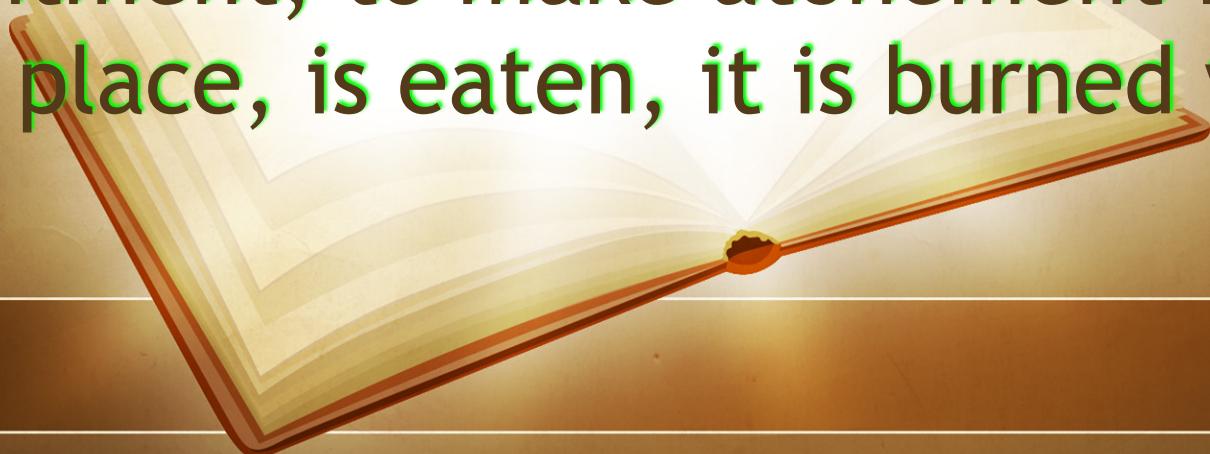
Lev 6:26 ‘The priest who is making atonement eats it, in the set-apart place it is eaten, in the courtyard of the Tent of Appointment.

Lev 6:27 ‘All that touches its flesh is to be set-apart. And when its blood is sprinkled on any garment, you wash that on which it was sprinkled, in a set-apart place.

Lev 6:28 ‘But the earthen vessel in which it is cooked is to be broken. And if it is cooked in a bronze pot, then it is scoured and rinsed in water.

Lev 6:29 ‘Every male among the priests eats it, it is most set-apart.

**Lev 6:30 ‘And no sin offering from which
any of the blood is brought into the Tent of
Appointment, to make atonement in the set-
apart place, is eaten, it is burned with fire.**



Lev 7:1 ‘And this is the Torah of the **guilt offering** - it is most set-apart.

Lev 7:2 ‘The guilt offering is slain in the place where they slay the ascending offering, and its blood is sprinkled on the slaughter-place all around.

The “Ma’al” Guilt offering represents our need to make things right with others. It shows how even an unkind word or false testimony is likened to death as it is a of assassination!

(Matthew 5:21-24)

Mat 5:21 “You heard that it was said to those of old, ‘You shall not murder,’ and whoever murders shall be liable to judgment.

Mat 5:22 “But I say to you that whoever is wroth with his brother without a cause shall be liable to judgment. And whoever says to his brother, ‘Raka!’ shall be liable to the Sanhedrin. But whoever says, ‘You fool!’ shall be liable to fire of GěHinnom.

Mat 5:23 “If, then, you bring your gift to the slaughter-place, and there remember that your brother holds whatever against you,

Mat 5:24 leave your gift there before the slaughter-place, and go, first make peace with your brother, and then come and offer your gift.

Lev 7:3 ‘Then he brings from it all its fat:
the fat tail and the fat that covers the
entrails,

Lev 7:4 and the two kidneys and the fat
that is on them by the loins, and the
appendage on the liver, which he removes
with the kidneys.

Lev 7:5 ‘And the priest shall burn them on the slaughter-place as an offering made by fire to יהוה. It is a guilt offering.

Lev 7:6 ‘Every male among the priests eats it. It is eaten in the set-apart place, it is most set-apart.

Lev 7:7 ‘The guilt offering is like the sin offering, there is one Torah for them both: the priest who makes atonement with it, it is his.

Lev 7:8 ‘And the priest who brings anyone’s ascending offering, the skin of the ascending offering which he has brought is the priest’s, it is his.

Lev 7:9 ‘And every grain offering that is baked in the oven and all that is prepared in the stewing-pot, or on a griddle, is the priest’s who brings it, it is his.

Lev 7:10 ‘And every grain offering mixed with oil, or dry, is for all the sons of Aharon, for all alike.

**Lev 7:11 ‘And this is the Torah of the
slaughtering of peace offerings which is
brought to יהוה:**

The “Shelamim” Peace offering represents
the transference from no peace to Perfect
Peace in Elohim’s atonement for our sins
through the Prince Of Peace!

(Isaiah 9:6-7)

Isa 9:6 For a Child is born unto us, a Son is given unto us, and the rule is on His shoulder. And His Name is called Wonder, Counsellor, Strong El, Father of Continuity, Prince of Peace.

Isa 9:7 Of the increase of His rule and peace there is no end, upon the throne of Dawid and over His reign,a to establish it and sustain it with right-ruling and with righteousness from now on, even forever. The ardour of הָנִינִי of hosts does this.

Lev 7:12 ‘If he brings it for a thanksgiving,
then he shall bring with the slaughtering of
thanksgiving unleavened cakes mixed with oil,
and unleavened thin cakes anointed with oil, or
cakes of finely blended flour mixed with oil.



Lev 7:13 ‘Besides the cakes, he brings as his offering leavened bread together with the slaughtering of thanksgiving of his peace offerings.

Lev 7:14 ‘And from it he shall bring one cake from each offering as a contribution to יהוה: to the priest who sprinkles the blood of the peace offerings, it is his.

The peace offering made for thanksgiving was to be presented with an offering of unleavened cakes or wafers *and* leavened bread.



These two were presented as a wave offering and may be considered a prophetic announcement of Elohim bringing Jew and Gentile together in the peace of Yahshua the Messiah

(Ephesians 2:11-18)

Eph 2:11 Therefore remember that you, once nationsc in the flesh, who are called ‘the uncircumcision’ by what is called ‘the circumcision’ made in the flesh by hands,

Eph 2:12 that at that time you were without Messiah, excluded from the citizenship of Yisra'ĕl and strangers from the covenants of promise, having no expectation and without Elohim in the world.

Eph 2:13 But now in Messiah יהושע you who once were far off have been brought near by the blood of the Messiah.

Eph 2:14 For He is our peace, who has made both one, and having broken down the partition of the barrier,

Eph 2:15 having abolished in His flesh the enmityd - the torah of the commands in dogma - so as to create in Himself one renewed man from the two, thus making peace,

Eph 2:16 and to completely restore to favour both of them unto Elohim in one body through the stake, having destroyed the enmity by it.

Eph 2:17 And having come, He brought as Good News peace to you who were far off, and peace to those near.

Eph 2:18 Because through Him we both have access to the Father by one Spirit.

Lev 7:15 ‘As for the flesh of the slaughtering of his peace offerings for thanksgiving, it is eaten the same day it is offered, he does not leave any of it until morning.

Lev 7:16 ‘And if the slaughtering he brings is a vow or a voluntary offering, it is eaten the same day that he brings his slaughtering, and what is left of it is eaten the next day,

**Lev 7:17 but whatever is left of the flesh of
the slaughtering on the third day is burned
with fire.**



Lev 7:18 ‘However, if any of the flesh of the
slaughtering of his peace offerings is eaten at
all on the third day, it is not accepted. It is not
reckoned to him who brings it, it is unclean to
him, and the being who eats of it bears his
crookedness.

Hos 6:2 After two days He shall revive us, on the third day He shall raise us up, so that we live before Him.

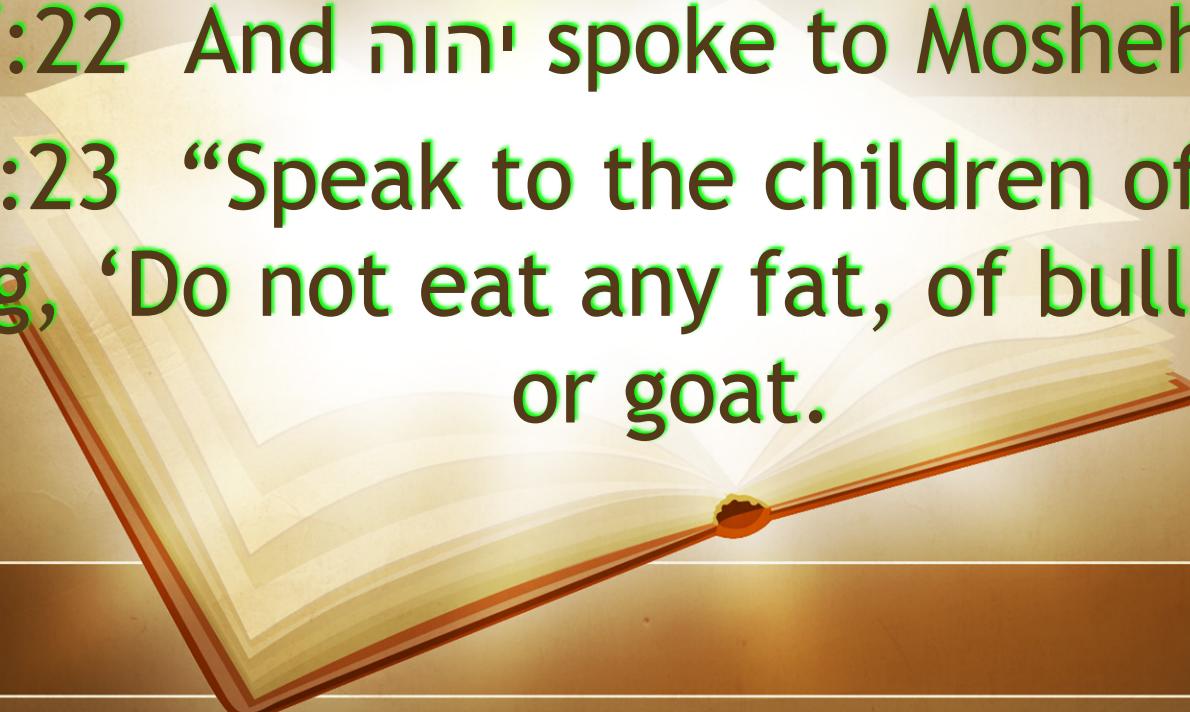
Hos 6:3 So let us know, let us pursue to know יהוָה. His going forth is as certain as the morning. And He comes to us like the rain, like the latter rain watering the earth.

Lev 7:19 ‘And the flesh that touches that which is unclean is not eaten, it is burned with fire. And as for the clean flesh, all who are clean eat of it.

Lev 7:20 ‘But the being who eats the flesh of the slaughtering of peace offerings that belongs to יהו'ן, while he is unclean, that being shall be cut off from his people.

Lev 7:21 ‘And when a being who touches that which is unclean, of the uncleanness of man, or of the uncleanness of beast, or of any unclean abomination, and shall eat the flesh of the slaughtering of peace offerings that belongs to נֵהֶר, that being shall be cut off from his people.

Lev 7:22 And יהוה spoke to Mosheh, saying,
Lev 7:23 “Speak to the children of Yisra’ĕl,
saying, ‘Do not eat any fat, of bull or sheep
or goat.



Lev 7:24 ‘And the fat of a dead body, and the fat of what is torn, is used for any purpose, but you do not eat it at all.

Lev 7:25 ‘For whoever eats the fat of the beast of which men bring as an offering made by fire to יהוָה, even the being who eats it shall be cut off from his people.

Lev 7:26 ‘And do not eat any blood in any of your dwellings, of bird or of beast.

Lev 7:27 ‘Any being who eats any blood, even that being shall be cut off from his people.

Lev 7:28 And יְהוָה spoke to Mosheh, saying,
Lev 7:29 “Speak to the children of Yisra’ĕl,
saying, ‘He who brings his slaughtering of
peace offerings to יְהוָה brings his offering to
יְהוָה from the slaughtering of his peace
offerings.

Lev 7:30 ‘With his own hands he brings the offerings made by fire to יהוה. He brings the fat with the breast, to be waved as a wave offering before יהוה.

Lev 7:31 ‘And the priest shall burn the fat on the slaughter-place, but the breast shall be Aharon’s and his sons.

Lev 7:32 ‘And the right thigh you give to the priest as a contribution from the slaughtering of your peace offerings.

Lev 7:33 ‘He among the sons of Aharon, who brings the blood of the peace offerings, and the fat, the right thigh is his for a portion.

Lev 7:34 ‘For the breast of the wave offering
and the thigh of the contribution I have taken
from the children of Yisra’ĕl, from the
slaughterings of their peace offerings, and I
give them to Aharon the priest and to his sons,
as a law forever, from the children of Yisra’ĕl.

Lev 7:35 This is the anointed portion for Aharon and the anointed portion for his sons, from the offerings made by fire to יהוה', on the day when Mosheh presented them to serve as priests to יהוה',

Lev 7:36 which יהוה' commanded to be given to them by the children of Yisra'ĕl, on the day that He anointed them, a law forever throughout their generations.

Lev 7:37 This is the Torah of the ascending offering, of the grain offering, and of the sin offering, and of the guilt offering, and of the ordinations, and of the slaughtering of peace offerings,

Lev 7:38 which יְהוָה commanded Mosheh on Mount Sinai, on the day when He commanded the children of Yisra'ĕl to bring their offerings to יְהוָה, in the Wilderness of Sinai.

CHAPTER 8

Ordination of Aharon and his sons



After all the regulations for the offerings were given, יהוה had Mosheh bring Aharon and his sons, along with the anointing oil, the bull for the burnt offering, the two rams and a basket containing bread made without yeast.

He also asked him to assemble all the congregation at the door to the Tent of Appointment.

There Mosheh washed and dressed Aharon in his High Priest garments and Aharon's sons in their linen robes.

The required bull was offered for the sin of dishonour/chatas, and when the blood had set-apart the slaughter-place and made atonement for it, they took the bull with its hide, flesh and offal and burned it outside the camp.

Mosheh first washed Aharon and his sons and then clothed them - this is a wonderful picture of how יְהוָה Messiah, The Living Torah, washes us when He sets us apart for service unto Him as a chosen royal priesthood, and how He clothes us with His garments of righteousness!

All of the instructions had been given, the Dwelling Place was set-apart and now the priesthood was set-apart and ordained fit for service!

