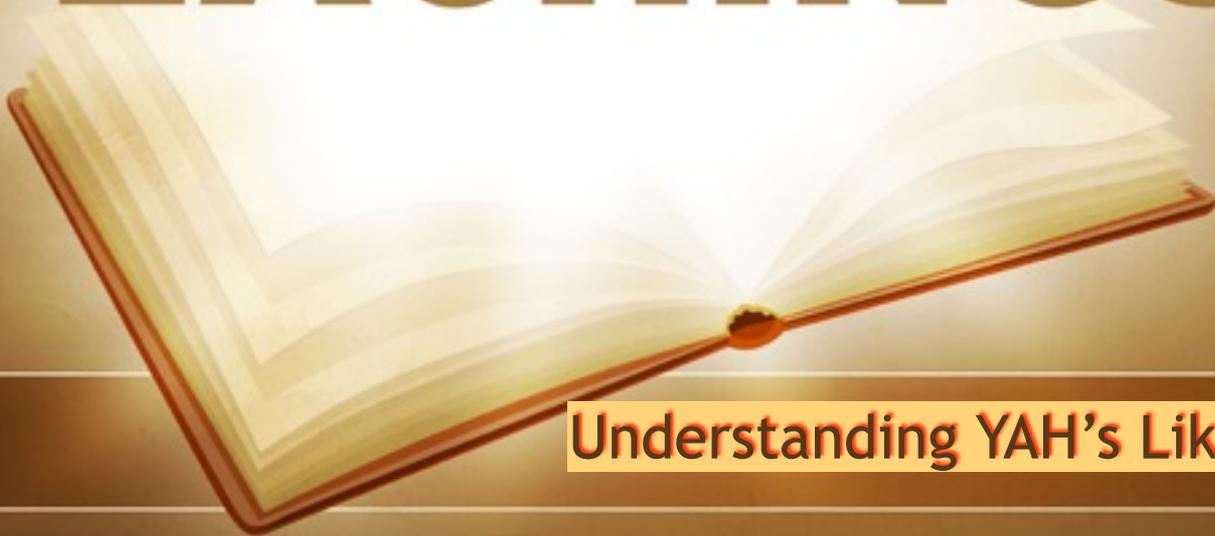


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

**# 16 Torah Parashah -
Beshalach (בְּשַׁלַּח) – Hebrew for
“when sent forth or let go,”**

**Torah: Exodus 13:17 - 17:16
Haftarah: Judges 4:4-5:31**



ARMOR OF GOD

EPHESIANS 6:12-17

The Helmet of Salvation

Put on the helmet of salvation by believing that Jesus Christ died for your sins and rose again.

The Breastplate of Righteousness

Righteousness is being forgiven, loved, and made acceptable to others. It keeps sinners safe from Satan's attacks.

Footwear with the Gospel of Peace

The Gospel of Peace is being right with God and being protected in troubled times. Read Ephesians 6:15 with Michael.

The Shield of Faith

Faith is being sure that God will keep His promises. Faith is our protection when we are tempted by doubt.

The Belt of Truth

Truth keeps us from giving in to Satan's lies. Compare your lifestyle with what is the truth of the Word of God.

The Sword of the Spirit

which is the Word of God, and it is our most effective weapon. When we let the Word of God speak, the Holy Spirit helps people see their best thoughts and actions, and makes them want to be forgiven.



Many Believers say the Armor of God mentioned in Ephesians 6 is based on the armor of a Roman Soldier...



But wouldn't the Hebrews relate more readily to the High Priest than a soldier who worshipped a pagan god and killed those who opposed Caesar's rule?

2 - THE BREASTPLATE OF RIGHTEOUSNESS

Debarim/Deuteronomy 6:25 “And it is righteousness for us when we guard to do all this command before יהוה our Elohim, as He has commanded us.”

The breastplate of the High Priest has what?

12 stones that represent the 12 tribes of Yisra'el, and the full breastplate represents the fullness of all 12 tribes that are gathered together in Messiah as each one is set in or grafted in to Righteousness that guards the heart and chest - the heart is where the Torah is to be written upon and righteousness guards our hearts and minds in Messiah!

Shemoth/Exodus 28:15 “And you shall make a breastplate of right-ruling, a work of a skilled workman, like the work of the shoulder garment. Make it of gold, of blue and purple and scarlet material, and fine woven linen.”

A breastplate of ‘right-ruling’ - ‘RIGHT-RULINGS’ - מִשְׁפָּט mishpat - Strong’s H4941 - ‘judgement, ordinance, regulations’ and comes from the word שָׁפַט shaphat - Strong’s H8199 - meaning, ‘to judge, govern, rule, pronounce judgement, give law’.

Yeshayahu/Isaiah 33:22 “for יהוה is our Judge,
יהוה is our Lawgiver, יהוה is our Sovereign, He
saves us”

There is only One who gives us the Law by which
we must live and by which we are governed and
these judgements and right-rulings and regulations
given by Him we must DO!!!

3 - FEET FITTED WITH THE GOOD NEWS OF PEACE

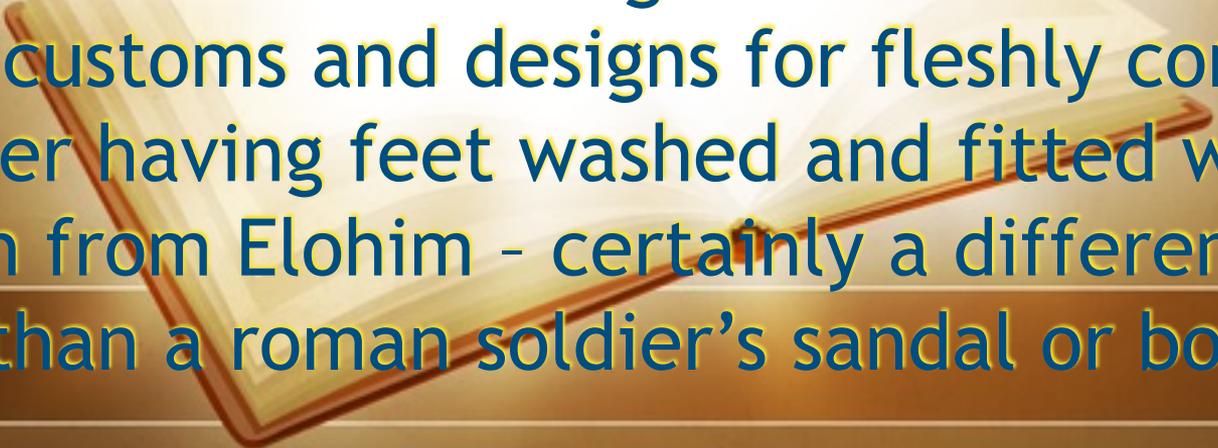
Here Sha'ul was once again referring back to the High Priest in the service of the Tabernacle:

Shemoth/Exodus 28:35 “And it shall be upon Aharon to attend in, and its sound shall be heard when he goes into the set-apart place before יהוה and when he comes out, so that he does not die.”

Remember that there was no ‘shoes’ in the garments of the High Priest and so we see that His service is in the set-apart presence of the Master, where shoes were taken off!

Shoes fitted with the good News is a picture of being completely fitted with pure set-apart garments of Truth and Righteousness, ready to do service and just as Aharon would be heard as he went in and came out, so too do we need to make sure that we do not remain silent in our proclaiming of the Besorah (Good News), lest we die!

Yeshayahu/Isaiah 52:7-8 “How pleasant upon the mountains are the feet of him who brings good news, who proclaims peace, who brings good news, who proclaims deliverance, who says to Tsiyon, “Your Elohim reigns!” 8 The voice of your watchmen! They shall lift up their voices, together they shout for joy, because eye to eye they see the return of יהוה to Tsiyon.”



Feet, in the Hebraic mind-set, refers to one's walk and feet fitted with the Good News of Peace speaks of walking in the perfect commands of Elohim as we guard to keep all His Appointed Times and in the picture of the High Priest with no shoes, we can see the picture of not having our feet soiled with man-made customs and designs for fleshly comfort, but rather having feet washed and fitted with that which from Elohim - certainly a different picture than a roman soldier's sandal or boot!!!

Romiyim/Romans 10:14-15 “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming? 15 And how shall they proclaim if they are not sent? As it has been written, “How pleasant are the feet of those who bring the Good News of peace, who bring the Good News of the good!”

When Messiah washed His disciple’s feet He commissioned them for service toward one another by setting the highest example for us and so his washing of the feet symbolised how we are to make sure that our feet are daily washed in His Word - for this would keep our feet from slipping and we will be able to proclaim with joy the Good News!

4 - THE SHIELD OF FAITH

Berěshith/Genesis 15:1 “After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. I am your shield, your reward is exceedingly great.”

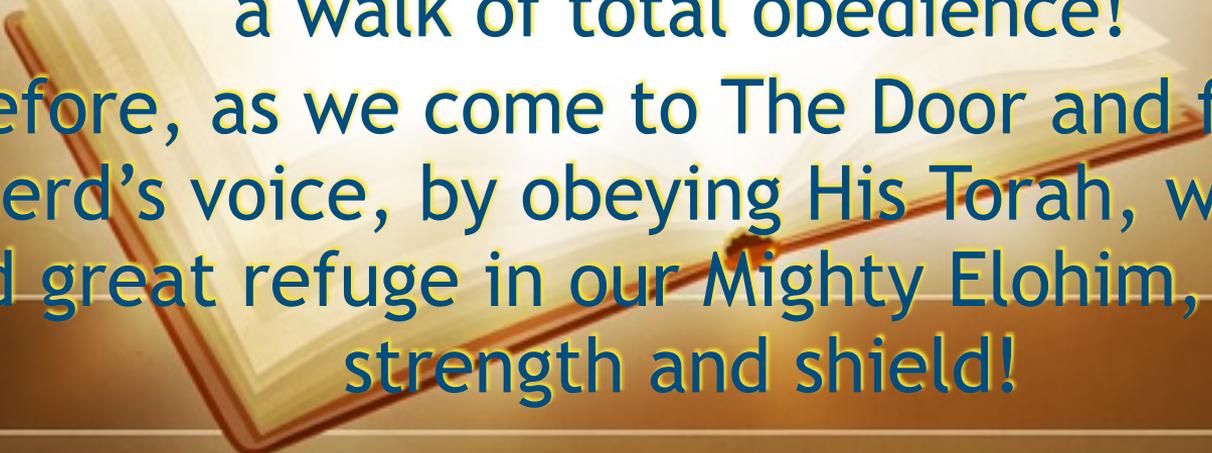
Tehillah/Psalm 28:7 “יהוה is my strength, and my shield; my heart has trusted in Him, and I have been helped; therefore my heart exults, and with my song I thank Him.”

The Greek word that is used for 'shield', in Sha'ul's letter, is θυρεός thureos - Strong's G2375 which means, 'a shield' and was typically understood as being a large oblong four cornered shield and comes from the word θύρα thura - Strong's G2374 which means, 'a door, entrance or gate'.

This shield would be as large as a door that would cover the whole man like a door, which could also cover the entrance to a cave, and many of the ancient shield were typically made of wood and covered with animal's skins.

When we think of the picture of this kind of shield, we can immediately see the pointing to יהושע Messiah, who is The Door and in reference to the Tabernacle the Set-Apart Place had coverings of animal skins, and so when we understand that יהוה is our shield then we can see how we find great refuge in Him and His Name, as we serve Him faithfully, by shining His Light, as the Lampstand in the set-apart place that gives light to the House.

This makes perfect sense, in its relationship to a door, for the only means of access to that protection is through the door, as we recognise these words that יהושע Messiah is speaking to us.



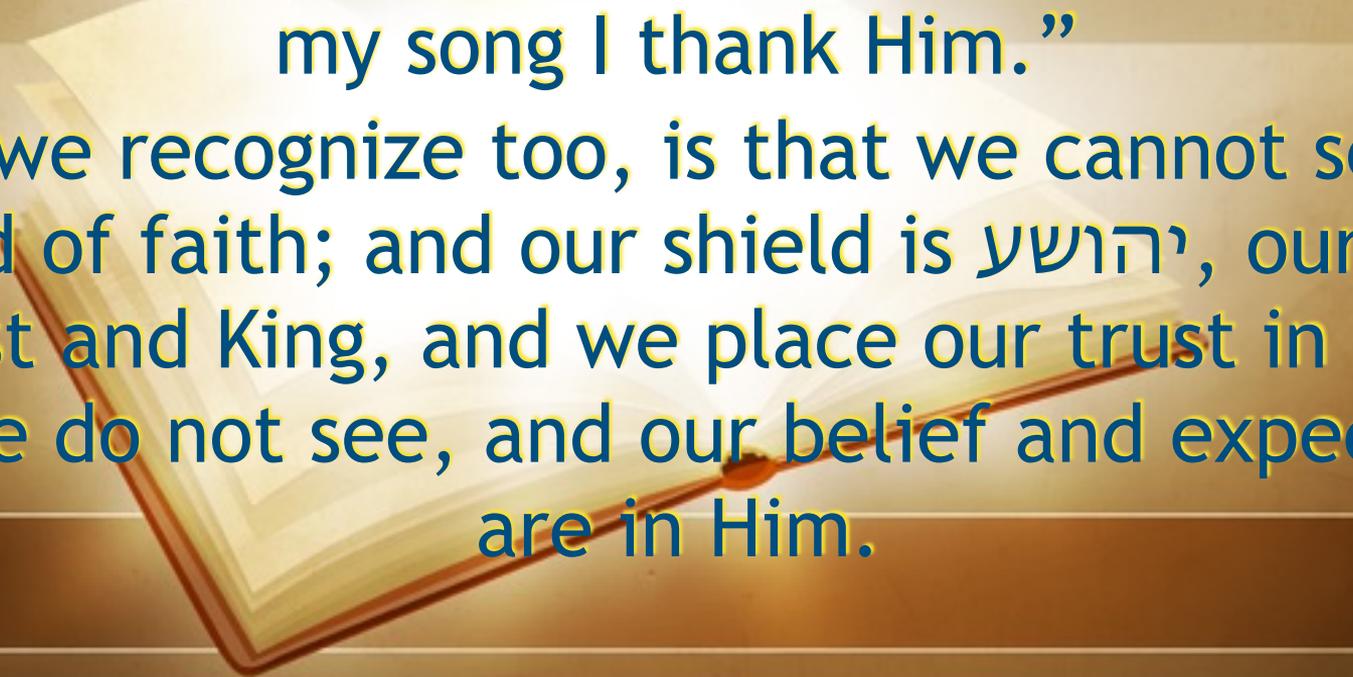
There is no other way to walk under His protection except by entering in or going out through the Door! Going in and out through the Door clearly implies a continued action of obedience, and to walk as Messiah walked involves action, and that action is to be done completely in line with His walk - and that is a walk of total obedience!

Therefore, as we come to The Door and follow our Shepherd's voice, by obeying His Torah, we are able to find great refuge in our Mighty Elohim, who is our strength and shield!

Tehillah/Psalm 5:12 “For You bless the righteous,
O יהוה; You surround him with favour as with a
shield.”

Tehillah/Psalm 33:20 “Our being has longed for
יהוה; our help and our shield is He.”

The Hebrew root word that used here for ‘shield’
is מָגֵן magen - Strong’s H4043 which means,
‘shield, buckler, defence’, and is also understood
as representing ‘a wall of protection’.



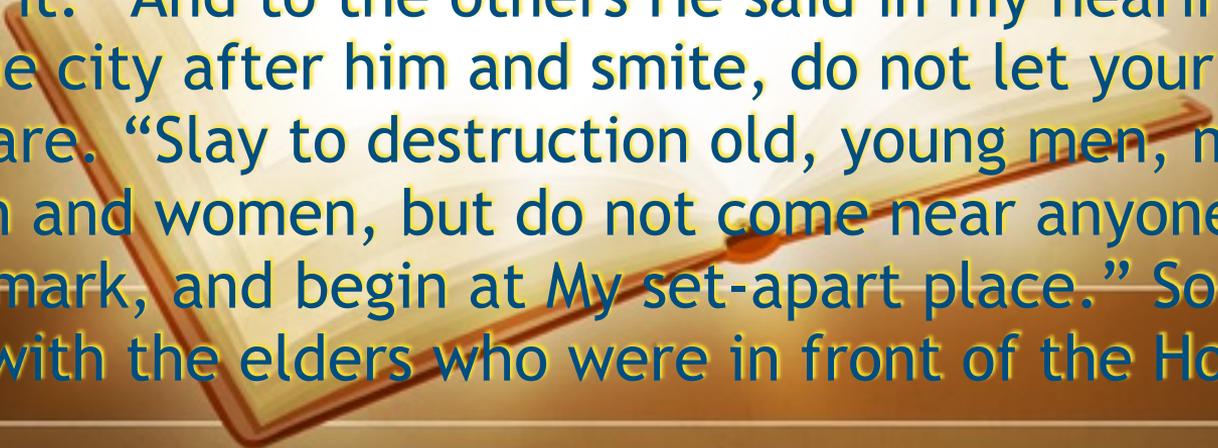
Tehillah/Psalm 28:7 “יהוה is my strength, and my shield; my heart has trusted in Him, and I have been helped; therefore my heart exults, and with my song I thank Him.”

What we recognize too, is that we cannot see the shield of faith; and our shield is יהושע, our High Priest and King, and we place our trust in Him, who we do not see, and our belief and expectation are in Him.

5 - THE HELMET OF DELIVERANCE

Shemoth/Exodus 28:36-38 “And you shall make a plate of clean gold and engrave on it, like the engraving of a signet: SET-APARTNESS TO יהוה. “And you shall put it on a blue cord, and it shall be on the turban - it is to be on the front of the turban. “And it shall be on the forehead of Aharon, and Aharon shall bear the guilt of the set-apart gifts which the children of Yisra’el set apart in all their set-apart gifts. And it shall always be on his forehead, for acceptance for them before יהוה.”

Yeḥezqěl/Ezekiel 9:3-6 “And the esteem of the Elohim of Yisra’ěl went up from the kerub, where it had been, to the threshold of the House. And He called to the man clothed with linen, who had the writer’s ink-horn at his side, and יהוה said to him, “Pass on into the midst of the city, into the midst of Yerushalayim, and you shall put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it.” And to the others He said in my hearing, “Pass on into the city after him and smite, do not let your eye pardon nor spare. “Slay to destruction old, young men, maidens and children and women, but do not come near anyone upon whom is the mark, and begin at My set-apart place.” So they began with the elders who were in front of the House.”



What marks us for deliverance, as we sojourn here?
Shemoth/Exodus 13:9 & 16 tells us that the keeping of Pěsaḥ and Matzot (Passover and Unleavened Bread) is a sign on our foreheads and hands and Yeḥezqěl/Ezekiel 20:12 & 20 tells us that the Sabbath is a sign between us and יהוה forever.

Our obedience to His commands and the keeping of His Appointed Times is what marks our deliverance to come and each one must work their own deliverance with fear and trembling as we are transformed daily by the renewing of our minds, as we meditate on the Torah day and night!

6 - SWORD OF THE SPIRIT

Just as we cannot see the shield of faith, the sword of the Spirit we also cannot see - the sword of the Spirit is the Word of יהוה that is written on our hearts and minds as part of the Renewed Covenant in Messiah!

Debarim/Deuteronomy 33:29 “Blessed are you, O Yisra’ěl! Who is like you, a people saved by יהוה, the shield of your help, and He who is the sword of your excellency! And your enemies are subdued for you, and you tread down their high places.”

Ib'rim/Hebrews 4:12 “For the Word of Elohim is living, and working, and sharper than any two-edged sword, cutting through even to the dividing of being and spirit, and of joints and marrow, and able to judge the thoughts and intentions of the heart.”

We certainly do have hard copies of the Word of Elohim and we must meditate day and night on it, however the sword of the Spirit is more than the letters on the pages we must read and study daily - for it is in us and the light of His truth must be kept burning inside us as we guard to keep our lamps burning continually which is the duty of the set-apart priesthood!

The Sword of the Spirit is our only offensive weapon against the attacks of the devil and if we do not know how to use the Sword then we endanger not only our own lives but also the lives of others!

There may come a time when we might have limited access to Scripture copies and so we must ensure that the Word is in us and is alive, so that we are able to yield the sword as a faithful soldier of Messiah.

As discussed previously on the 'lamp and light' we know that the Word is a lamp for our feet and a light for our path and so Sha'ul tells us in:

Romiyim/Romans 13:12 "The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the armour of light."

How are you dressed? Do you 'put on' the armour of Elohim or do you forget what to wear? We wear the armour of Elohim, based on His Covenants of Promise to which we have been brought near by the blood of Messiah, and exchanging armour was an ancient practice as part of Covenant making:

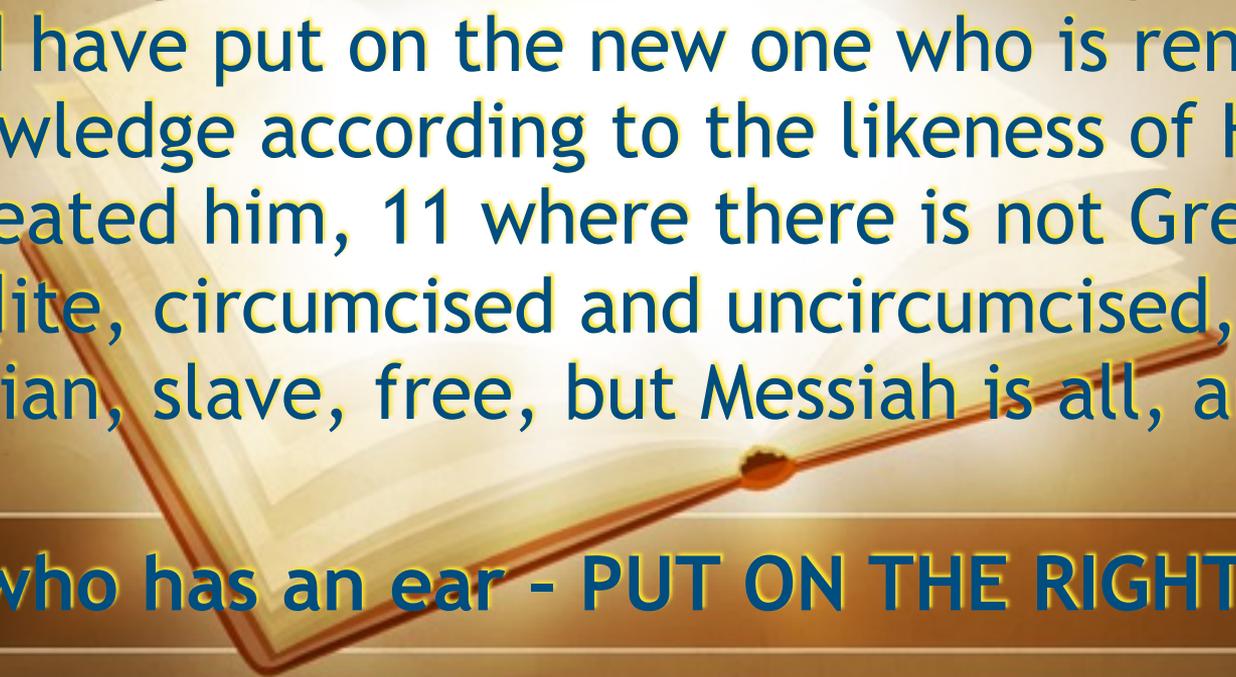
Shemu'ěl Aleph/1 Samuel 18:3-4 “And Yehonathan and Dawid̄ made a covenant, because he loved him as his own being. 4 And Yehonathan took off the robe that was on him and gave it to Dawid̄, and his garments, even to his sword and his bow and his girdle.”

Messiah, in His Own Blood, renewed the marriage Covenant and exchanged garments with us as He took our sin in order that we can be clothed in Him and His whole armour:

Qorintiyim Bět/2 Corinthians 5:21 “For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Elohim.”

Now, because of the Renewed Covenant, we are able to put on His perfect armour! So, we who are sons of light and sons of the day, let us daily put on the full armour of Elohim, clothed in the fullness of his Living Word as we faithfully guard to do all He has commanded us

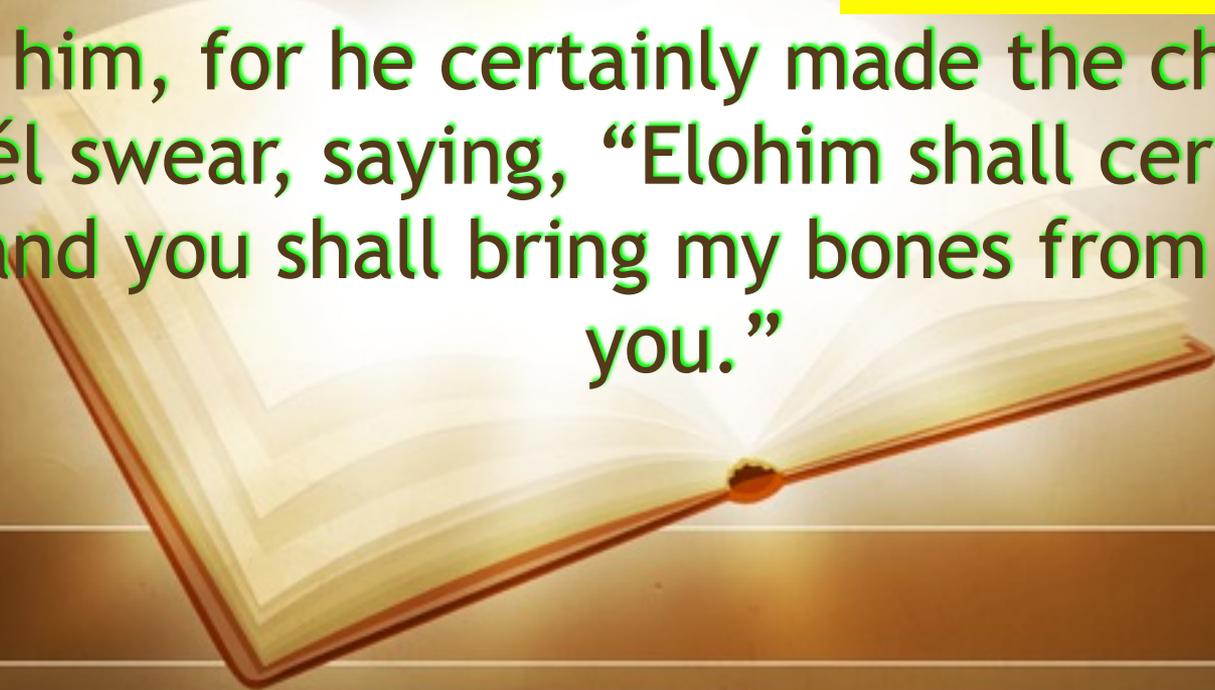
There is much more I could share on the topic, yet I ask you - Have you figured out what the full armour of יהוה looks like as depicted by the Hebrew Scriptures and not by a Roman guard? In a nutshell, to put on the full armour of יהוה is to put on the garments of the Priesthood as described by the Torah and serve accordingly!



Qolasim/Colossians 3:8-11 “But now, also put off all these: displeasure, wrath, evil, blasphemy, filthy talk from your mouth. 9 Do not lie to each other, since you have put off the old man with his practices, 10 and have put on the new one who is renewed in knowledge according to the likeness of Him who created him, 11 where there is not Greek and Yehudite, circumcised and uncircumcised, foreigner, Scythian, slave, free, but Messiah is all, and in all.”

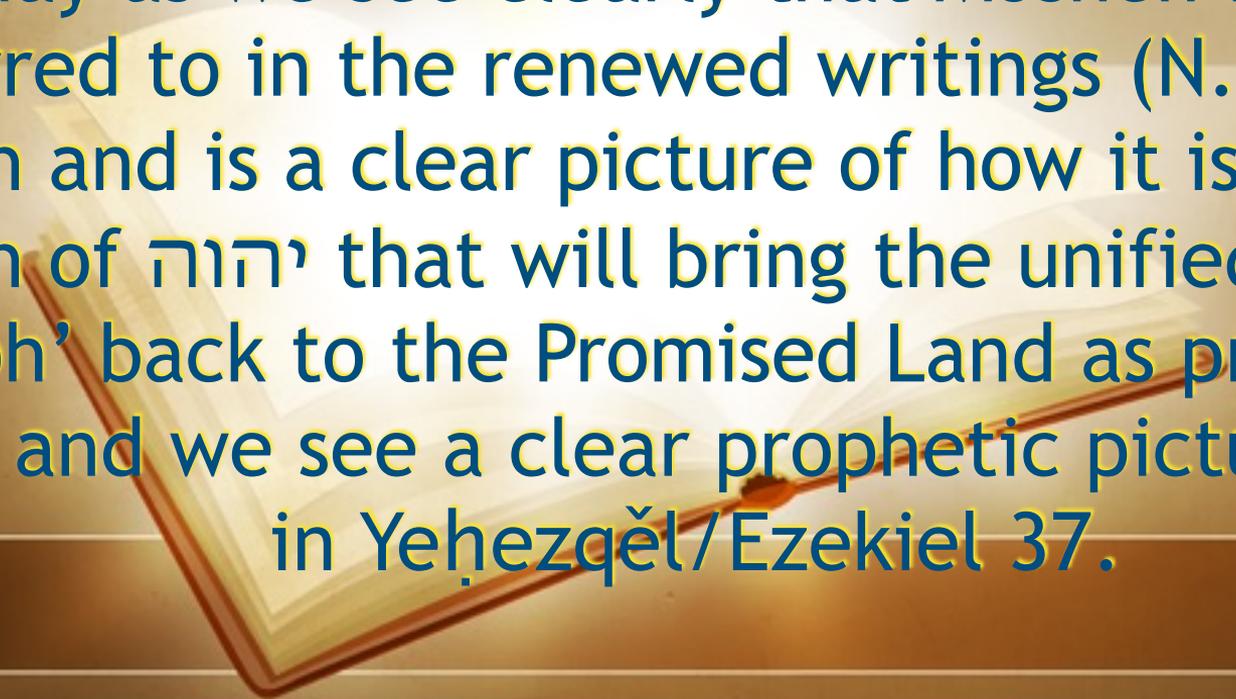
He who has an ear - PUT ON THE RIGHT GEAR!!!

Exo 13:19 And Mosheh took the bones of Yosēph with him, for he certainly made the children of Yisra'ēl swear, saying, "Elohim shall certainly visit you, and you shall bring my bones from here with you."



In Berěshith/Genesis 50:25 Yosěph made the children of Yisra'ěl swear that when יהוה would visit them that they should bring his bones up from Mitsrayim.

There was a definite promise given back then that יהוה would visit them and that He would deliver them and by taking the bones of Yosěph was a distinct reminder of the promise given and bring great confidence to Yisra'ěl.



By Mosheh literally bringing Yosëph's bones at this time carries great prophetic significance for us today as we see clearly that Mosheh is often referred to in the renewed writings (N.T.) as the Torah and is a clear picture of how it is the very Torah of יהוה that will bring the unified body of 'Yosëph' back to the Promised Land as promised by יהוה, and we see a clear prophetic picture of this in Yehezqěl/Ezekiel 37.

Eze 37:1 The hand of יהוה was upon me and took me out by the Spirit of יהוה, and set me down in the midst of the valley. And it was filled with bones.

Eze 37:2 And He made me pass among them, all around, and see, there were very many on the surface of the valley, and see, they were very dry.

Eze 37:3 And He said to me, “Son of man, would these bones live?” And I said, “O Master יהוה, You know.”

Eze 37:4 Again He said to me, “Prophecy to these bones, and you shall say to them, ‘O dry bones, hear the word of יהוה!

Eze 37:5 Thus said the Master יהוה to these bones, “See, I am bringing into you a spirit, and you shall live.

Eze 37:6 “And I shall put sinews on you and bring flesh upon you, and cover you with skin and put a spirit in you, and you shall live. And you shall know that I am יהוה.” ’ ”

Eze 37:7 And I prophesied as I was commanded. And as I prophesied, there was a noise, and there was a rattling. And the bones came together, bone to bone.

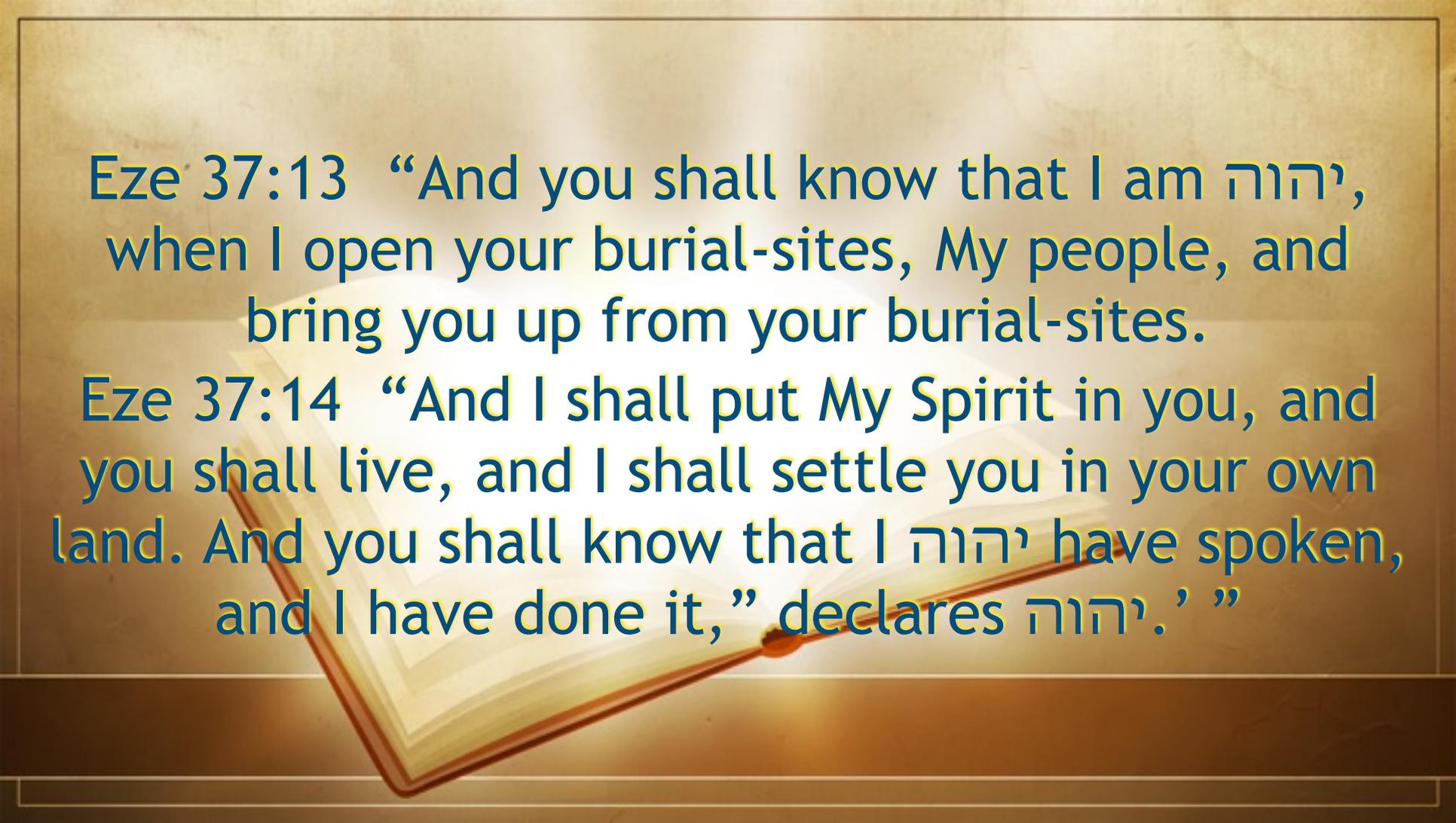
Eze 37:8 And I looked and saw sinews and flesh came upon them, and skin covered them, but there was no spirit in them.

Eze 37:9 He then said to me, “Prophecy to the spirit, prophecy, son of man, and you shall say to the spirit, ‘Thus said the Master יהוה, “Come from the four winds, O spirit, and breathe on these killed ones, so that they live.” ’ ”

Eze 37:10 And I prophesied as He commanded me, and the spirit came into them, and they lived, and stood upon their feet, a very great army.

Eze 37:11 And He said to me, “Son of man, these bones are all the house of Yisra’ěl. See, they say, ‘Our bones are dry, our expectancy has perished, and we ourselves have been cut off!’

Eze 37:12 “Therefore prophesy, and you shall say to them, ‘Thus said the Master יהוה, “See, O My people, I am opening your burial-sites and shall bring you up from your burial-sites, and shall bring you into the land of Yisra’ěl.



Eze 37:13 “And you shall know that I am יהוה, when I open your burial-sites, My people, and bring you up from your burial-sites.

Eze 37:14 “And I shall put My Spirit in you, and you shall live, and I shall settle you in your own land. And you shall know that I יהוה have spoken, and I have done it,” declares יהוה.’ ”

Eze 37:15 And the word of יהוה came to me, saying,

Eze 37:16 “And you, son of man, take a stick for yourself and write on it, ‘For Yehudāh and for the children of Yisra’ēl, his companions.’ Then take another stick and write on it, ‘For Yosēph, the stick of Ephrayim, and for all the house of Yisra’ēl, his companions.’

Eze 37:17 “Then bring them together for yourself into one stick, and they shall become one in your hand.

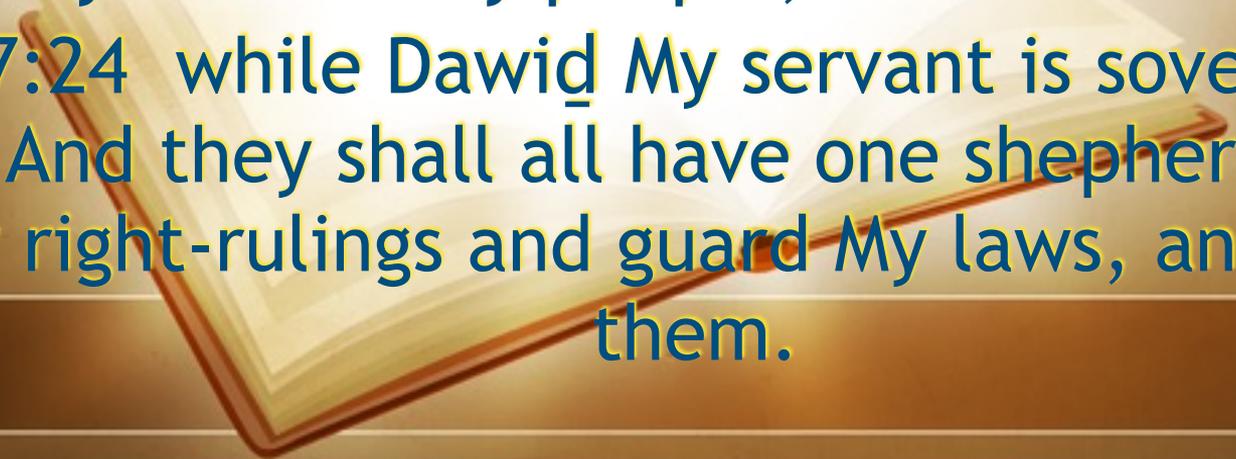
Eze 37:18 “And when the children of your people speak to you, saying, ‘Won’t you show us what you mean by these?’

Eze 37:19 say to them, ‘Thus said the Master יהוה, “See, I am taking the stick of Yosěph, which is in the hand of Ephrayim, and the tribes of Yisra’ěl, his companions. And I shall give them unto him, with the stick of Yehudāh, and make them one stick, and they shall be one in My hand.” ’

Eze 37:20 “And the sticks on which you write shall be in your hand before their eyes.

Eze 37:21 “And speak to them, ‘Thus said the Master יהוה, “See, I am taking the children of Yisra’ěl from among the nations, wherever they have gone, and shall gather them from all around, and I shall bring them into their land.

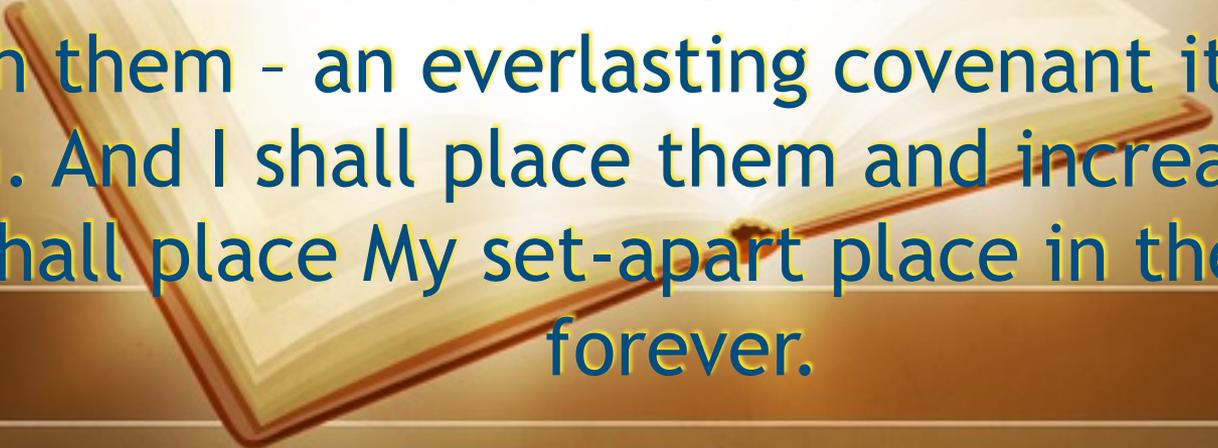
Eze 37:22 “And I shall make them one nation in the land, on the mountains of Yisra’ěl. And one sovereign shall be sovereign over them all, and let them no longer be two nations, and let them no longer be divided into two reigns.



Eze 37:23 “And they shall no longer defile themselves with their idols, nor with their disgusting matters, nor with any of their transgressions. And I shall save them from all their dwelling places in which they have sinned, and I shall cleanse them. And they shall be My people, and I be their Elohim, Eze 37:24 while Dawid My servant is sovereign over them. And they shall all have one shepherd and walk in My right-rulings and guard My laws, and shall do them.

Eze 37:25 “And they shall dwell in the land that I have given to Ya‘aqob My servant, where your fathers dwelt. And they shall dwell in it, they and their children and their children’s children, forever, and My servant Dawid be their prince forever.

Eze 37:26 “And I shall make a covenant of peace with them - an everlasting covenant it is with them. And I shall place them and increase them, and shall place My set-apart place in their midst, forever.



Eze 37:27 “And My Dwelling Place shall be over them. And I shall be their Elohim, and they shall be My people.

Eze 37:28 “And the nations shall know that I, יהוה, am setting Yisra’ěl apart, when My set-apart place is in their midst - forever.” ’ ”



This is a great picture of the promise of the return of the lost 10 tribes of Yisra'ěl and being united with Yehudāh and Binyamin, and what we also see is that Yosěph's bones also represent his firstborn status to which he was given by his father and was confirmed in two dreams by יהוה.

Just before Ya'aqob died he called for Yosěph to confirm his firstborn status and appointed Ephrayim (Yosěph's second born) first born status over his brother Menashsheh and by doing this he also took Yosěph's sons as his own, as Re'uběn and Shim'on were.

This positioning of Ephrayim and Menashsheh was very significant, which greatly endorsed Yosēph's position and prominence for generations to come! Yosēph as a type or shadow of Messiah brings this carrying of his bones into great significance - the firstborn will return! - Messiah the firstborn among the dead will return and this carries the sure promise of the return of His entire body - His whole bride!

The True worshippers will worship the Father in Spirit and Truth. Just as the bones in Yehezqēl received life by the breath of Elohim, so to by His Spirit and His Torah, does He cause us to return!

Exo 13:20 And they departed from Sukkoth and camped in Ĕtham at the edge of the wilderness.



Verse 20 - they departed from **Sukkoth** to **Ĕtham**
On our journey it is of great importance that we understand the very stops that Yisra'ěl had on their Wilderness journey as it teaches us along the way and how we can learn vital lessons from each critical arrival or departure stations and here at this point we see two being mentioned - Sukkoth and Ĕtham.

Let us look briefly at these two stops:

Stop 1 - Sukkoth

This first 'stop' in the wilderness journey is called סִכּוֹת
Sukkoth - Strong's H5523 which means, 'booths'- and this
means temporary dwelling!

We are sojourners here and the first stop of coming out of
sun-worship is to enter into the dwelling of the Most-High
Elohim.

Sukkoth is the 'Festival of Booths' that we keep each year as
we remember these Wilderness journeys and that we too are
sojourners here as we await the return of Messiah when He
will come and make His Booth here among us and we shall
dwell with Him forever!

This city/stop was still in the land of Mitsrayim and reminds us clearly that although we are still in the world we are not of the world! It was at Sukkoth that Yisra'ěl learnt to 'camp out' as this too was a territory pretty much occupied by Bedouins or tent dwellers.

It was here at Sukkoth we see from Shemoth/Exodus 13:1-16 that the regulations for the firstborn males are given and as I said in Hazon/Revelation 12 the woman bore a male child who would shepherd all the nations with a rod of iron!

Our first stop at coming out of Mitsrayim/Babylon/
Christianity is in fact beginning to keep the
Sabbath and to enter His 'rest' each week and
learn His Torah as a community that is sojourning
together.

Sadly, there are too many who claim they want to
leave Ra'meses yet the comfort of inherited lies is
too hard for them to let go of and the first sign of
this is simply that they refuse to acknowledge the
true Sabbath of יהוה.

Having been so indoctrinated for centuries, most will plainly refuse the Truth for a twisted lie that claims the Sabbath changed to sun-day!

What most do not realise is the fact that it all comes down to worship and we are 'marked' by whom we worship in the correct or incorrect observance of the Sabbath of יהוה!

Sukkoth is the 7th Feast of יהוה, and clearly pictures for us the time He comes to dwell with us and is a shadow picture of the Millennial Reign when the child who was born will shepherd the nations with a rod of iron! Our mark/sign of worship is our Sabbath keeping, for He has given us His Sabbath as a sign between us and Him forever!

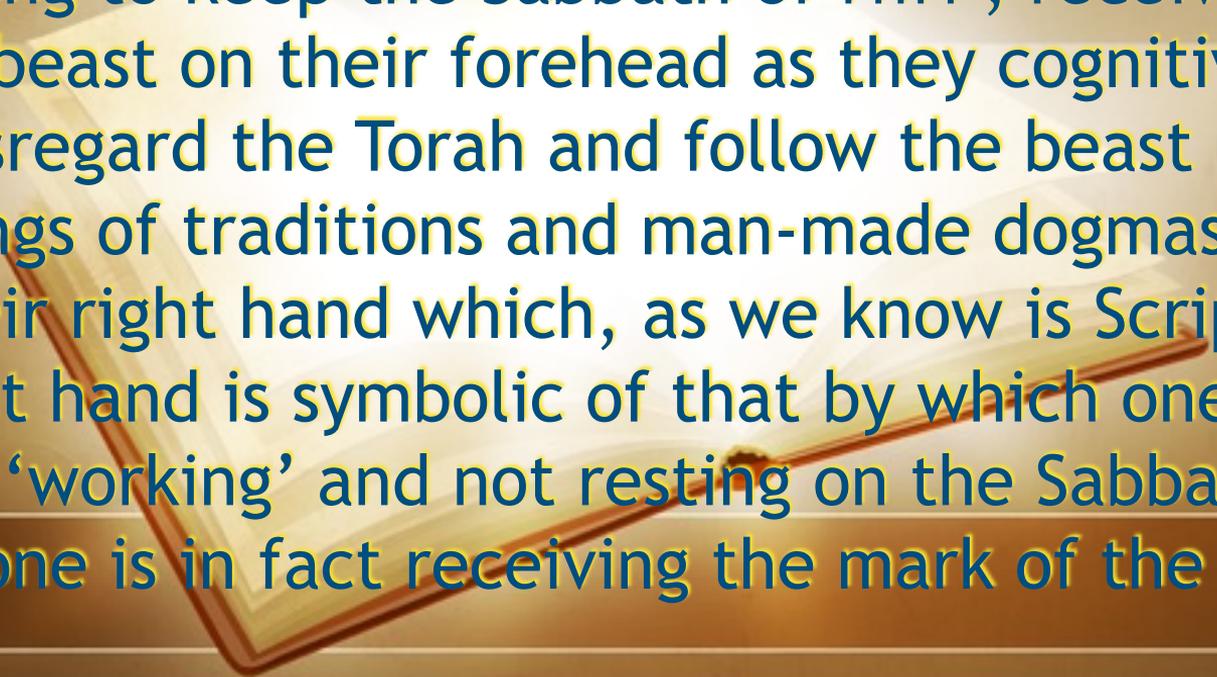
Yehezqěl/Ezekiel 20:12 “And I also gave them My Sabbaths, to be a sign between them and Me, to know that I am יהוה who sets them apart.”

Yehezqěl/Ezekiel 20:20 “And set apart My Sabbaths, and they shall be a sign between Me and you, to know that I am יהוה your Elohim.”

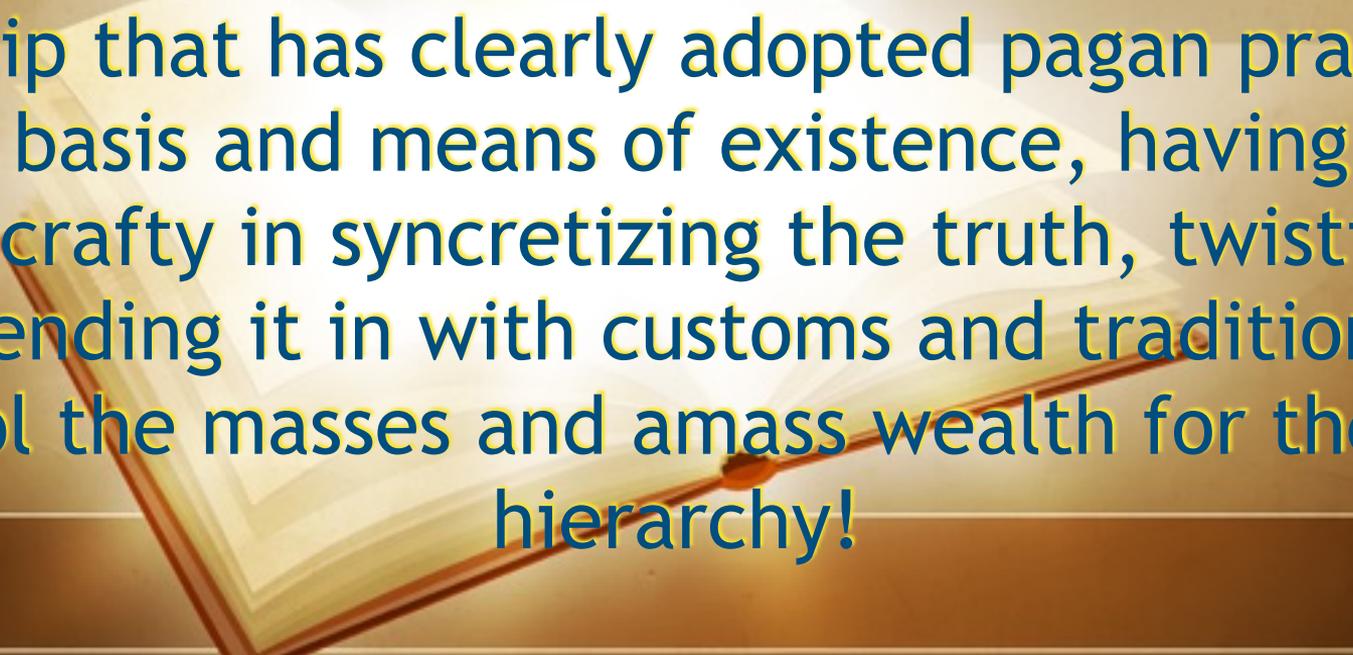
Shemoth/Exodus 31:13-14 “And you, speak to the children of Yisra’ěl, saying, ‘My Sabbaths you are to guard, by all means, for it is a sign between Me and you throughout your generations, to know that I, יהוה, am setting you apart. 14 ‘And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.’”

It is truly here, at the 'Sukkoth' stop, in a sense, where we learn to rest in Him and allow His Word to give us His peace and strength! So, we move from calling upon His Name and receiving the sign of our worship by keeping His Shabbat.



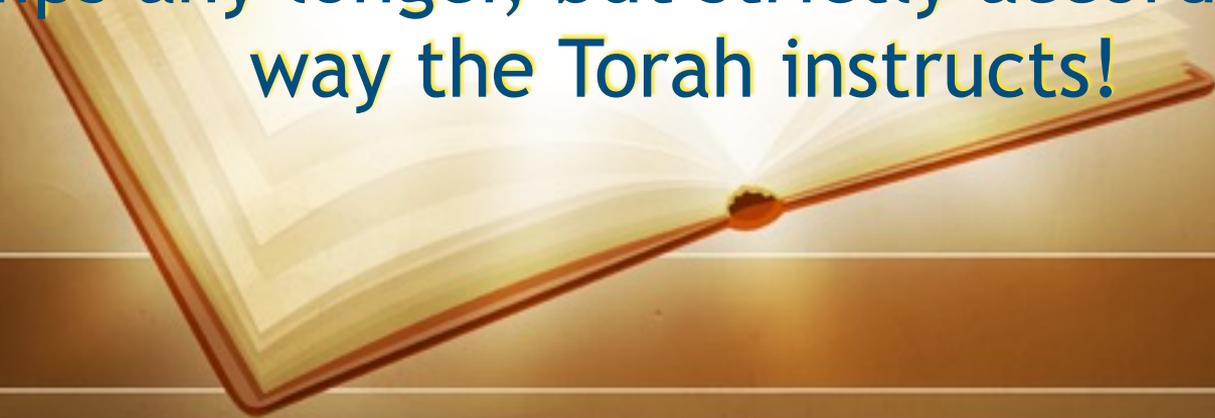


The enemy also has a mark/sign of worship and that is 'sun-day' worship and all who follow the beast and his image by worshipping on the 'day of the sun', while forsaking to keep the Sabbath of יהוה, receive the mark of the beast on their forehead as they cognitively choose to disregard the Torah and follow the beast under the teachings of traditions and man-made dogmas, as well as on their right hand which, as we know is Scripture, that the right hand is symbolic of that by which one works, and so, by 'working' and not resting on the Sabbath of יהוה, then one is in fact receiving the mark of the beast too!

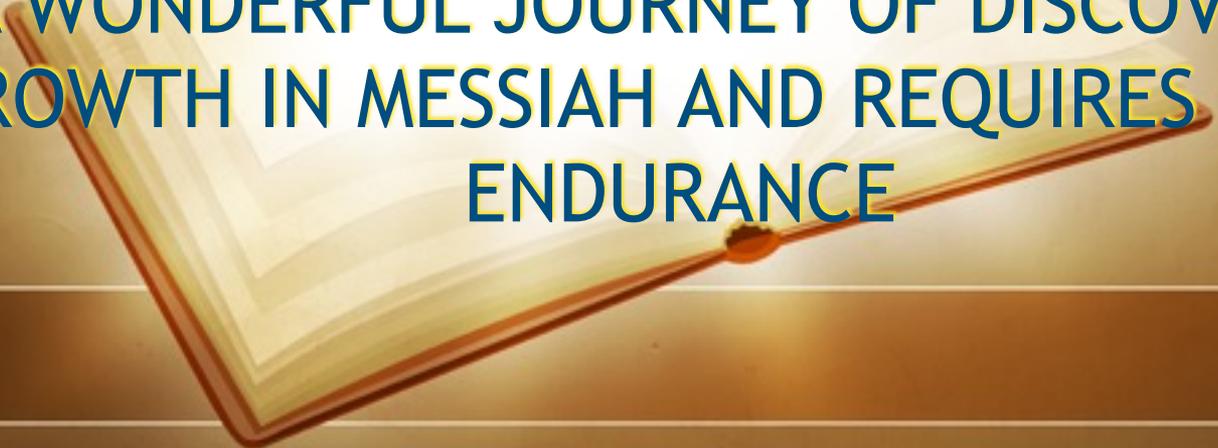


This is serious business and part of our coming out of Mitsrayim/Babylon is to forsake the traditions of the world and it's institutionalised forms of worship that has clearly adopted pagan practices as its basis and means of existence, having been very crafty in syncretizing the truth, twisting it and blending it in with customs and traditions that control the masses and amass wealth for the elite hierarchy!

As one leaves Ra'meses and camps at 'Sukkoth' -
one learns the joy of the Feasts and Appointed
Times of יהוה, realising that although we are still
in the world, we do not worship the way the world
worships any longer, but strictly according to the
way the Torah instructs!



THESE FIRST TWO STATIONS - THAT OF OUR DEPARTURE AND THE FIRST STOP ON OUR JOURNEY - RA'MESES AND SUKKOTH - ARE THE KEYS TO THE BEGINNING OF OUR WILDERNESS JOURNEY. THIS IS NOT THE END BUT RATHER SIMPLY THE BEGINNING OF A WONDERFUL JOURNEY OF DISCOVERY AND GROWTH IN MESSIAH AND REQUIRES GREAT ENDURANCE



This is a wonderful picture of the people of Elohim, Yisra'el - that is you and I included, who turn away from what the world has to offer as we see our dwelling is with the Most-High, who will come and tabernacle with us.

Sukkoth, we know, refers to the 7th Feast of Booths when it shadow picture for us the time when יהושע will come to take up His Bride and 'Sukkoth' with Her.

What is a powerful picture for us in understanding where we are headed toward - Sukkoth - and our need to steer clear of what the world has to offer, we have full assurance that this promise is true as being sealed by the Blood of Messiah!!!

When we look at the word for סֻכּוֹת Sukkoth -
Strong's H5523 in the ancient Script, we find a
beautiful confirmation of this fact:

† ש כ



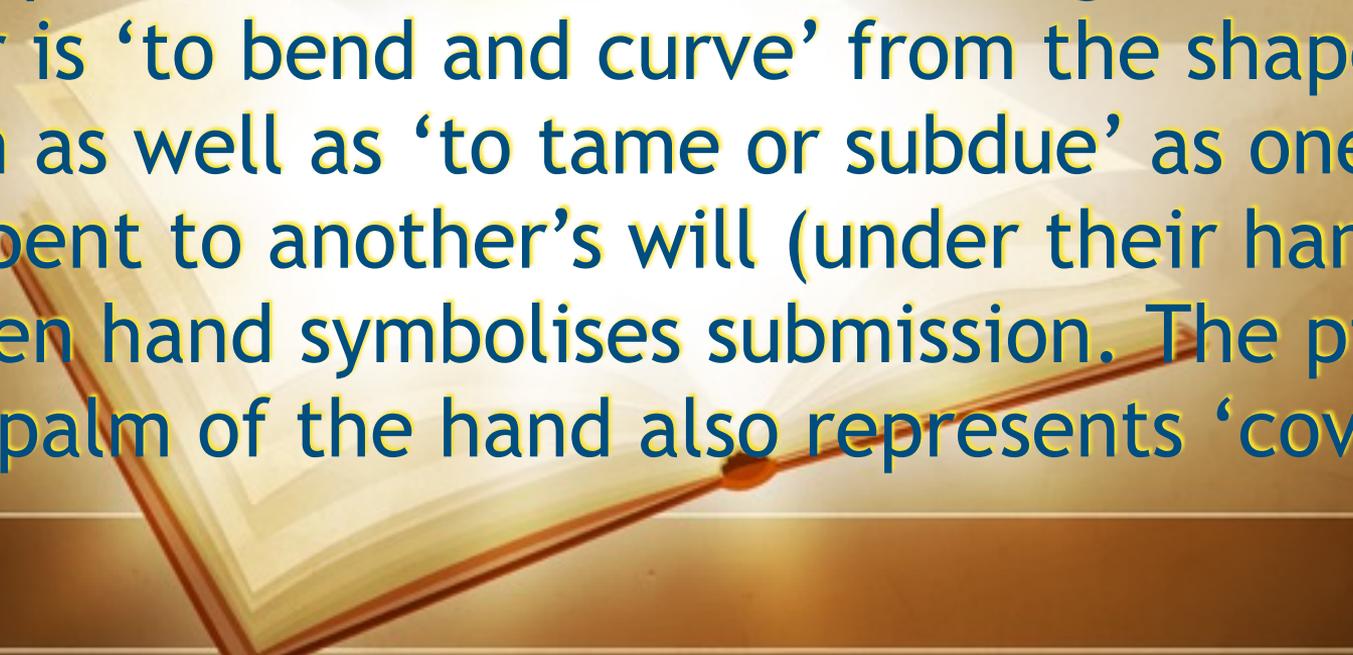
Samek - ד:



The ancient script has this letter pictured as, which is a thorn and has the meanings of ‘pierce and sharp’ and can also carry the meaning of ‘a shield, protection’, as thorn bushes were used by shepherds to build a wall to enclose their flock in the night against the attack of predators. Another meaning would be ‘to grab hold of’ as a thorn is a seed that clings to hair and clothing.

Kaph - קָ: 

The ancient form of this letter is- meaning ‘the open palm of a hand’. The meaning behind this letter is ‘to bend and curve’ from the shape of a palm as well as ‘to tame or subdue’ as one has been bent to another’s will (under their hand), as an open hand symbolises submission. The picture of the palm of the hand also represents ‘covering’.



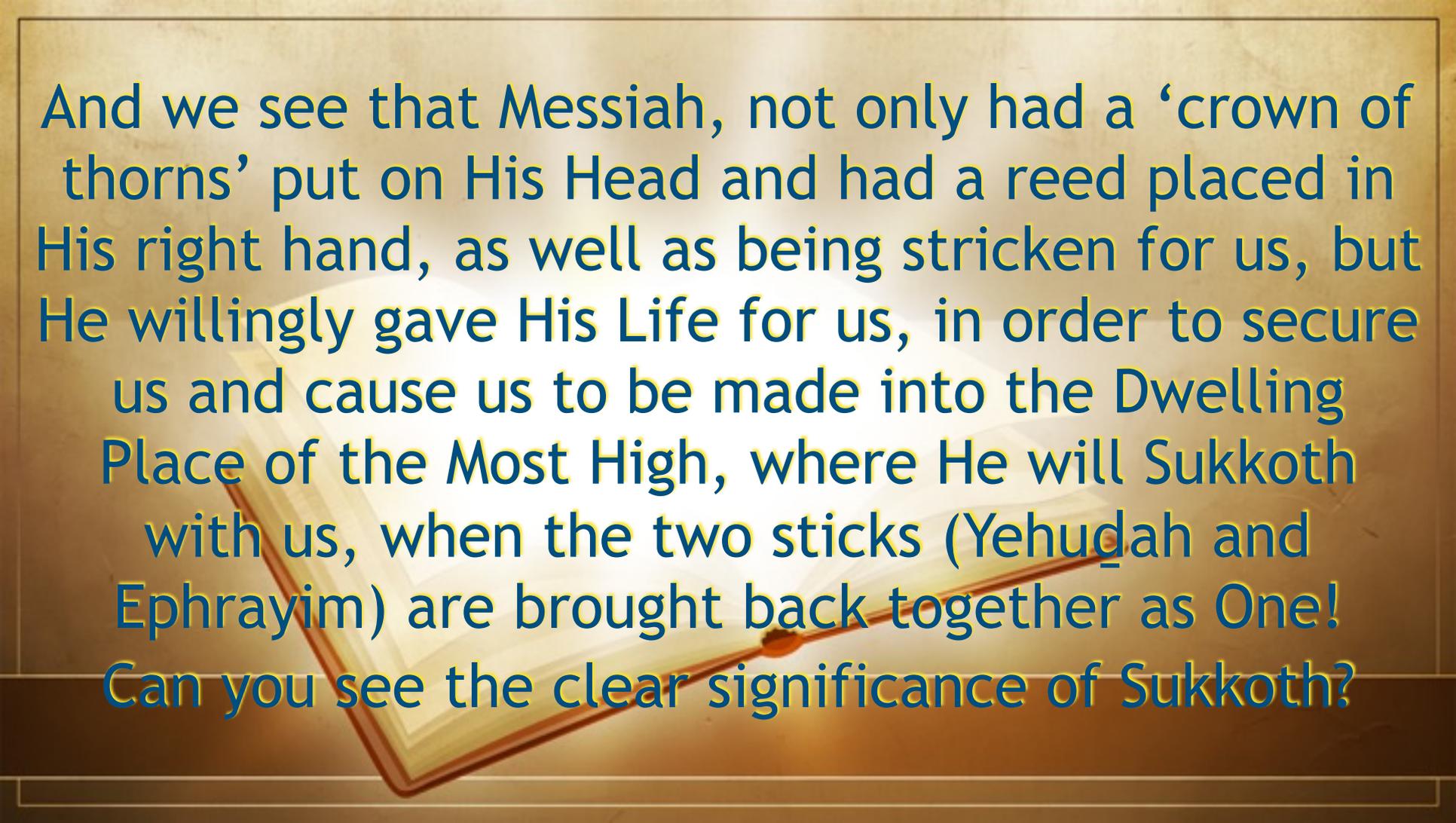
Taw - ת



The ancient script has this letter as which is pictured as two crossed sticks, and can represent for us ‘seal, covenant, mark or sign’; as this once again points to the complete work of Messiah in the renewal of the Covenant in His Blood that brings the two Houses of Yisra’ēl and Yehudāh together in Him, as One, for He is not only the ‘aleph’, but is also the ‘taw’ - the beginning and the end of all creation!

Now, when we understand that these three letters make up סֻכּוֹת Sukkoth I find it very fascinating, as we see being pictured here that יְהוֹשֻׁעַ is our Good Shepherd who has sealed us in His Blood as יְהוָה extended His Right Hand to us!





And we see that Messiah, not only had a ‘crown of thorns’ put on His Head and had a reed placed in His right hand, as well as being stricken for us, but He willingly gave His Life for us, in order to secure us and cause us to be made into the Dwelling Place of the Most High, where He will Sukkoth with us, when the two sticks (Yehudah and Ephrayim) are brought back together as One! Can you see the clear significance of Sukkoth?

1Co 3:16 Do you not know that you are a Dwelling Place of Elohim and that the Spirit of Elohim dwells in you?

1Co 3:17 If anyone destroys the Dwelling Place of Elohim, Elohim shall destroy him. For the Dwelling Place of Elohim is set-apart, which you are.

1Co 3:18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become foolish, so that he might become wise.

We take note that the Word סֻכּוֹת - 'Sukkoth', in the ancient pictographic lettering, can render for us the following:

PROTECTED COVERING OF THE COVENANT!

