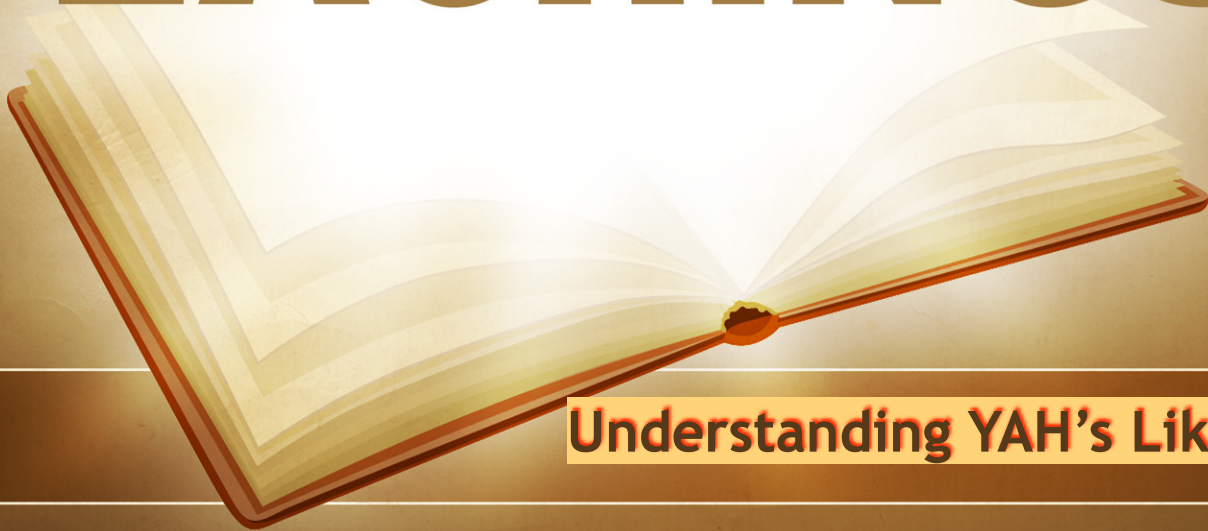
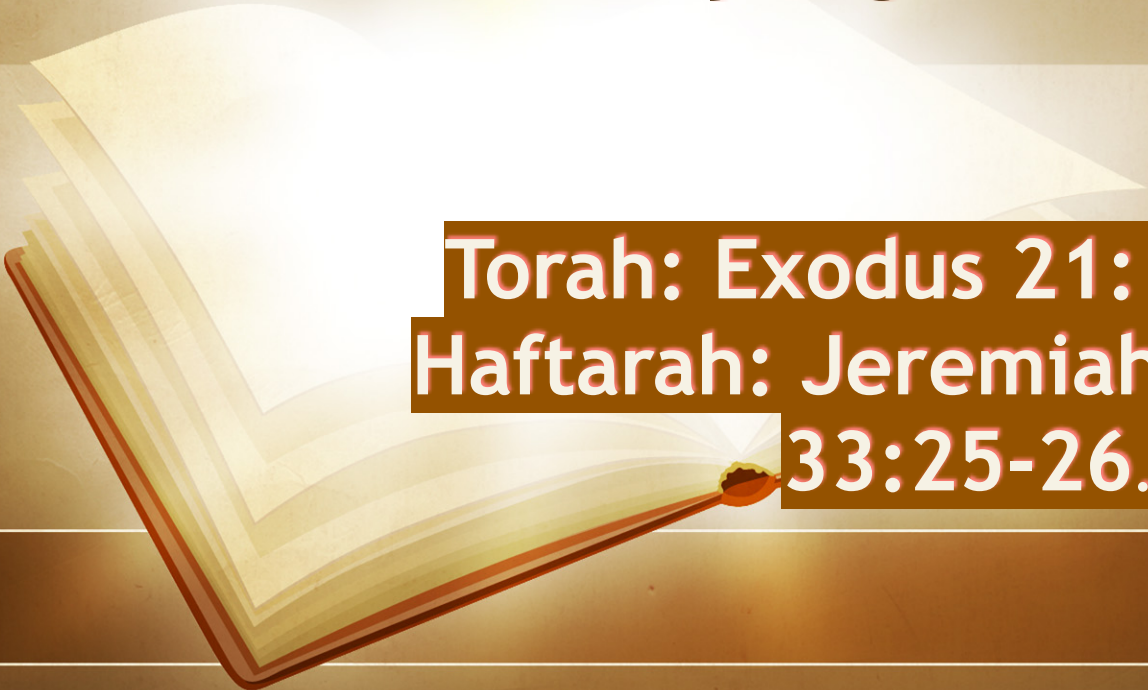


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

18 Torah Parasha -Mishpatim (מִשְׁפָּטִים) Hebrew for “judgments”

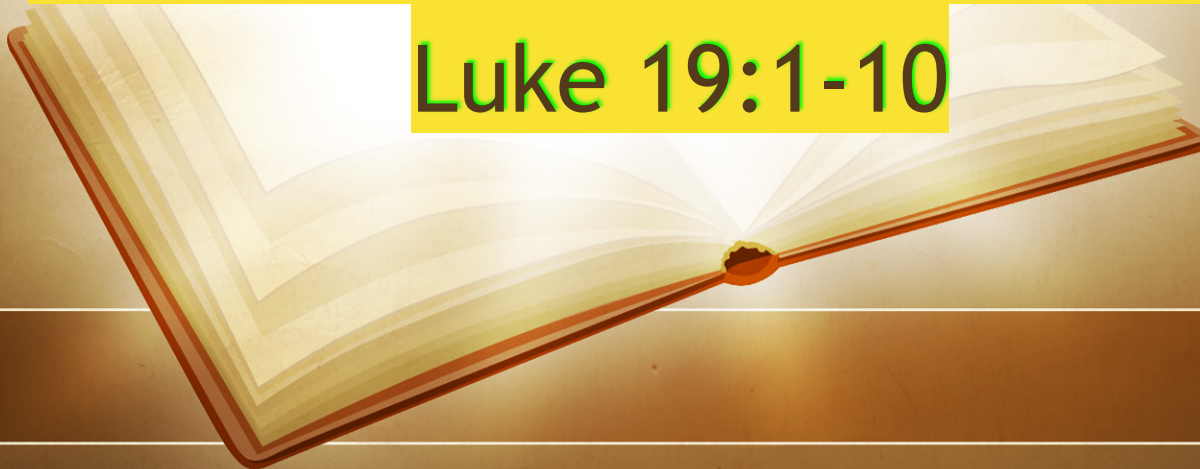


Torah: Exodus 21:1 - 24:18
Haftarah: Jeremiah 34:8-22;
33:25-26.

Laws of Restitution

Exodus 22:1-17; Leviticus 6:1-5

Luke 19:1-10



Mishpatim means judgements or right rulings

מ

Mem (Waters)-Waters, Chaos, Mighty, Blood

ש

Shin (teeth)-Sharp, press, eat, two

פ

Pey (mouth)- Open, blow, scatter, edge

ט

Tet (basket)- surround, contain, mud

י

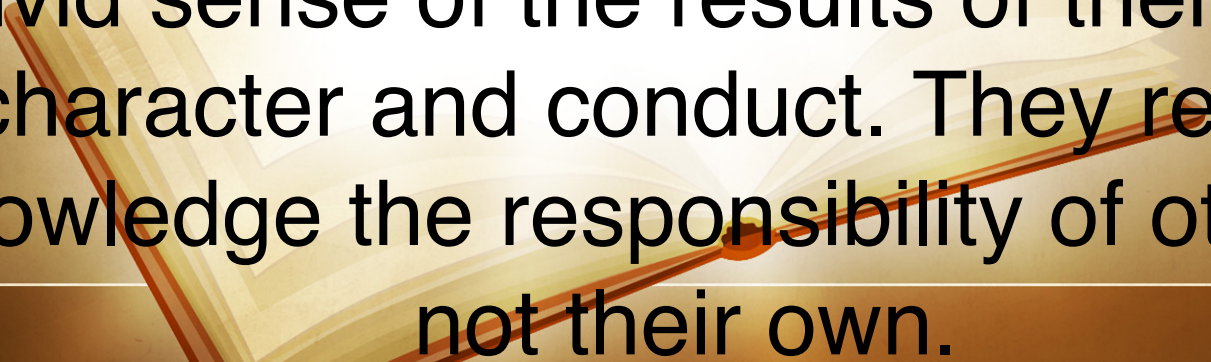
Yod (arm hand)-hand, work, throw, worship

מ

Mem (Waters)-Waters, Chaos, Mighty, Blood

Mishpatim is bookended with a mem. The waters. Water can be chaotic and mighty but can also be a cleansing, a way to purify our hearts just as the mishpatim are meant to do. They are meant to be chewed on, pressed into our hearts, sharply removing selfishness. They should be spoken to scatter the lies of the enemy and open our hearts to our fellow man. They are to be done with our own hands and should be worked on everyday. They surround us in our everyday life and contain the very acts of worship that we can do everyday.

Yah's laws bring into view the general liability for the consequences of our actions and neglect. Nothing is more difficult than to bring to attention in most peoples minds a vivid sense of the results of their own character and conduct. They readily acknowledge the responsibility of others, but not their own.

An open book with a red bookmark is positioned diagonally across the bottom half of the image. The book is open to a page with a light beige background, and the bookmark is a solid red color. The book's spine is visible in the center, and the pages are slightly curved, suggesting it is being held open. The background of the entire image is a textured, light brown surface with a subtle pattern.

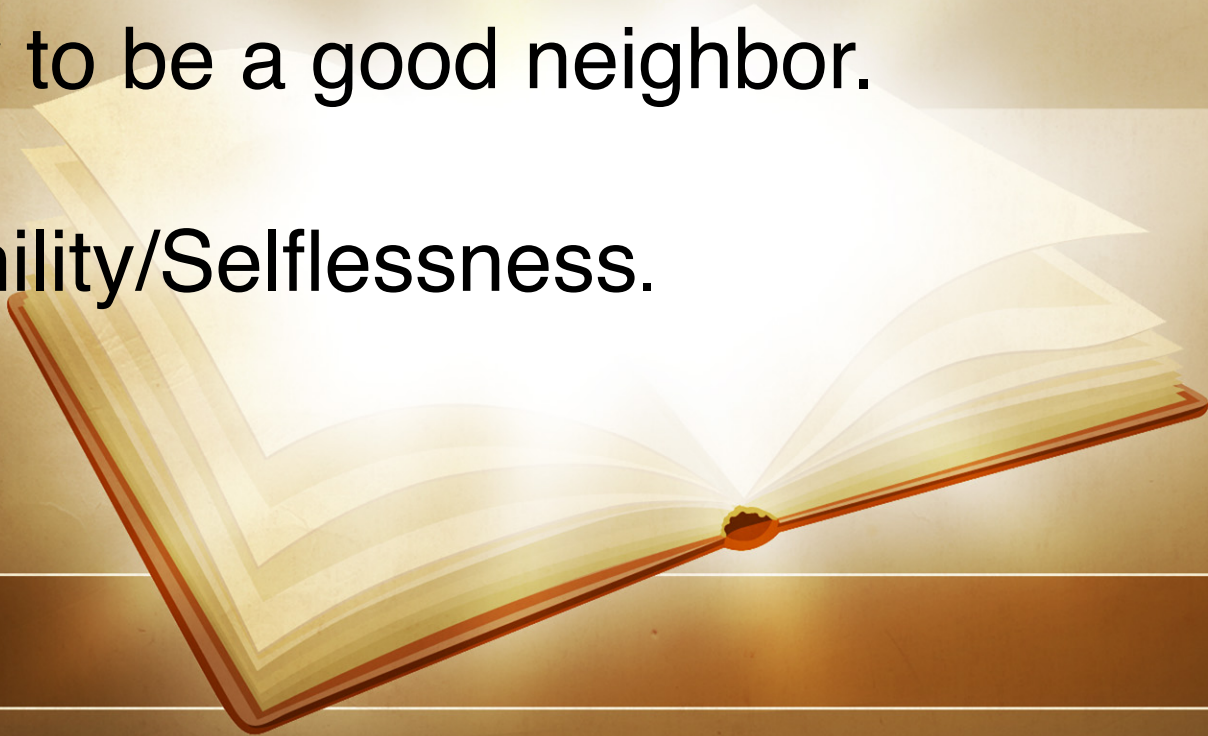
res·ti·tu·tion (rĕs'tĭ-tōō'shən, - n.)

1. The act of restoring to the rightful owner something that has been taken away, lost, or surrendered.
2. The act of making good or compensating for loss, damage, or injury; indemnification.

Practical laws for everyday living.

How to be a good neighbor.

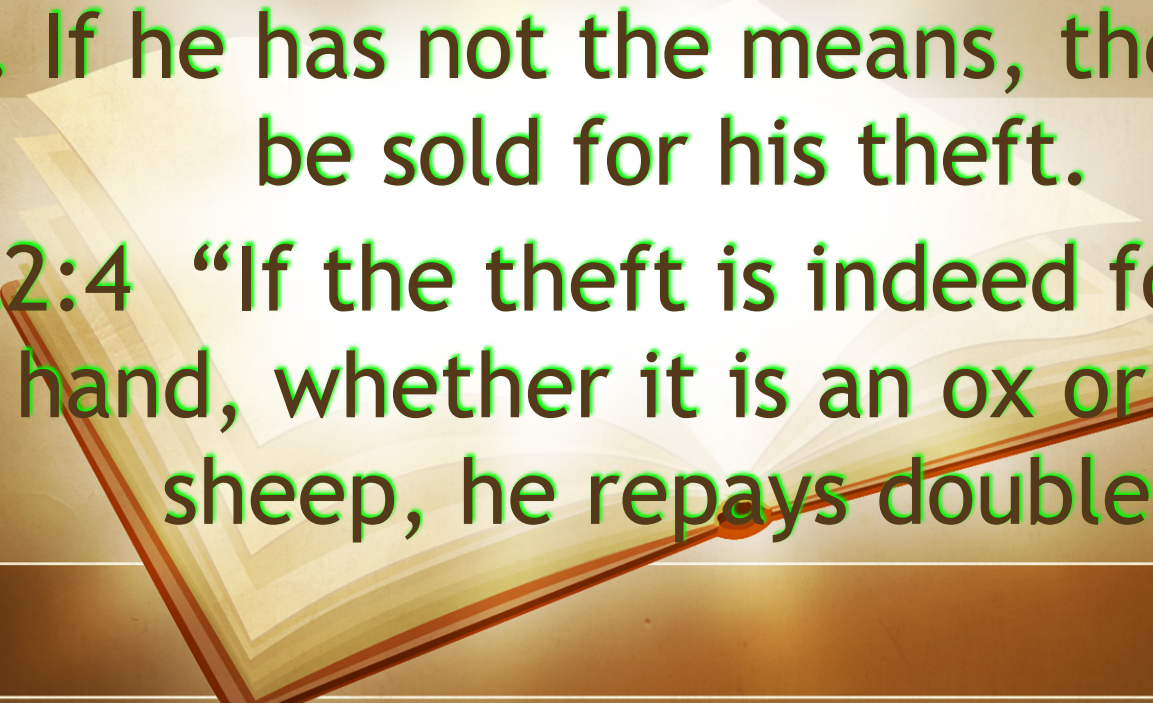
Humility/Selflessness.



Exo 22:1 “When a man steals an ox or a sheep, and shall slaughter it or sell it, he repays five cattle for an ox and four sheep for a sheep.

Exo 22:2 “If the thief is found breaking in, and he is struck so that he dies, there is no guilt for his bloodshed.



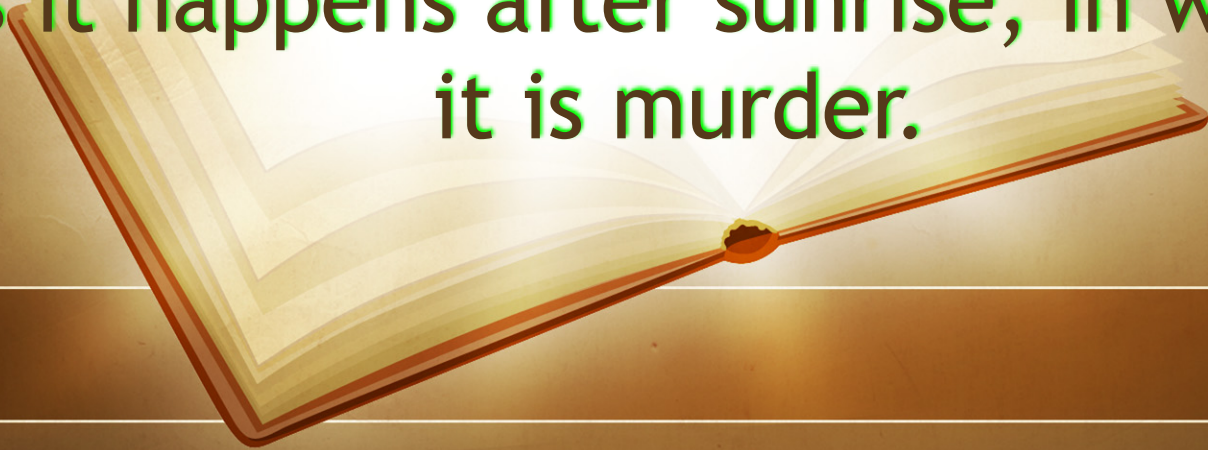


Exo 22:3 “If the sun has risen on him, there is guilt for his bloodshed, he shall certainly repay. If he has not the means, then he shall be sold for his theft.

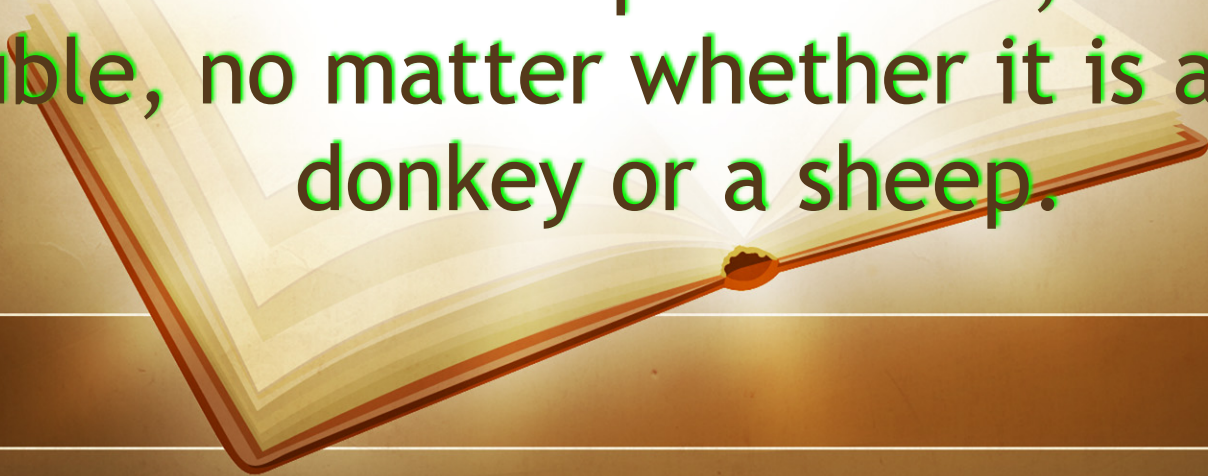
Exo 22:4 “If the theft is indeed found alive in his hand, whether it is an ox or donkey or sheep, he repays double.

Complete Jewish Bible

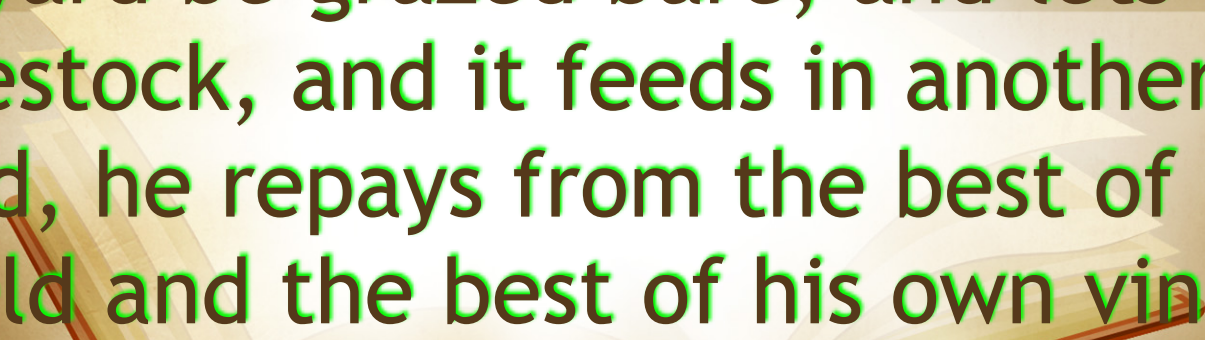
22 (2) “If a thief caught in the act of breaking in is beaten to death, it is not murder; 2 (3) unless it happens after sunrise, in which case it is murder.



A thief must make restitution; so if he has nothing, he himself is to be sold to make good the loss from the theft. 3 (4) If what he stole is found alive in his possession, he is to pay double, no matter whether it is an ox, a donkey or a sheep.



Exo 22:5 “When a man lets a field or vineyard be grazed bare, and lets loose his livestock, and it feeds in another man’s field, he repays from the best of his own field and the best of his own vineyard.



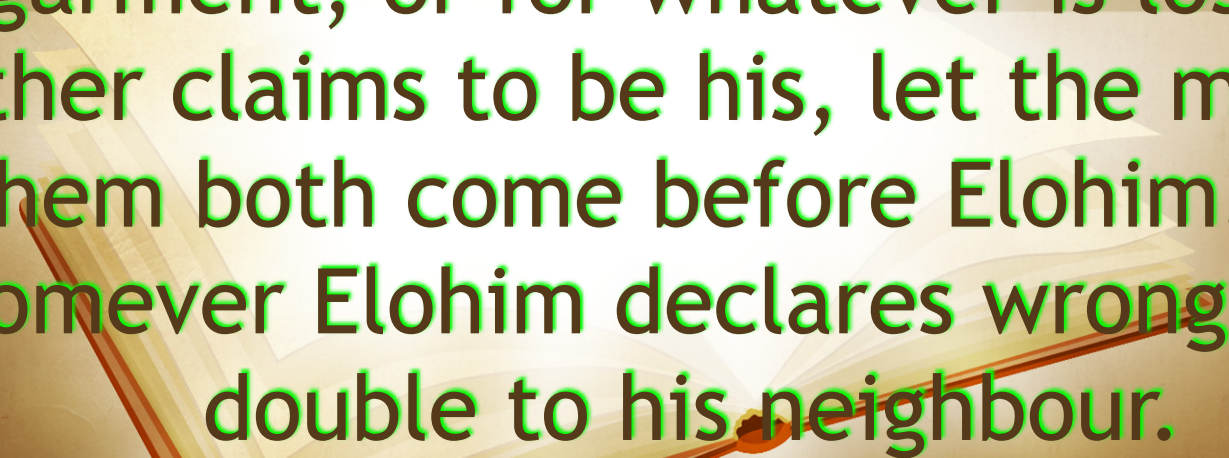
Exo 22:6 “When fire breaks out and spreads to thorn bushes, so that stacked grain, or standing grain, or the field is consumed, he who kindled the fire shall certainly repay.



Exo 22:7 “When a man gives silver or goods to his neighbour to guard, and it is stolen out of the man’s house, if the thief is found, he repays double.

Exo 22:8 “If the thief is not found, then the master of the house shall be brought before Elohim to see whether he has put his hand into his neighbour’s goods.

Exo 22:9 “For every matter of transgression, for ox, for donkey, for sheep, for garment, or for whatever is lost which another claims to be his, let the matter of them both come before Elohim. And whomever Elohim declares wrong repays double to his neighbour.

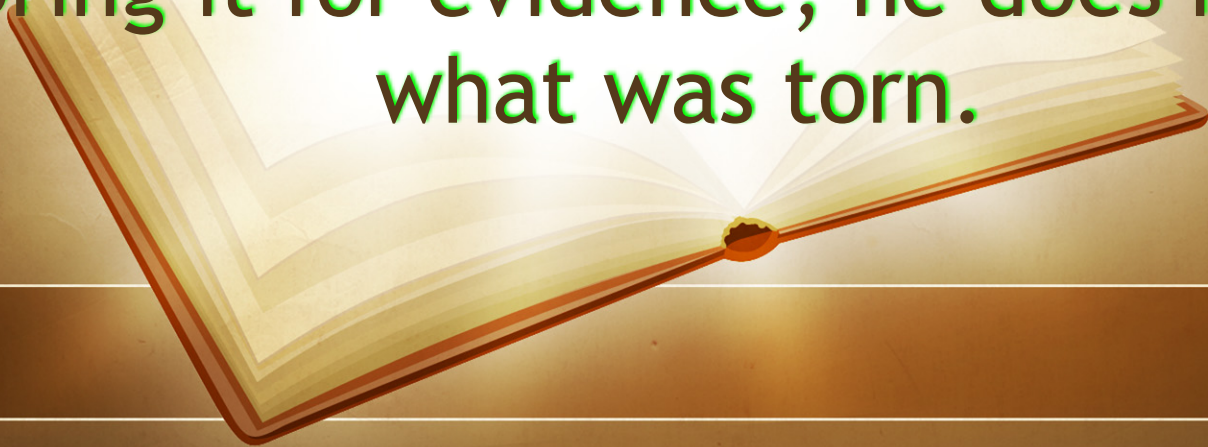


Exo 22:10 “When a man gives to his neighbour a donkey, or ox, or sheep, or any beast to watch over, and it dies, or is injured, or is driven away while no one is looking,

Exo 22:11 let an oath of יהוה be between them both, that he has not put his hand into his neighbour's goods. And the owner of it shall accept that, and he does not repay.

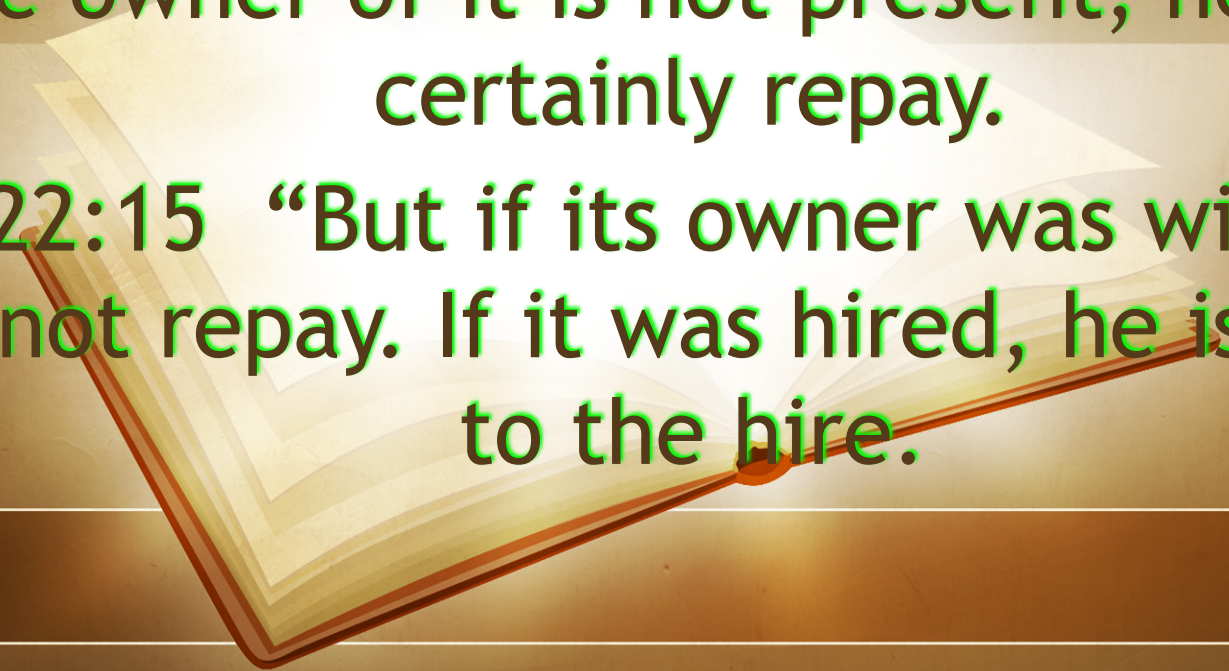
Exo 22:12 “But if it is indeed stolen from him, he repays to its owner.

Exo 22:13 “If it is torn to pieces, then let him bring it for evidence, he does not repay what was torn.



Exo 22:14 “And when a man borrows from his neighbour, and it is injured or dies while the owner of it is not present, he shall certainly repay.

Exo 22:15 “But if its owner was with it, he does not repay. If it was hired, he is entitled to the hire.



Lev 6:1 And יהוה spoke to Mosheh, saying,

Lev 6:2 “When any being sins, and committed a trespass against יהוה, and has lied to his neighbour about a deposit, or about a pledge, or about a robbery, or shall extort from his neighbour,

Lev 6:3 or has found what was lost and has lied concerning it, or did swear falsely, so that he sins in regard to any one of all these that a man does,

Lev 6:4 then it shall be, when he sins, and shall be guilty, that he shall return what he took by robbery, or what he has extorted, or the deposit which was deposited with him, or the lost item which he found,

Lev 6:5 or all that about which he swore falsely. He shall repay its total value, add one-fifth more to it, and give it to whom it belongs, on the day of his guilt offering.

Luk 19:1 And having entered, He was passing through Yeriho.

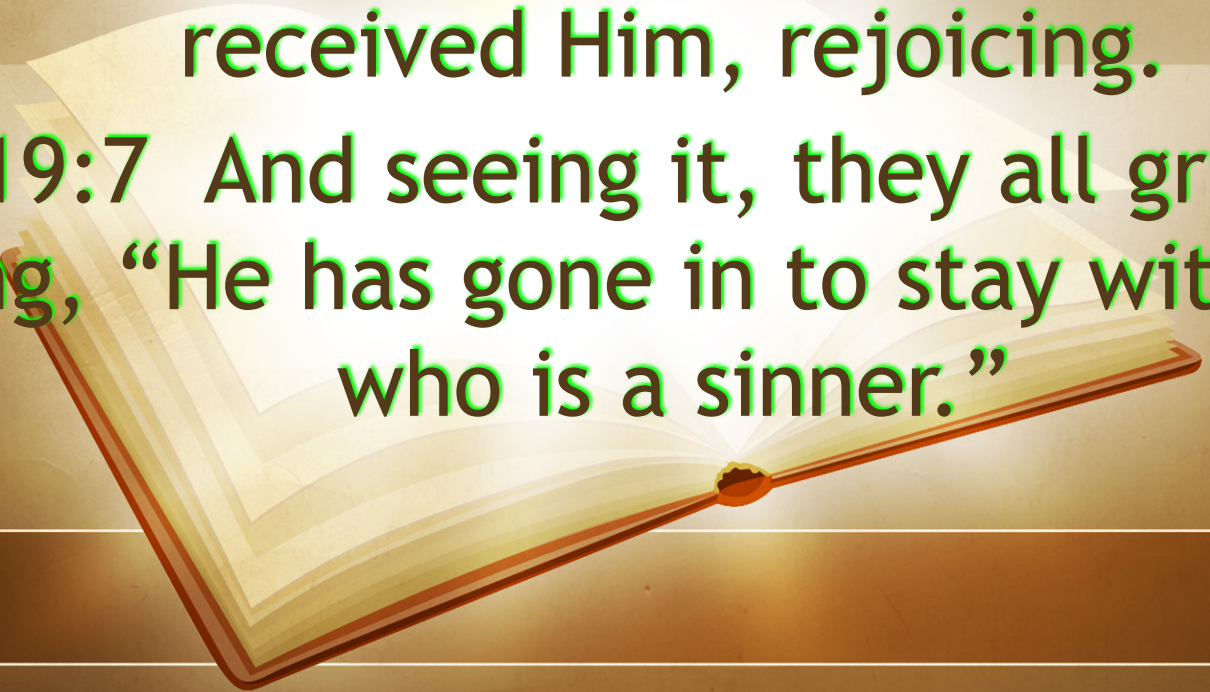
Luk 19:2 And see, a man called Zakkai! And he was a chief tax collector, and he was rich,
Luk 19:3 and he was seeking to see who יהושע was, but was unable because of the crowd, for he was small in stature.

Luk 19:4 And having run ahead, he climbed up into a sycamore tree to see Him, because He was about to pass by.

Luk 19:5 And as יהושע came to the place, He looked up and saw him, and said to him, “Zakkai, hurry and come down, for I have to stay at your house today.”

Luk 19:6 And he hurried and came down, and received Him, rejoicing.

Luk 19:7 And seeing it, they all grumbled, saying, “He has gone in to stay with a man who is a sinner.”

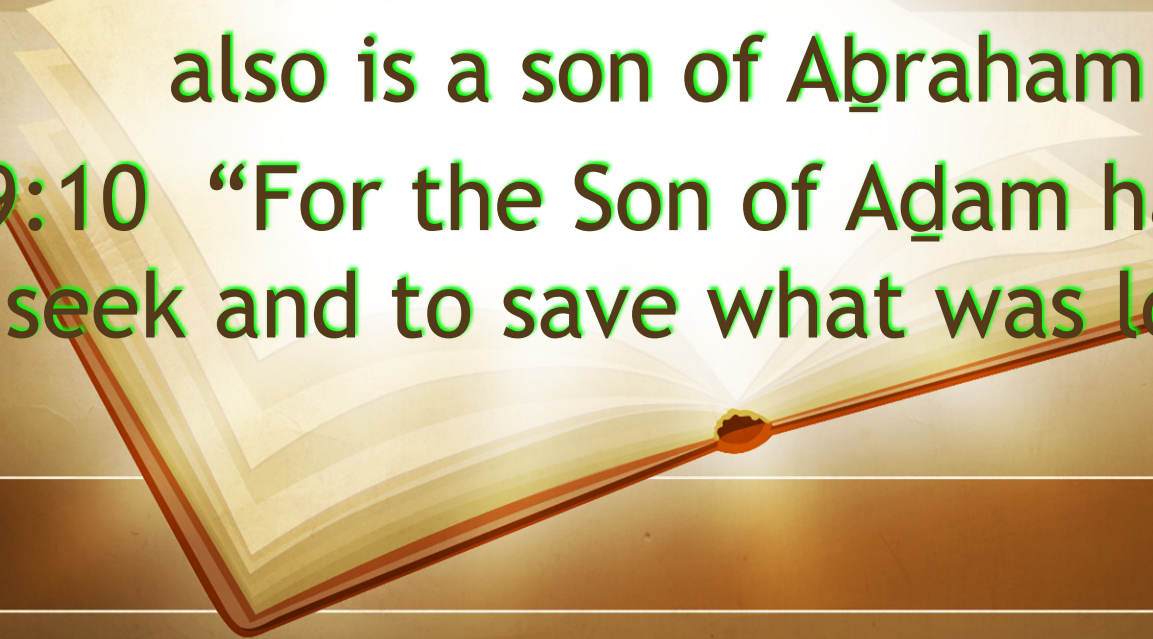


Luk 19:8 But Zakkai stood up and said to the Master, “Look, Master, I give half of my possessions to the poor. And if I have taken whatever from anyone by false accusation, I repay fourfold.”



Luk 19:9 And יהושע said to him, “Today deliverance has come to this house - since he also is a son of Abraham.

Luk 19:10 “For the Son of Adam has come to seek and to save what was lost.”



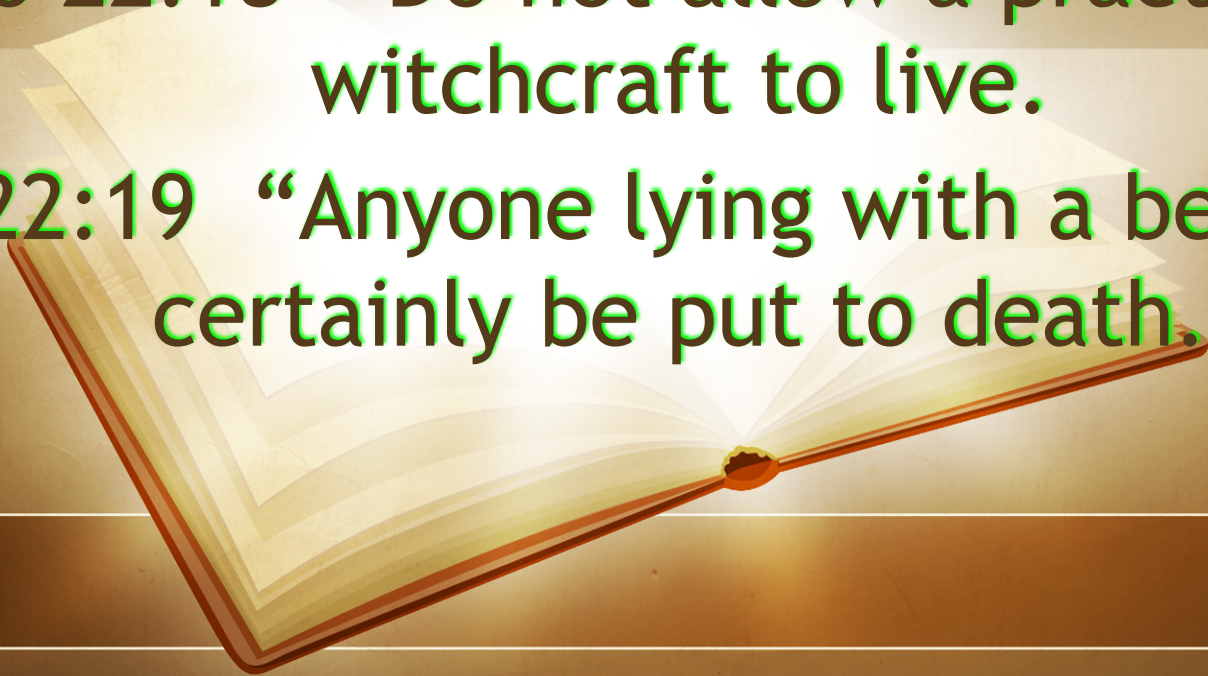
Exo 22:16 “And when a man entices a maiden who is not engaged, and lies with her, he shall certainly pay the bride-price for her to be his wife.

Exo 22:17 “If her father absolutely refuses to give her to him, he pays according to the bride-price of maidens.

Accountability to Yah

Exo 22:18 “Do not allow a practiser of witchcraft to live.

Exo 22:19 “Anyone lying with a beast shall certainly be put to death.



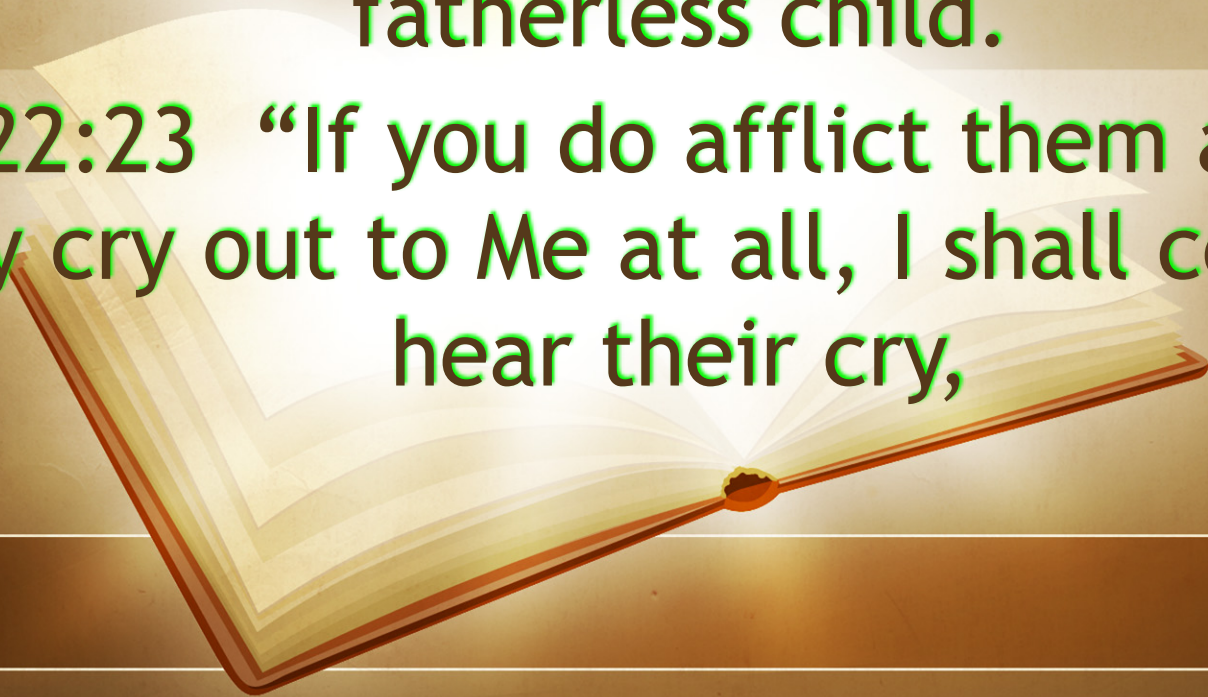
Exo 22:20 “He who slaughters to an elohim,
except to יהוה only, is put under the ban.

Exo 22:21 “Do not tread down a sojourner
or oppress him, for you were sojourners in
the land of Mitsrayim.



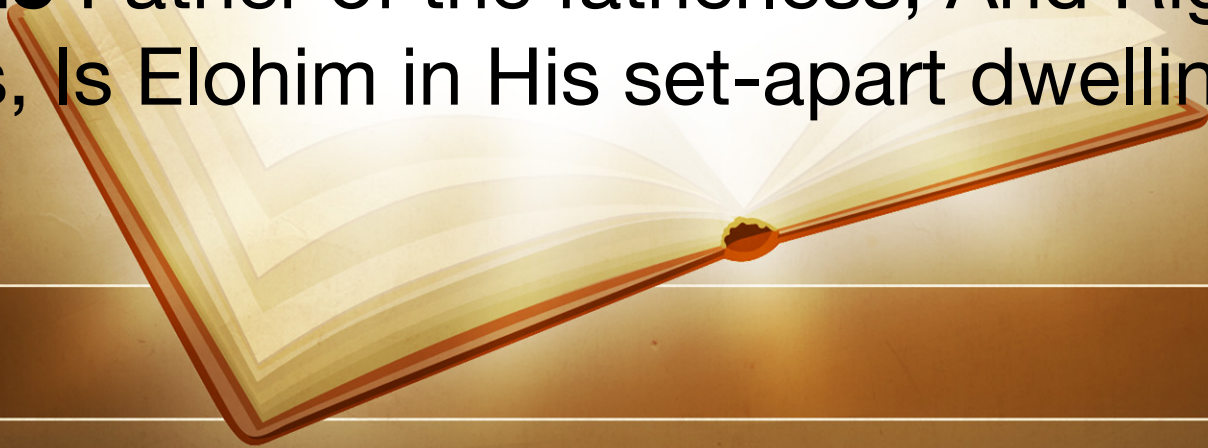
Exo 22:22 “Do not afflict any widow or fatherless child.

Exo 22:23 “If you do afflict them at all - if they cry out to Me at all, I shall certainly hear their cry,



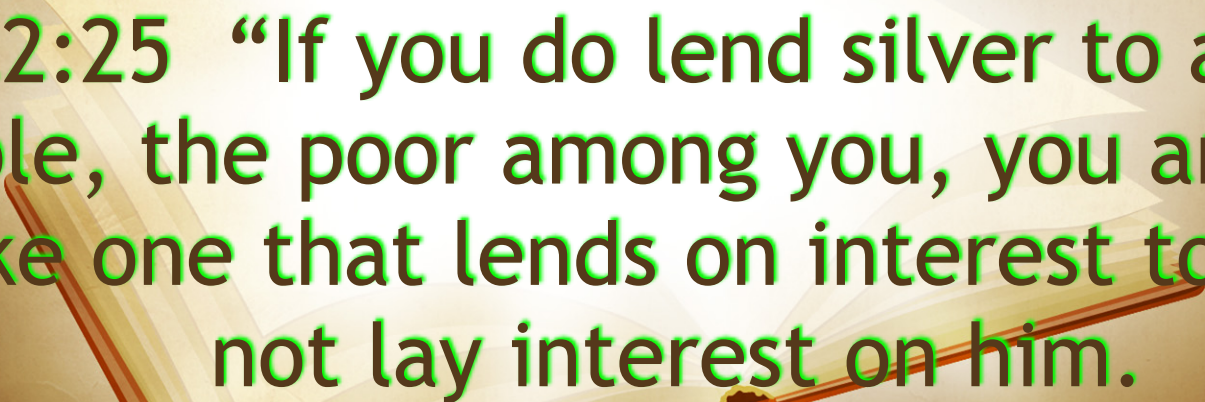
Psa 68:4 Sing to Elohim, sing praises to His Name.
Raise up a highway for Him Who rides through the
deserts, By His Name Yah, And exult before Him.

Psa 68:5 Father of the fatherless, And Right-ruler of
widows, Is Elohim in His set-apart dwelling.



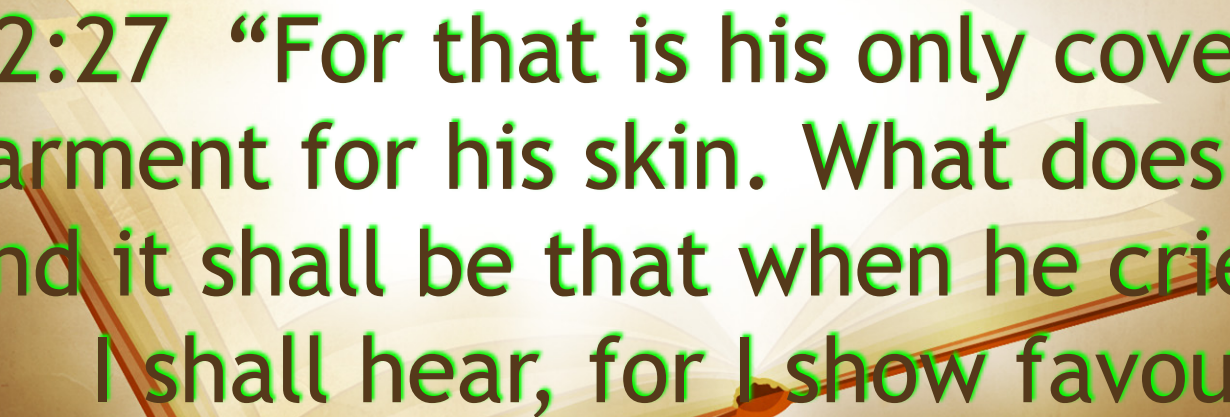
Exo 22:24 and My wrath shall burn and I shall kill you with the sword, your wives shall be widows and your children fatherless.

Exo 22:25 “If you do lend silver to any of My people, the poor among you, you are not to be like one that lends on interest to him. Do not lay interest on him.



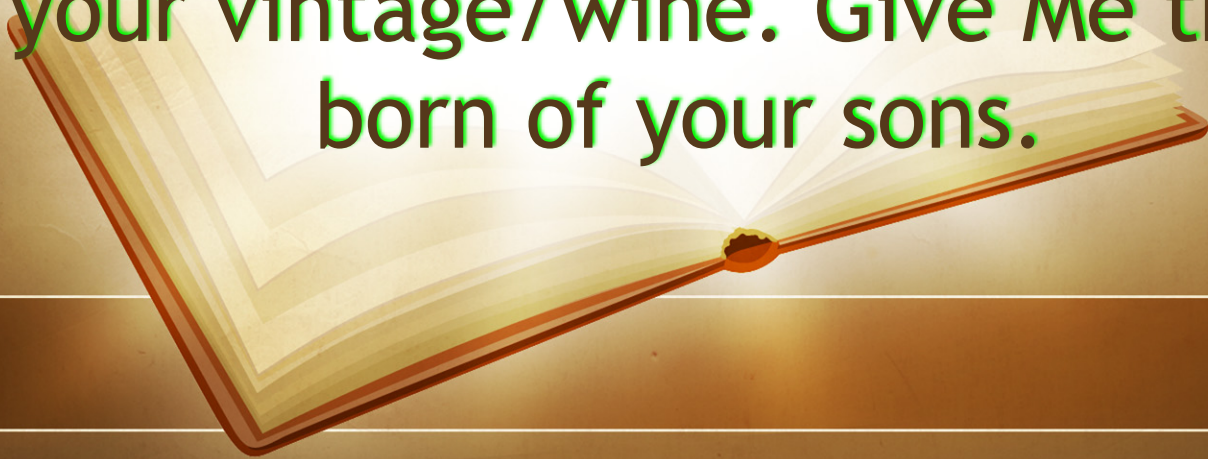
Exo 22:26 “If you take your neighbour’s garment as a pledge at all, you are to return it to him before the sun goes down.

Exo 22:27 “For that is his only covering, it is his garment for his skin. What does he sleep in? And it shall be that when he cries to Me, I shall hear, for I show favour.



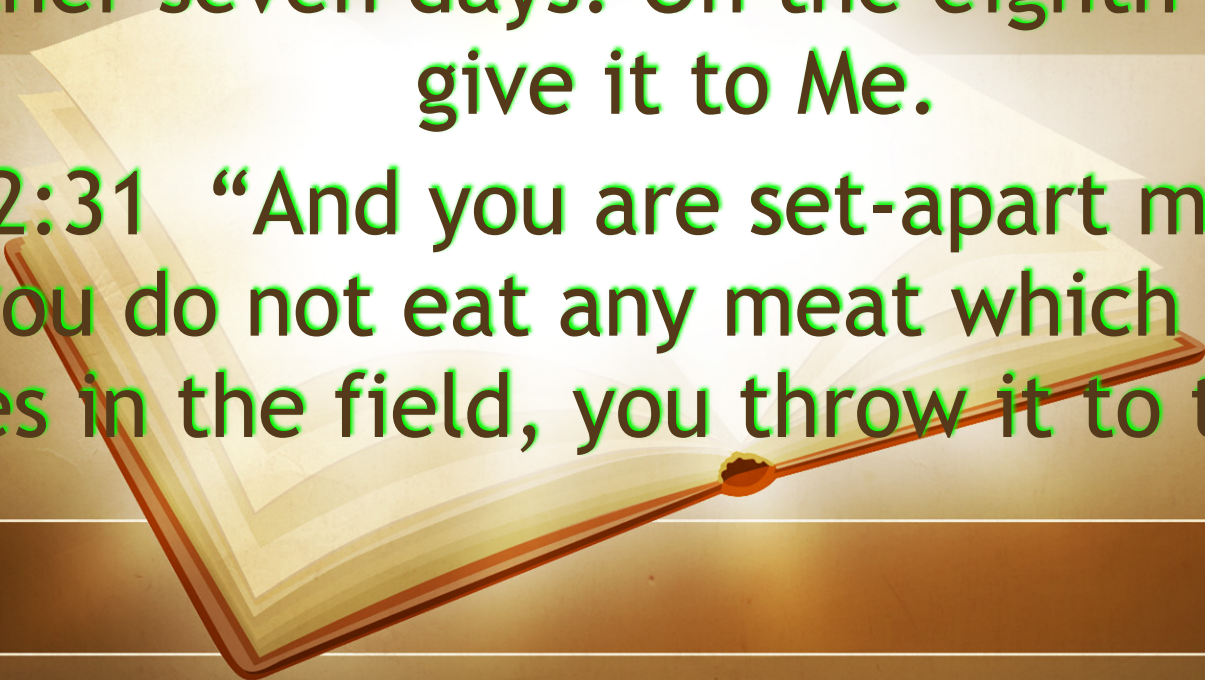
Exo 22:28 “Do not revile/take lightly
Elohim, nor curse a ruler of your people.

Exo 22:29 “Do not delay giving your harvest
and your vintage/wine. Give Me the first-
born of your sons.



Exo 22:30 “Likewise you are to do with your oxen, with your sheep. It is to be with its mother seven days. On the eighth day you give it to Me.

Exo 22:31 “And you are set-apart men to Me, and you do not eat any meat which is torn to pieces in the field, you throw it to the dogs.



Exo 23:1 “Do not bring a false report. Do not put your hand with the wrong to be a malicious witness.

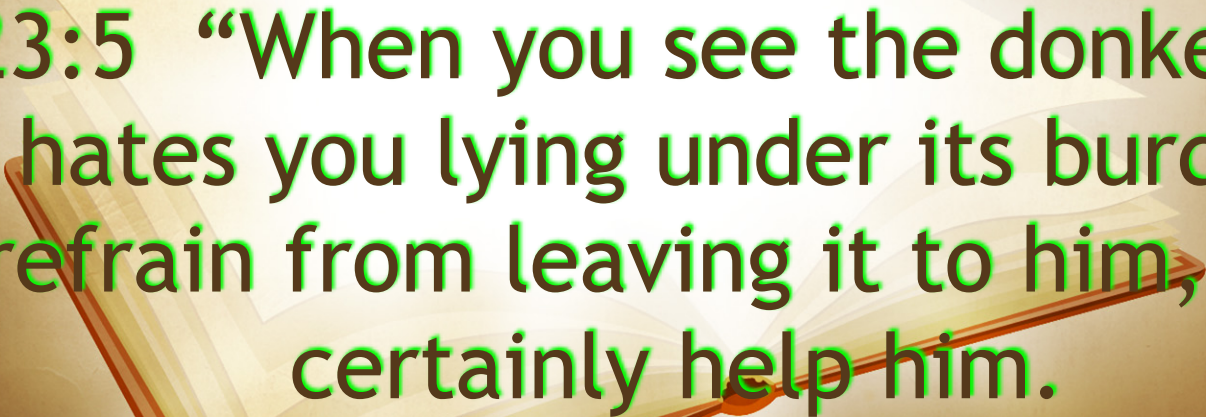
Exo 23:2 “Do not follow a crowd to do evil, nor bear witness in a strife so as to turn aside after many, to turn aside what is right.

Exo 23:3 “And do not favour/honor a poor man in his strife.



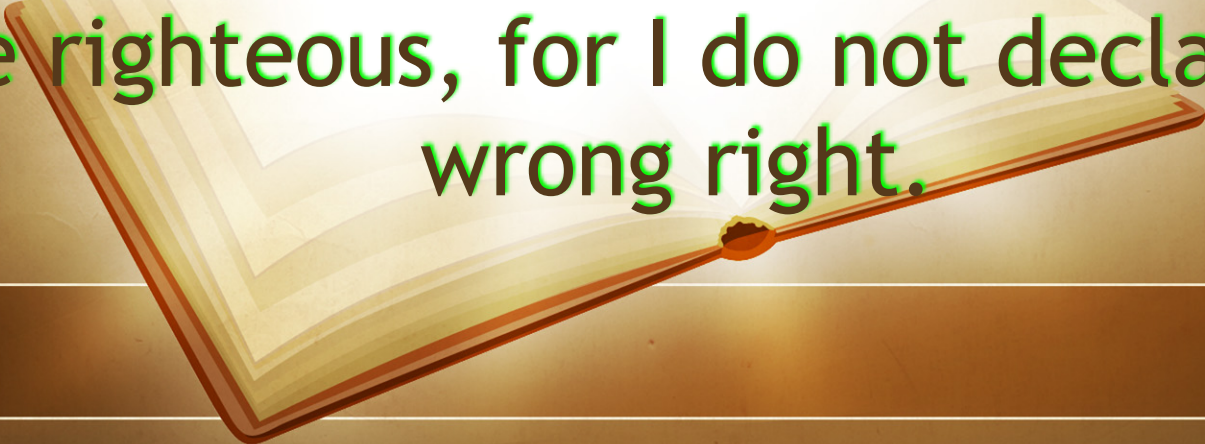
Exo 23:4 “When you meet your enemy’s ox or his donkey going astray, you shall certainly return it to him.

Exo 23:5 “When you see the donkey of him who hates you lying under its burden, you shall refrain from leaving it to him, you shall certainly help him.



Exo 23:6 “Do not turn aside the right-
ruling of your poor in his strife.

Exo 23:7 “Keep yourself far from a false
matter, and do not kill the innocent and
the righteous, for I do not declare the
wrong right.



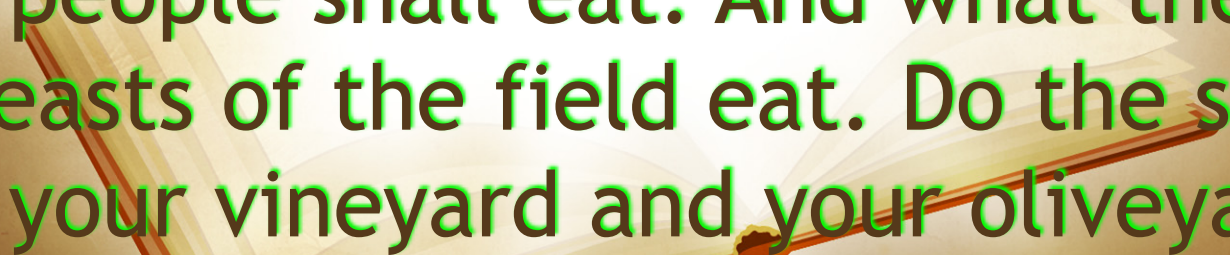
Exo 23:8 “And do not take a bribe, for a bribe blinds the seeing one and twists the words of the righteous.

Exo 23:9 “And do not oppress a sojourner, as you yourselves know the heart of a sojourner, because you were sojourners in the land of Mitsrayim.



Exo 23:10 “And for six years you are to sow
your land, and shall gather its increase,

Exo 23:11 but the seventh year you are to
let it rest, and shall leave it, and the poor of
your people shall eat. And what they leave,
the beasts of the field eat. Do the same with
your vineyard and your oliveyard.

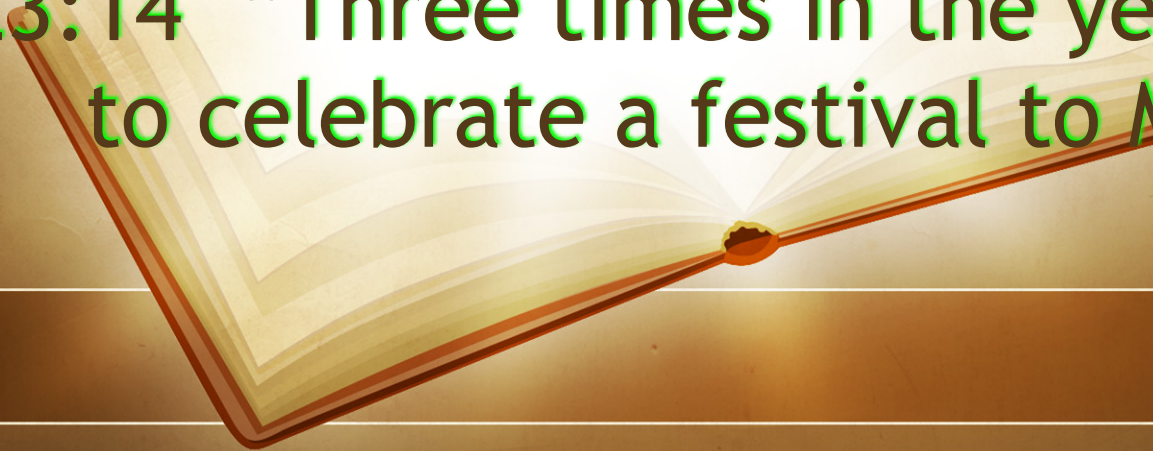


Exo 23:12 “Six days you are to do your work, and on the seventh day you rest, in order that your ox and your donkey might rest, and the son of your female servant and the sojourner be refreshed.

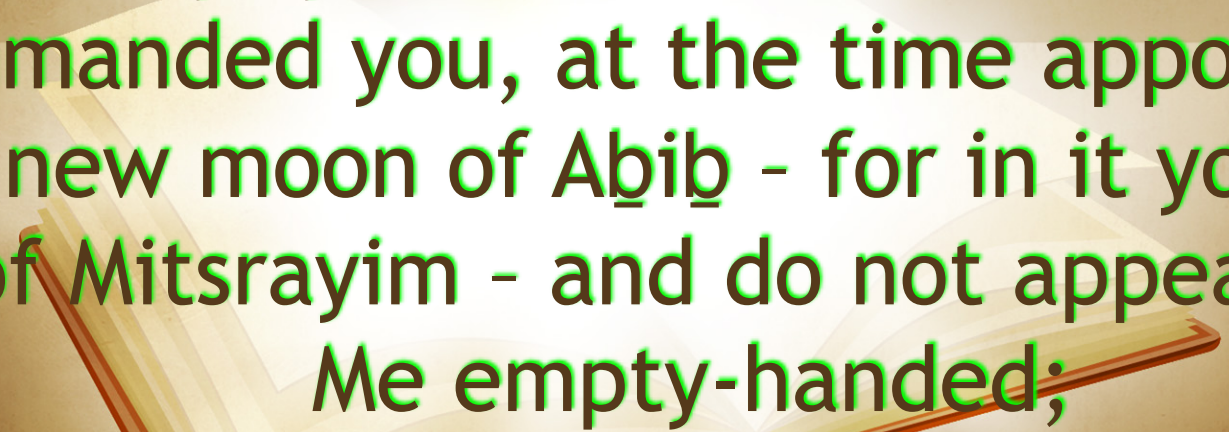


Exo 23:13 “And in all that I have said to you take heed. And make no mention of the name of other mighty ones, let it not be heard from your mouth.

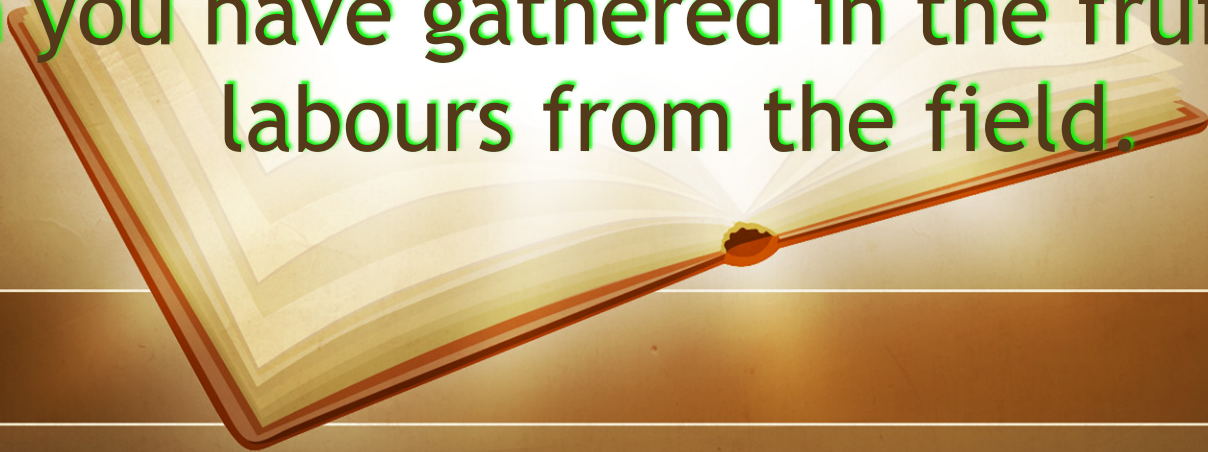
Exo 23:14 “Three times in the year you are to celebrate a festival to Me:



Exo 23:15 “Guard the Festival of Matzot. Seven days you eat unleavened bread, as I commanded you, at the time appointed in the new moon of Abib - for in it you came out of Mitsrayim - and do not appear before Me empty-handed;



Exo 23:16 and the Festival of the Harvest,
the first-fruits of your labours which you
have sown in the field; and the Festival of
the Ingathering at the outgoing of the year,
when you have gathered in the fruit of your
labours from the field.



Exo 23:17 “Three times in the year all your males are to appear before the Master יהוה.

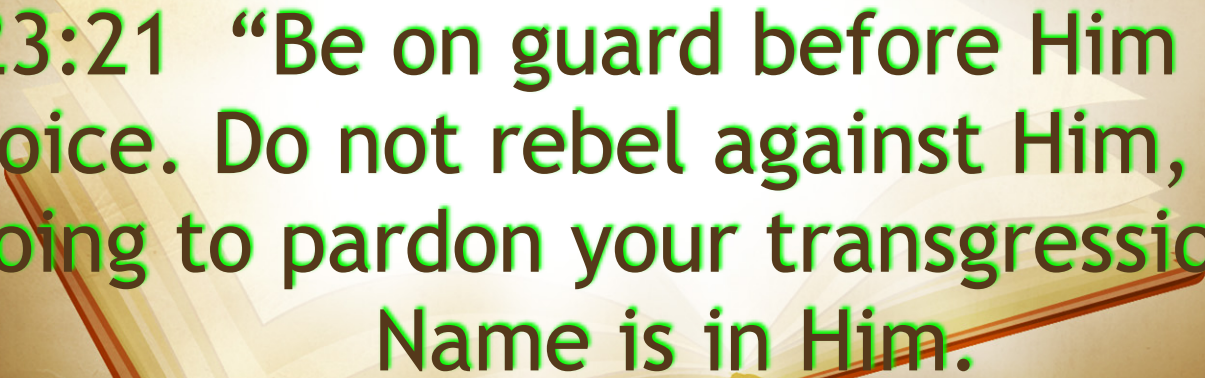
Exo 23:18 “Do not slaughter the blood of My slaughtering with leavened bread, and the fat of My festival shall not remain until morning.

Exo 23:19 “Bring the first of the first-fruits of your land into the House of יהוה your Elohim. Do not cook a young goat in its mother's milk.



Exo 23:20 “See, I am sending a Messenger before you to guard you in the way and to bring you into the place which I have prepared.

Exo 23:21 “Be on guard before Him and obey His voice. Do not rebel against Him, for He is not going to pardon your transgression, for My Name is in Him.



Exo 23:22 “But if you diligently obey His voice and shall do all that I speak, then I shall be an enemy to your enemies and a distresser to those who distress you.

Exo 23:23 “For My Messenger shall go before you and shall bring you in to the Amorites and the Hittites and the Perizzites and the Kena'anites and the Hiwwites and the Yebusites, and I shall cut them off.

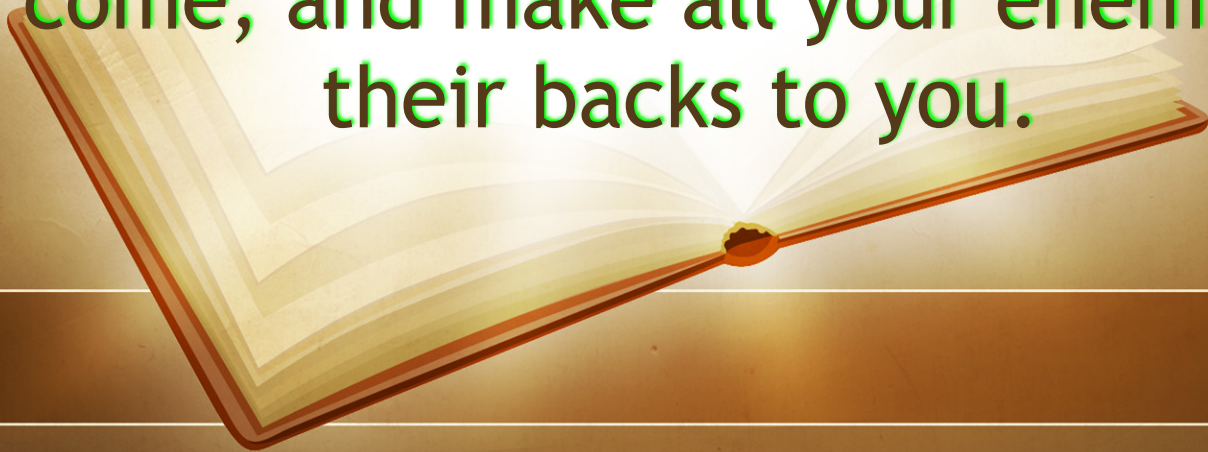
Exo 23:24 “Do not bow down to their mighty ones, nor serve them, nor do according to their works, but without fail overthrow them and without fail break down their pillars.

Exo 23:25 “And you shall serve יהוה your Elohim, and He shall bless your bread and your water. And I shall remove sickness from your midst.



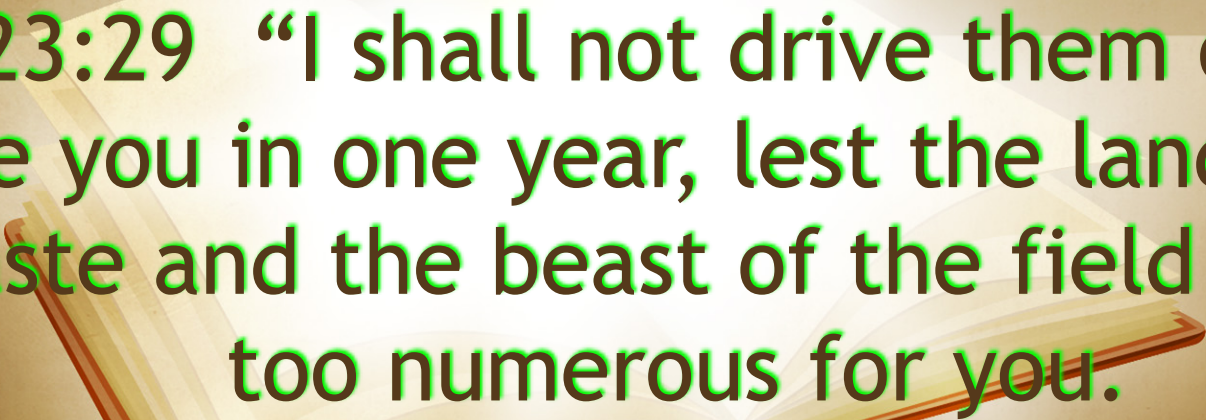
Exo 23:26 “None shall miscarry or be barren in your land. I shall fill the number of your days.

Exo 23:27 “I shall send My fear before you, and cause confusion among all the people to whom you come, and make all your enemies turn their backs to you.



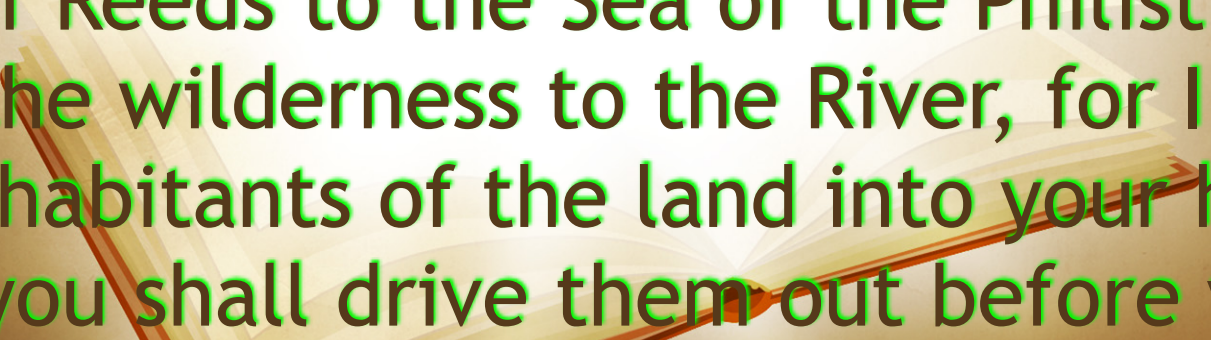
Exo 23:28 “And I shall send hornets before you, which shall drive out the H̄iwuite, the Kena'anite, and the H̄ittite from before you.

Exo 23:29 “I shall not drive them out from before you in one year, lest the land become a waste and the beast of the field become too numerous for you.



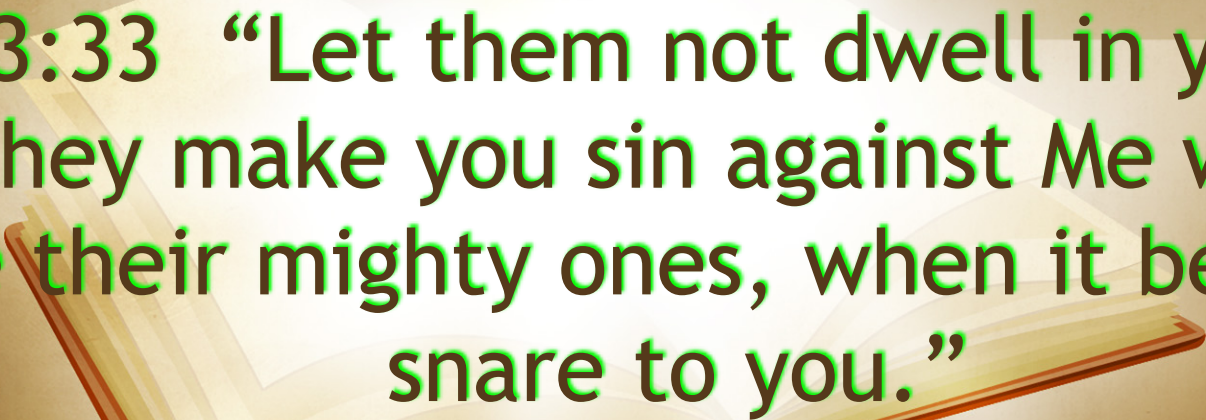
Exo 23:30 “Little by little I shall drive them out from before you, until you have increased, and you inherit the land.

Exo 23:31 “And I shall set your border from the Sea of Reeds to the Sea of the Philistines, and from the wilderness to the River, for I shall give the inhabitants of the land into your hand, and you shall drive them out before you.



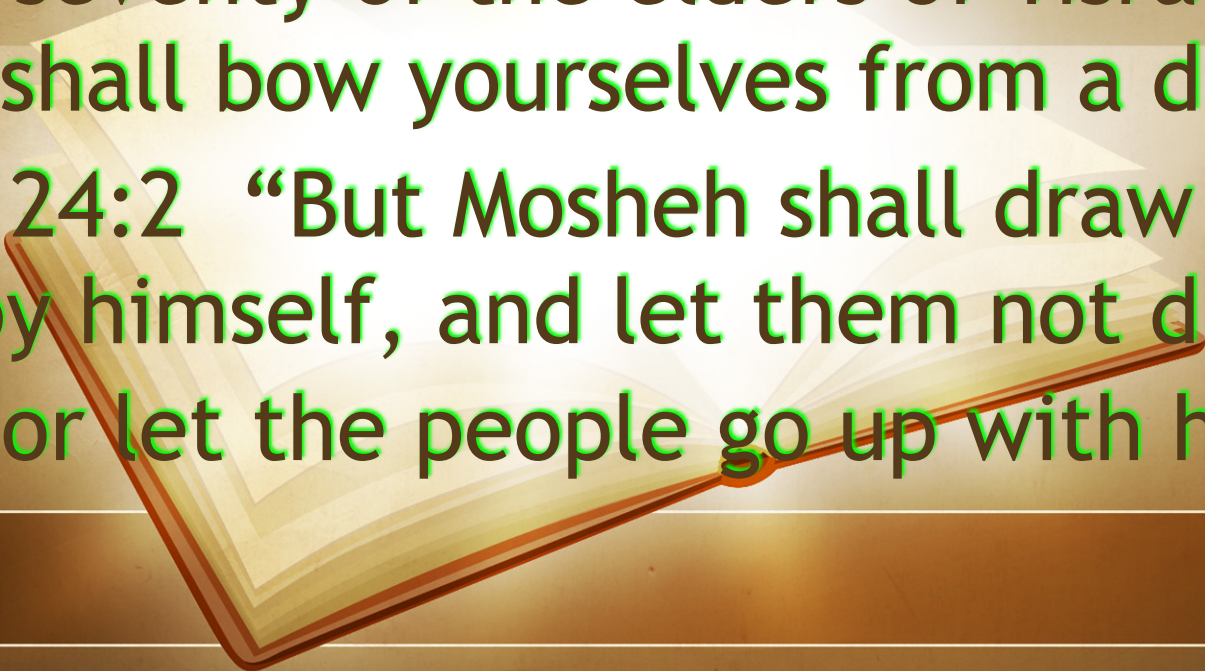
Exo 23:32 “Do not make a covenant with them nor with their mighty ones.

Exo 23:33 “Let them not dwell in your land, lest they make you sin against Me when you serve their mighty ones, when it becomes a snare to you.”

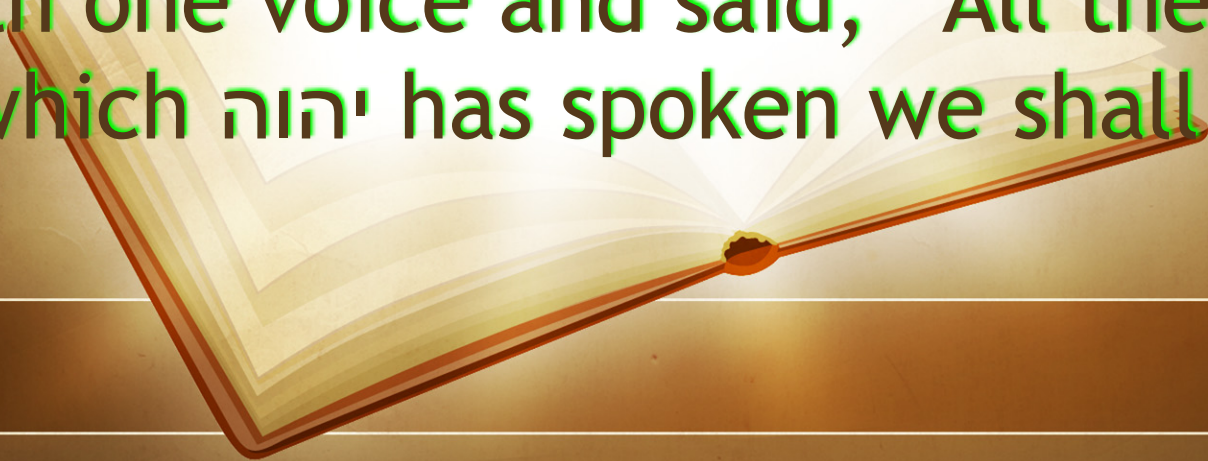


Exo 24:1 And to Mosheh He said, “Come up to יהוה, you and Aharon, Nadab and Abihu, and seventy of the elders of Yisra’ēl, and you shall bow yourselves from a distance.

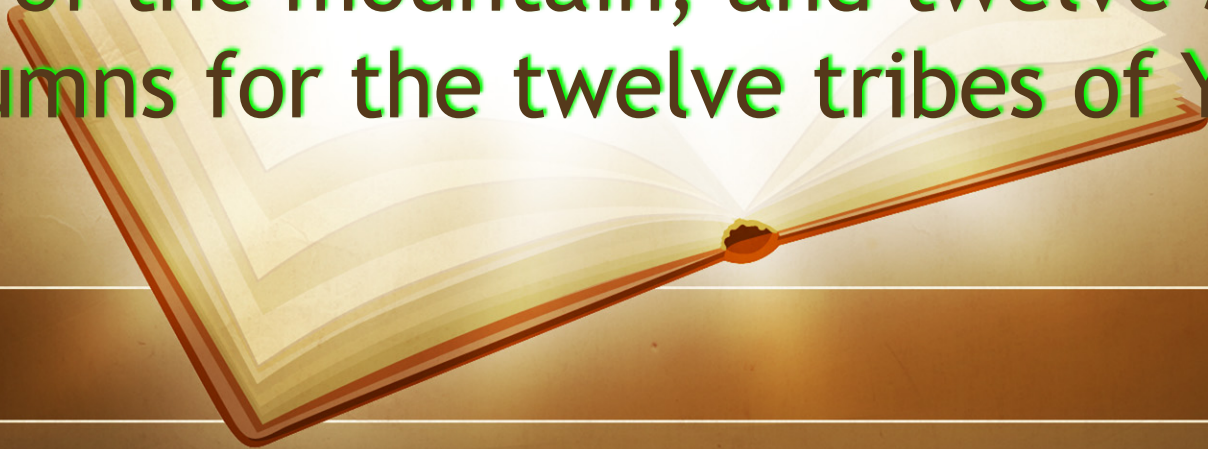
Exo 24:2 “But Mosheh shall draw near to יהוה by himself, and let them not draw near, nor let the people go up with him.”



Exo 24:3 And Mosheh came and related to the people all the Words of יהוה and all the right-rulings. And all the people answered with one voice and said, “All the Words which יהוה has spoken we shall do.”

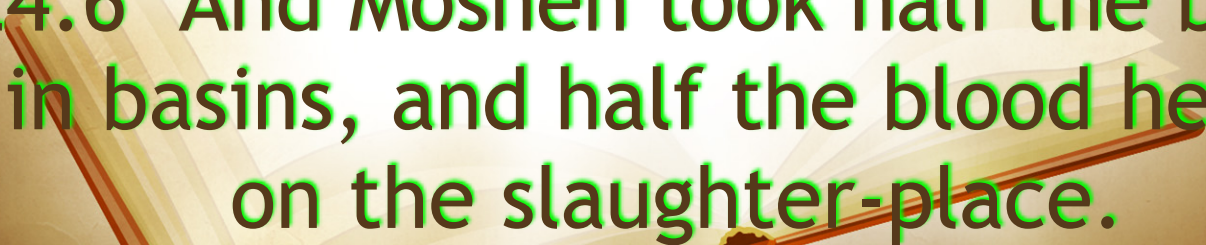


Exo 24:4 And Mosheh wrote down all the Words of יהוה, and rose up early in the morning, and built a slaughter-place at the foot of the mountain, and twelve standing columns for the twelve tribes of Yisra'ěl.



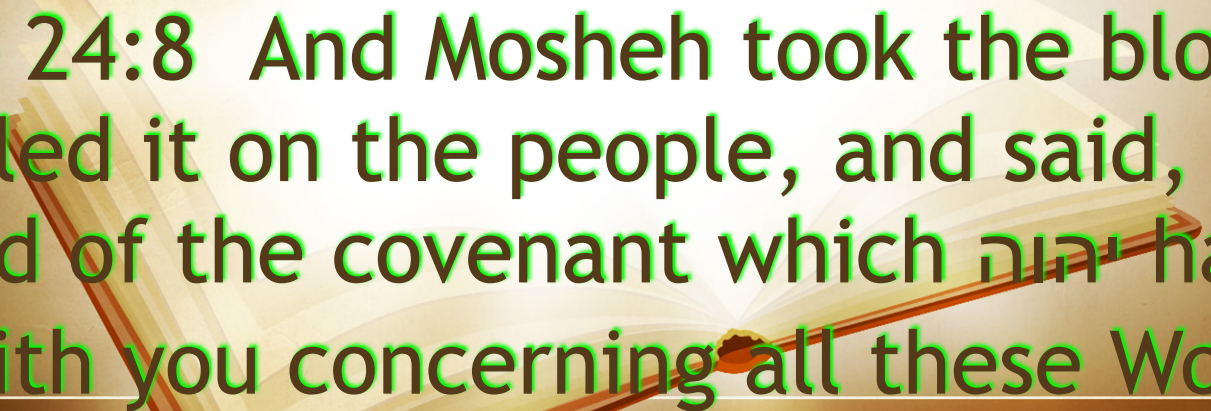
Exo 24:5 And he sent young men of the children of Yisra'ěl, and they offered ascending offerings and slaughtered slaughterings of peace offerings to יהוה of bulls.

Exo 24:6 And Mosheh took half the blood and put it in basins, and half the blood he sprinkled on the slaughter-place.



Exo 24:7 And he took the Book of the Covenant and read in the hearing of the people. And they said, “All that יהוה has spoken we shall do, and obey.”

Exo 24:8 And Mosheh took the blood and sprinkled it on the people, and said, “See, the blood of the covenant which יהוה has made with you concerning all these Words.”

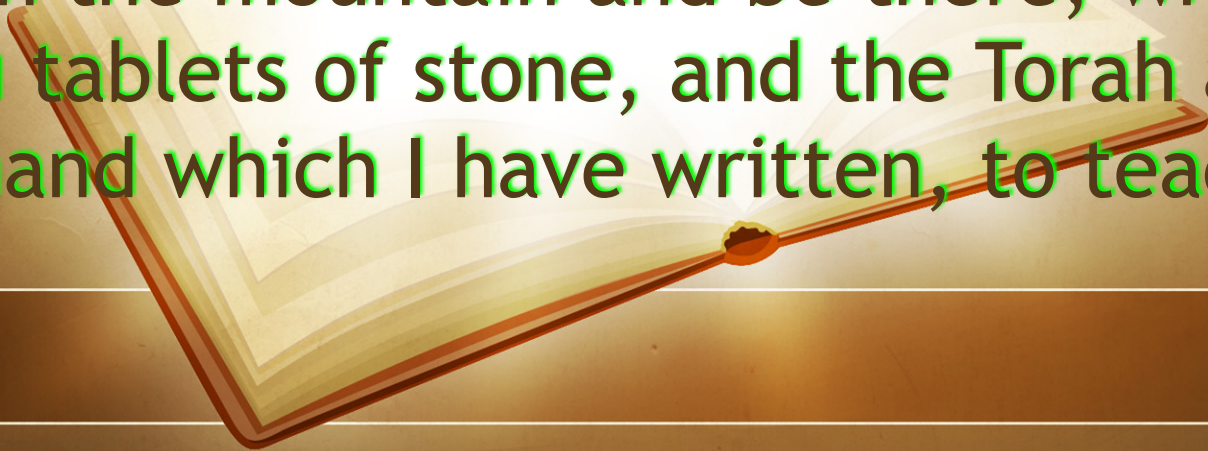


Exo 24:9 And Mosheh went up, also Aharon,
Nadab, and Abihu, and seventy of the elders
of Yisra'ěl,

Exo 24:10 and they saw the Elohim of
Yisra'ěl, and under His feet like a paved
work of sapphire stone, and like the heavens
for brightness.

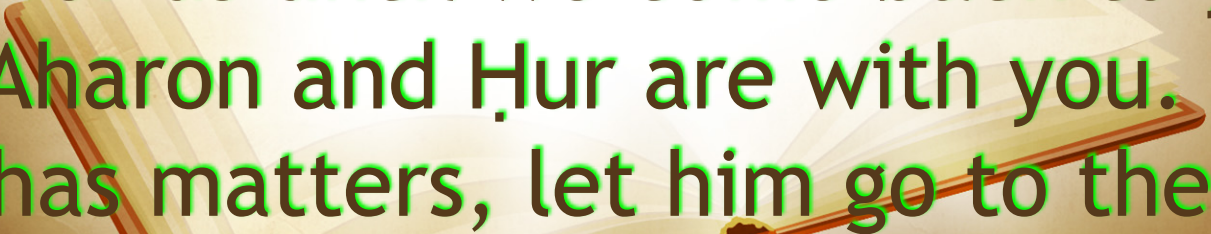
Exo 24:11 Yet He did not stretch out His hand against the chiefs of the children of Yisra'ěl! And they saw Elohim, and they ate and drank.

Exo 24:12 And יהוה said to Mosheh, “Come up to Me on the mountain and be there, while I give you tablets of stone, and the Torah and the command which I have written, to teach them.”




Exo 24:13 And Mosheh arose with his assistant Yehoshua, and Mosheh went up to the mountain of Elohim.

Exo 24:14 And he said to the elders, “Wait here for us until we come back to you. And see, Aharon and Hur are with you. Whoever has matters, let him go to them.”



Exo 24:15 And Mosheh went up into the mountain, and a cloud covered the mountain.

Exo 24:16 And the esteem of יהוה dwelt on Mount Sinai, and the cloud covered it for six days. And on the seventh day He called to Mosheh out of the midst of the cloud.



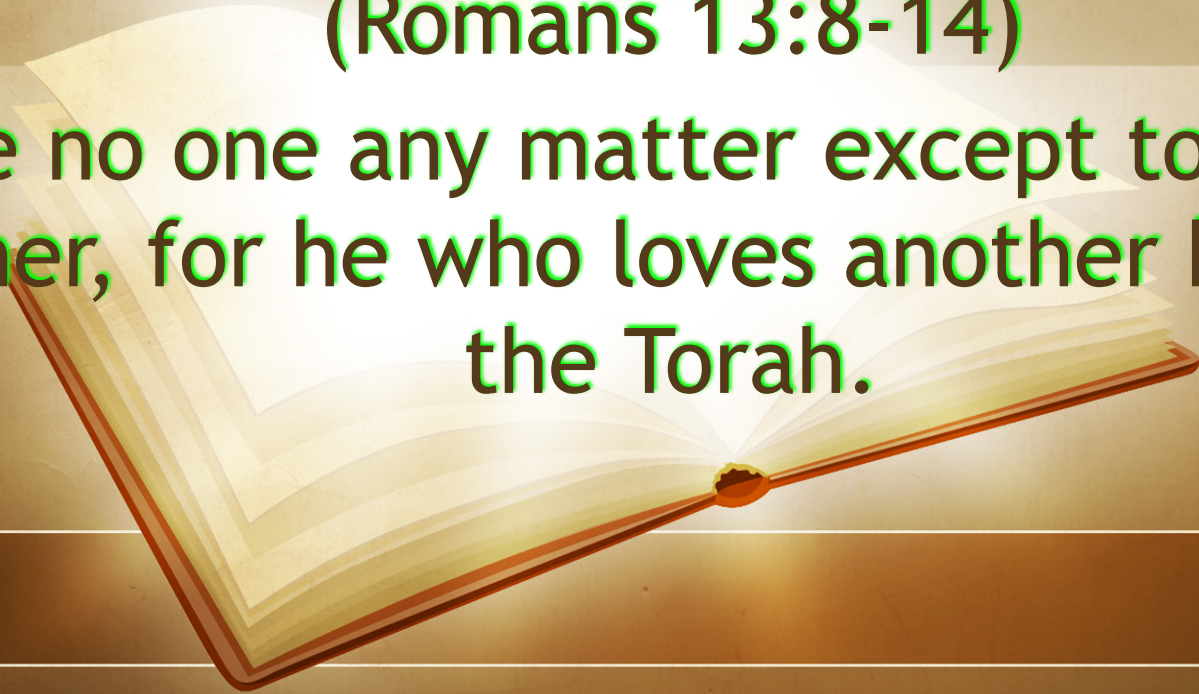
Exo 24:17 And the appearance of the esteem of יהוה was like a consuming fire on the top of the mountain, before the eyes of the children of Yisra'ěl.

Exo 24:18 And Mosheh went into the midst of the cloud and went up into the mountain. And it came to be that Mosheh was on the mountain forty days and forty nights.

Fulfilling the Law Through Love

(Romans 13:8-14)

8. Owe no one any matter except to love one another, for he who loves another has filled the Torah.

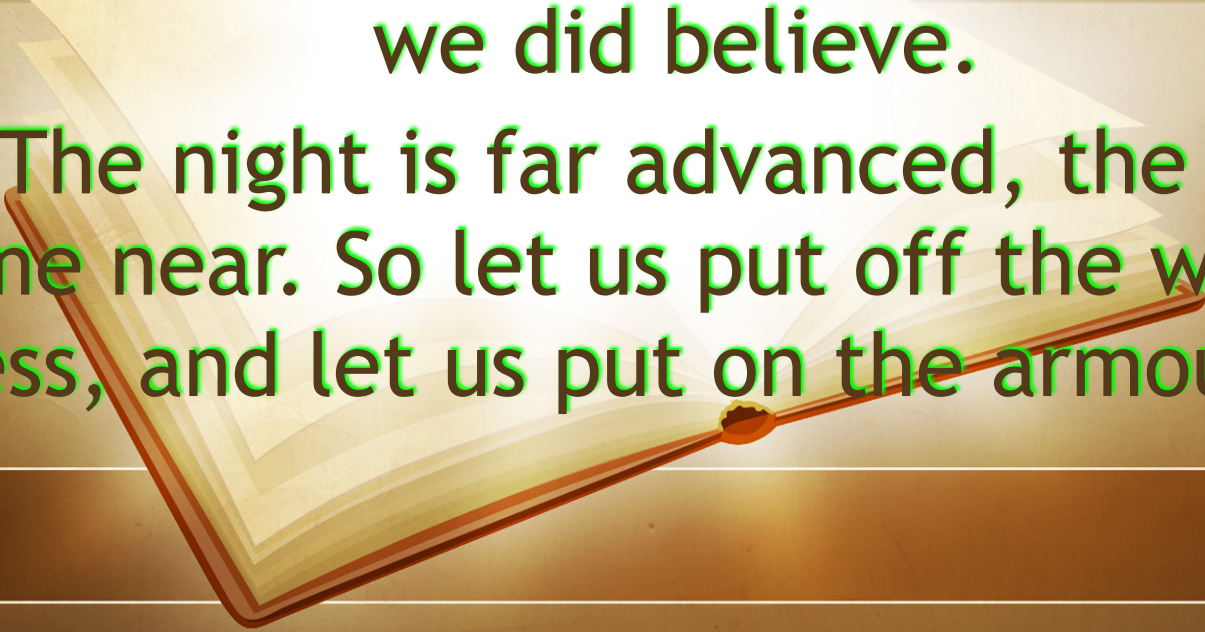


9. For this, “You shall not commit adultery,”
“You shall not murder,” “You shall not steal,”
“You shall not bear false witness,” “You shall
not covet,” and if there is any other command,
it is summed up in this word, “You shall love
your neighbour as yourself.” .

10. Love does no evil to a neighbour.
Therefore, love is completion of the Torah.

11. And *do* this, knowing the time, that it is already the hour for us to wake up from sleep, for now our deliverance is nearer than when we did believe.

12. The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the armour of light.



13. Let us walk becomingly, as in the day, not in wild parties and drunkenness, not in living together and indecencies, not in fighting and envy,

14. but put on the Master יהושע Messiah, and make no provision for the lusts of the flesh.