



HANUKKAH

— *festival of lights* —

A Hanukkah menorah with nine lit candles. The candles are arranged in a row, with the tallest candle in the center. The flames are bright and blue, and the menorah is set against a dark background. The text "Why Hanukkah IS Biblical" is overlaid on the image in a white, serif font.

Why Hanukkah IS Biblical



Dedication

It is a Celebration of Rededication after
Defilement **“A Revolution Back to the
Beginning”**

The Beginning is Torah.



HANUKKAH

“Yeshua teaches during the Feast of Hanukkah
“the door of the sheepfold” and “the good
shepherd”



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Why Hanukkah?



HANUKKAH

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The importance of Hanukkah to the Believer... It's about:

Truth/Error

Honesty/Deception

Authentic/Counterfeit

Set Apartness/Common(profane/secular)

Clean-TAHOR/Unclean-TAMAI

Past/Present/Future

Messiah/Anti-Messiah

A Radical Revolution with the Body of Messiah

I Am the Good Shepherd



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Joh 10:1 “Truly, truly, I say to you, he who does not enter through the door into the sheepfold, but climbs up by another way, that one is a thief and a robber.

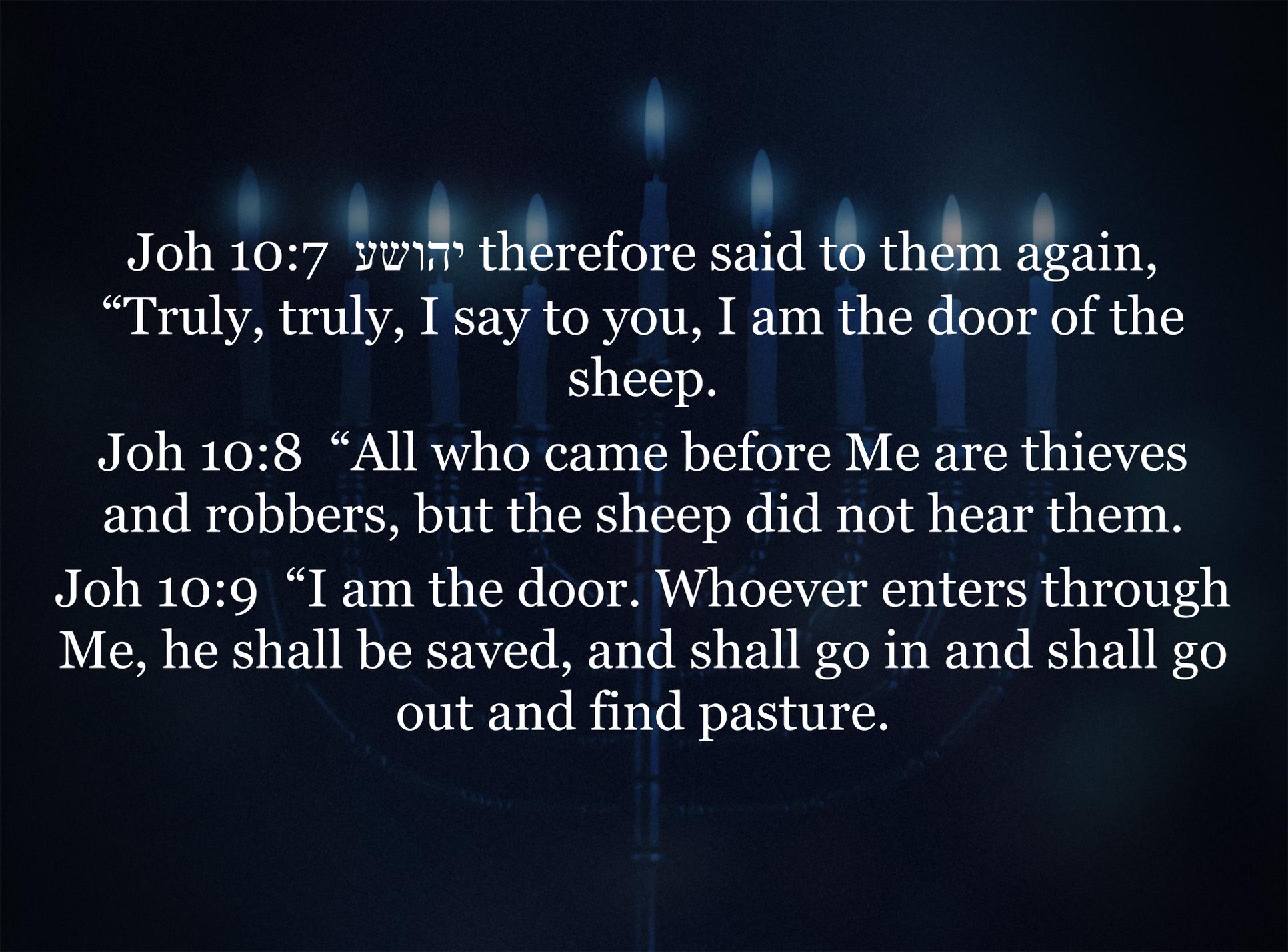
Joh 10:2 “But he who enters through the door is the shepherd of the sheep.

Joh 10:3 “The doorkeeper opens for him, and the sheep hear his voice. And he calls his own sheep by name and leads them out.

Joh 10:4 “And when he has brought out his own sheep, he goes before them. And the sheep follow him, because they know his voice.

Joh 10:5 “And they shall by no means follow a stranger, but shall flee from him, because they do not know the voice of strangers.”

Joh 10:6 יהושע used this figure of speech, but they did not know what He had been saying to them.



Joh 10:7 יהושע therefore said to them again,
“Truly, truly, I say to you, I am the door of the
sheep.

Joh 10:8 “All who came before Me are thieves
and robbers, but the sheep did not hear them.

Joh 10:9 “I am the door. Whoever enters through
Me, he shall be saved, and shall go in and shall go
out and find pasture.

Joh 10:10 “The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

Joh 10:11 “I am the good shepherd. The good shepherd lays down His life for the sheep.

Joh 10:12 “But the hireling, and not being a shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees. And the wolf snatches the sheep and scatters them.

Joh 10:13 “Now the hireling flees because he is a hireling and is not concerned about the sheep.

Joh 10:14 “I am the good shepherd.^a And I know Mine, and Mine know Me, Footnote: a Eze 34:1-31 (all) especially Eze 34:11-12, Heb 13:20, 1Pe 2:25, 1Pe 5:4.

Joh 10:15 even as the Father knows Me, and I know the Father. And I lay down My life for the sheep.

Dan 8:1 In the third year of the reign of Bělshatstsar the sovereign, a vision appeared to me, Dani'ěl, after the one that appeared to me the first time.

Dan 8:2 And I looked in the vision, and it came to be while I was looking, that I was in the citadel of Shushan, which is in the province of Ěylam. And I looked in the vision, and I was by the River Ulai.

Dan 8:3 And I lifted my eyes and looked and saw a ram standing beside the river, and it had two horns, and the two horns were high. And the one was higher than the other, and the higher one came up last.

Dan 8:4 I saw the ram pushing westward, and northward, and southward, so that no beast could stand before him, and there was no one to deliver from his hand, while he did as he pleased and became great.

Dan 8:5 And I was observing and saw a male goat came from the west, over the surface of all the earth, without touching the ground. And the goat had a conspicuous horn between his eyes.

Dan 8:6 And he came to the ram that had two horns, which I had seen standing beside the river, and ran at him in the rage of his power.

Dan 8:7 And I saw him come close to the ram, and he became embittered against him, and struck the ram, and broke his two horns. And there was no power in the ram to withstand him, but he threw him down to the ground and trampled on him. And there was no one to deliver the ram from his hand.

Dan 8:8 And the male goat became very great. But when he was strong, the large horn was broken, and in place of it four conspicuous ones came up toward the four winds of the heavens.

Dan 8:9 And from one of them came a little horn which became exceedingly great toward the south, and toward the east, and toward the Splendid Land.

Dan 8:10 And it became great, up to the host of the heavens. And it caused some of the host and some of the stars to fall to the earth, and trampled them down.

Dan 8:11 It even exalted itself as high as the Prince of the host. And it took that which is continual away from Him, and threw down the foundation of His set-apart place.

Dan 8:12 And because of transgression, an army was given over to the horn to oppose that which is continual. And it threw the truth down to the ground, and it acted and prospered.

Dan 8:13 Then I heard a certain set-apart one speaking. And another set-apart one said to that certain one who was speaking, “Till when is the vision, concerning that which is continual, and the transgression that lays waste, to make both the set-apart place and the host to be trampled under foot?” Dan 8:14 And he said to me, “For two thousand three hundred nights, then that which is set-apart shall be made right.”

Dan 9:24 “Seventy weeks are decreed for your people and for your set-apart city, to put an end to the transgression, and to seal up sins, and to cover crookedness, and to bring in everlasting righteousness, and to seal up vision and prophet, and to anoint the Most Set-apart.

Dan 9:25 “Know, then, and understand: from the going forth of the command to restore and build Yerushalayim until Messiah the Prince is seven weeks and sixty-two weeks. It shall be built again, with streets and a trench, but in times of affliction.

Dan 9:26 “And after the sixty-two weeks Messiah shall be cut off and have naught. And the people of a coming prince shall destroy the city and the set-apart place. And the end of it is with a flood. And wastes are decreed, and fighting until the end.

Dan 9:27 “And he shall confirm a covenant with many for one week. And in the middle of the week he shall put an end to slaughtering and meal offering. And on the wing of abominations he shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste.”

Dan 11:36 “And the sovereign shall do as he pleases, and exalt himself and show himself to be great above every mighty one, and speak incredible matters against the Ěl of mighty ones, and shall prosper until the wrath has been accomplished – for what has been decreed shall be done –

Dan 11:37 and have no regard for the mighty ones of his fathers nor for the desire of women, nor have regard for any mighty one, but exalt himself above them all.

"AND INDEED IT SO CAME TO PASS,
THAT OUR NATION SUFFERED THESE THINGS UNDER
ANTIOCHUS EPIPHANES, ACCORDING TO DANIEL'S VISION,
AND WHAT HE WROTE YEARS BEFORE, THEY CAME TO PASS..."

DANIEL 8

"...NO PROPHECY WAS EVER MORE ACCURATELY
FULFILLED THAN THIS."

Antiquities of the Jews by Josephus.

Antiochus IV Epiphanes came to power

"In the latter time of their kingdom."

He came to power in 175 B.C.

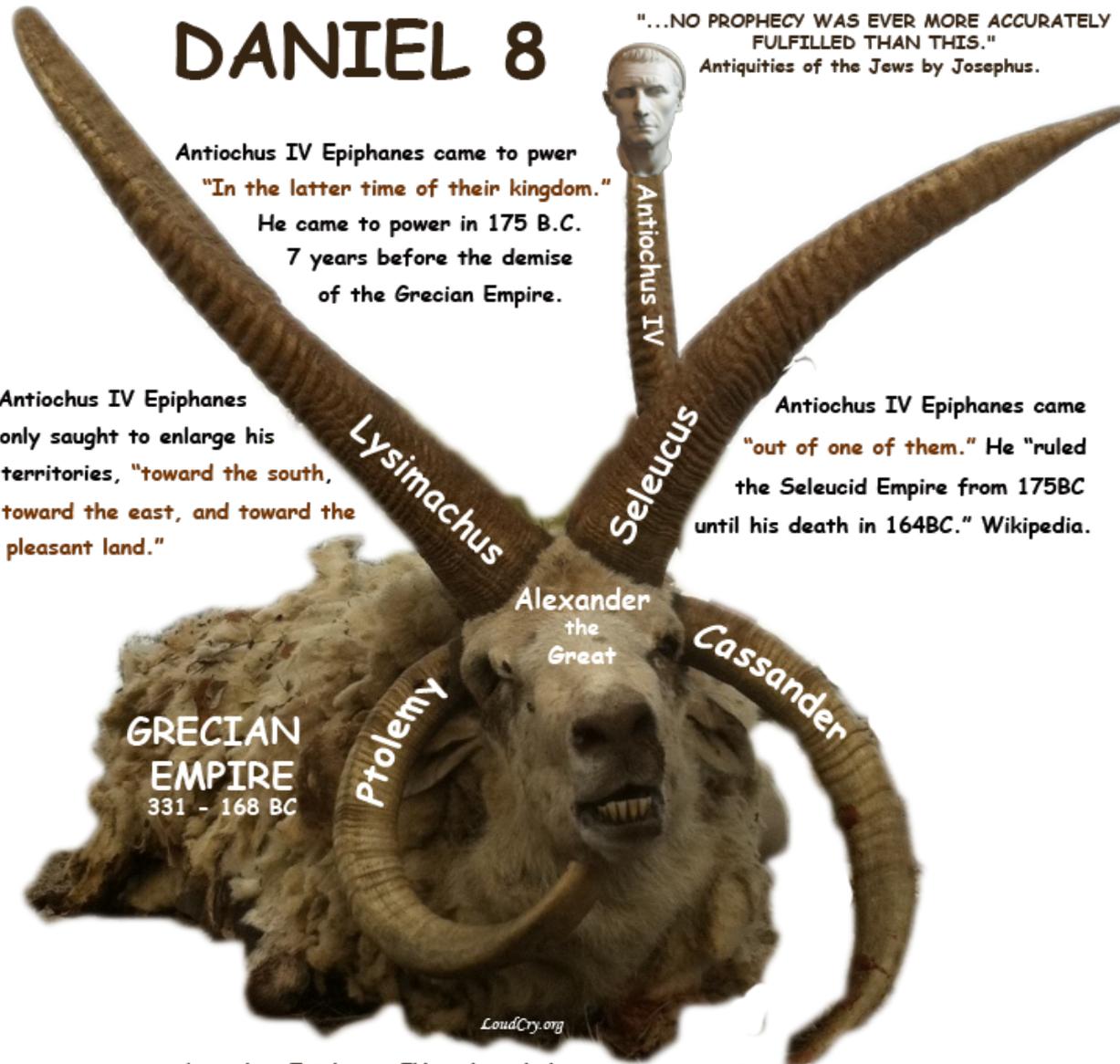
7 years before the demise
of the Grecian Empire.

Antiochus IV Epiphanes
only sought to enlarge his
territories, "toward the south,
toward the east, and toward the
pleasant land."

Antiochus IV Epiphanes came
"out of one of them." He "ruled
the Seleucid Empire from 175BC
until his death in 164BC." Wikipedia.

GRECIAN
EMPIRE
331 - 168 BC

Alexander
the
Great



LoudCry.org

Antiochus Epiphanes IV outlawed the sanctuary services
171 B.C.. 2300 days later on the well established date of
December 25, 165 B.C., the temple was cleansed and its services were restored

Mat 24:3 And as He sat on the Mount of Olives, the taught ones came to Him separately, saying, “Say to us, when shall this be, and what is the sign of Your coming, and of the end of the age?”

Mat 24:4 And יהושע answering, said to them, “Take heed that no one leads you astray.

Mat 24:5 “For many shall come in My Name, saying, ‘I am the Messiah,’ and they shall lead many astray.

Mat 24:6 “And you shall begin to hear of fightings and reports of fightings. See that you are not troubled, for these have to take place, but the end is not yet.

Mat 24:7 “For nation shall rise against nation, and reign against reign. And there shall be scarcities of food, and deadly diseases, and earthquakes in places.

Mat 24:8 “And all these are the beginning of birth pains.

Mat 24:9 “Then they shall deliver you up to affliction and kill you, and you shall be hated by all nations for My Name’s sake.

Mat 24:10 “And then many shall stumble, and they shall deliver up one another, and shall hate one another.

Mat 24:11 “And many false prophets shall rise up and lead many astray.

Mat 24:12 “And because of the increase in lawlessness, the love of many shall become cold.

Mat 24:13 “But he who shall have endured to the end shall be saved. Mat 24:14 “And this Good News of the reign shall be proclaimed in all the world as a witness to all the nations, and then the end shall come.

The Abomination of Desolation

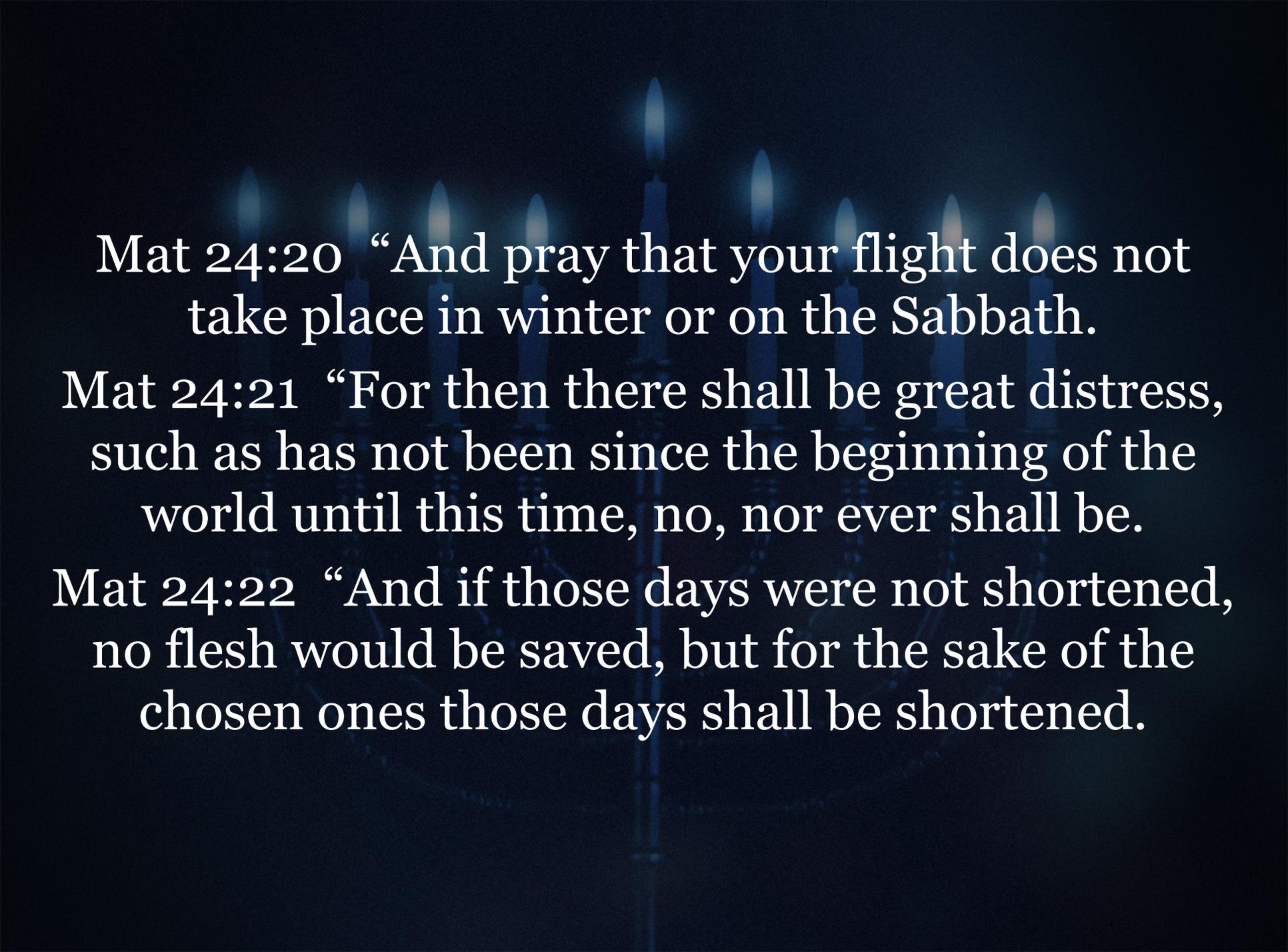
Mat 24:15 “So when you see the ‘abomination that lays waste,’ spoken of by Dani’el the prophet, set up in the set-apart place” – he who reads, let him understand

Mat 24:16 “then let those who are in Yehudāh flee
to the mountains.

Mat 24:17 “Let him who is on the house-top not
come down to take whatever out of his house.

Mat 24:18 “And let him who is in the field not
turn back to get his garments.

Mat 24:19 “And woe to those who are pregnant
and to those who are nursing children in those
days!



Mat 24:20 “And pray that your flight does not take place in winter or on the Sabbath.

Mat 24:21 “For then there shall be great distress, such as has not been since the beginning of the world until this time, no, nor ever shall be.

Mat 24:22 “And if those days were not shortened, no flesh would be saved, but for the sake of the chosen ones those days shall be shortened.

Mat 24:23 “If anyone then says to you, ‘Look, here is the Messiah!’ or ‘There!’ do not believe.

Mat 24:24 “For false messiahs and false prophets shall arise, and they shall show great signs and wonders, so as to lead astray, if possible, even the chosen ones.

Mat 24:25 “See, I have forewarned you.

Mat 24:26 “So if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe.

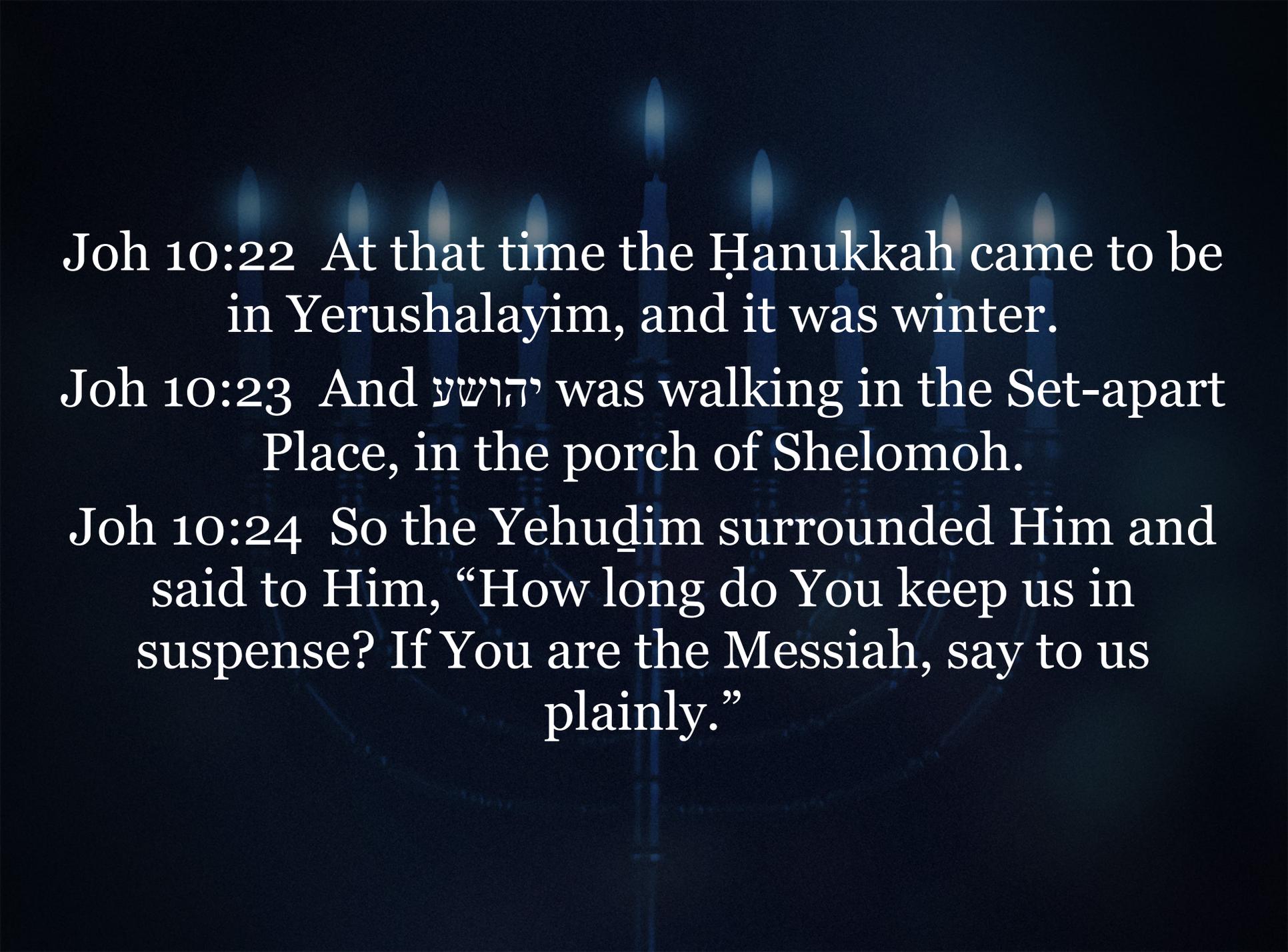
Mat 24:27 “For as the lightning comes from the east and shines to the west, so also shall the coming of the Son of Adam be.

Mat 24:28 “For wherever the dead body is, there the vultures shall be gathered together. The
Coming of the Son of Man

Mat 24:29 “And immediately after the distresse of those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven,

Mat 24:30 “And then the sign of the Son of Adam shall appear in the heaven, and then all the tribes of the earth shall mourn, Zec 12:10, Zec 12:14 and they shall see the Son of Adam coming on the clouds Dan 7:13 of the heaven with power and much esteem.

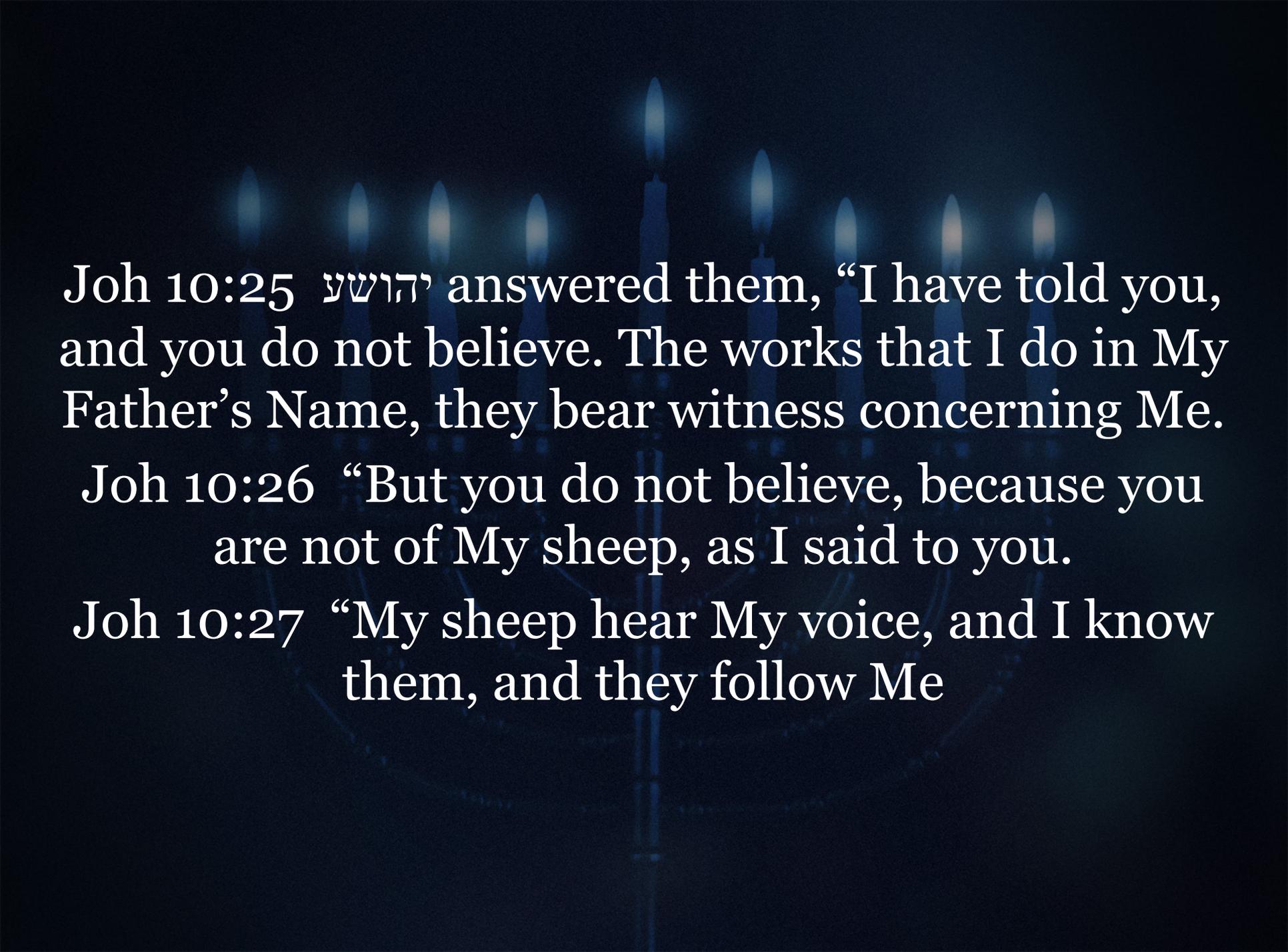
Mat 24:31 “And He shall send His messengers with a great sound of a trumpet, Isa 27:13 and they shall gather together His chosen ones from the four winds, Dan 7:2 from one end of the heavens to the other.



Joh 10:22 At that time the Ḥanukkah came to be in Yerushalayim, and it was winter.

Joh 10:23 And יהושע was walking in the Set-apart Place, in the porch of Shelomoh.

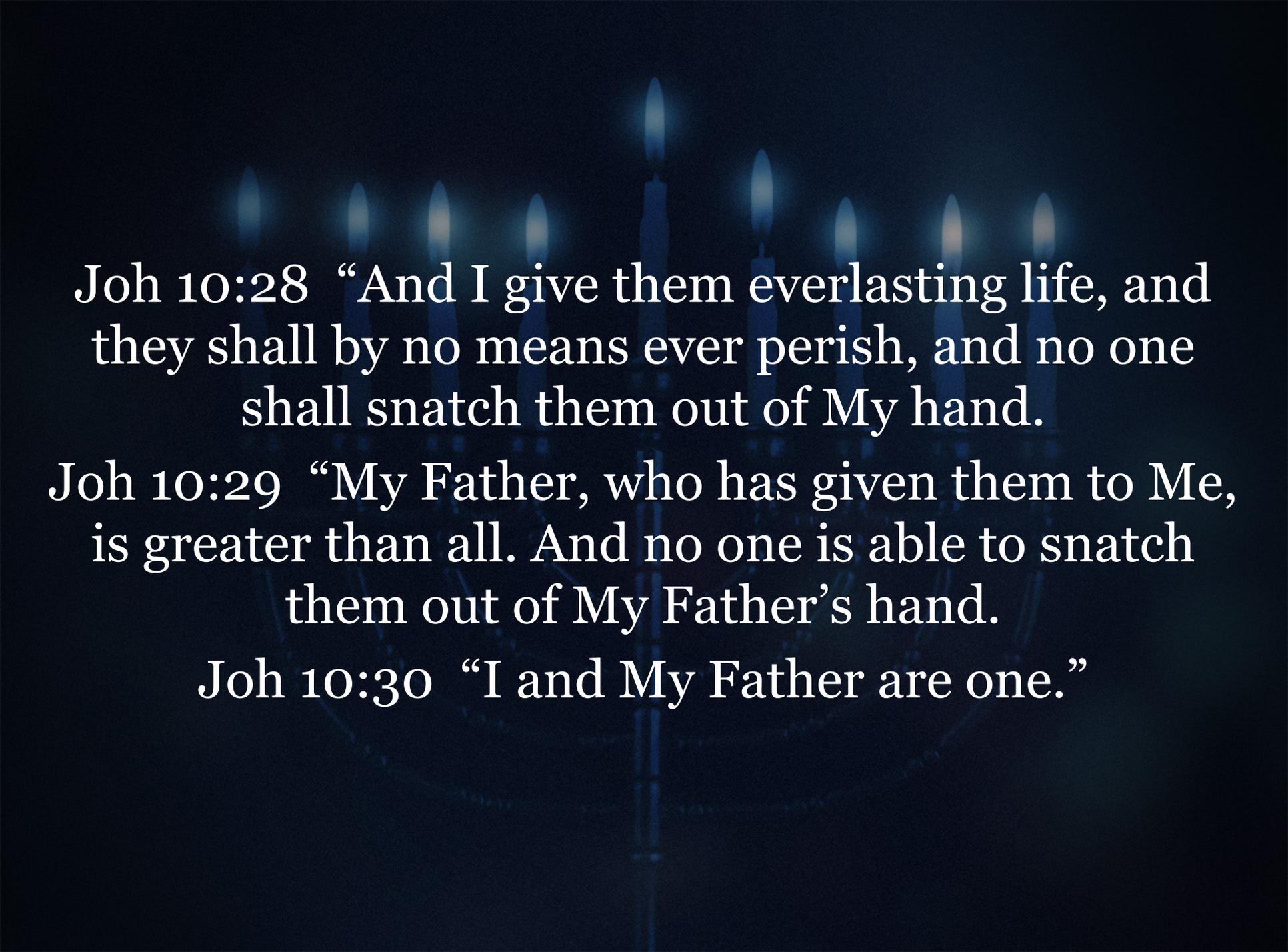
Joh 10:24 So the Yehudim surrounded Him and said to Him, “How long do You keep us in suspense? If You are the Messiah, say to us plainly.”



Joh 10:25 יהושע answered them, “I have told you, and you do not believe. The works that I do in My Father’s Name, they bear witness concerning Me.

Joh 10:26 “But you do not believe, because you are not of My sheep, as I said to you.

Joh 10:27 “My sheep hear My voice, and I know them, and they follow Me



Joh 10:28 “And I give them everlasting life, and they shall by no means ever perish, and no one shall snatch them out of My hand.

Joh 10:29 “My Father, who has given them to Me, is greater than all. And no one is able to snatch them out of My Father’s hand.

Joh 10:30 “I and My Father are one.”

Joh 10:31 Again the Yehudim picked up stones to stone Him.

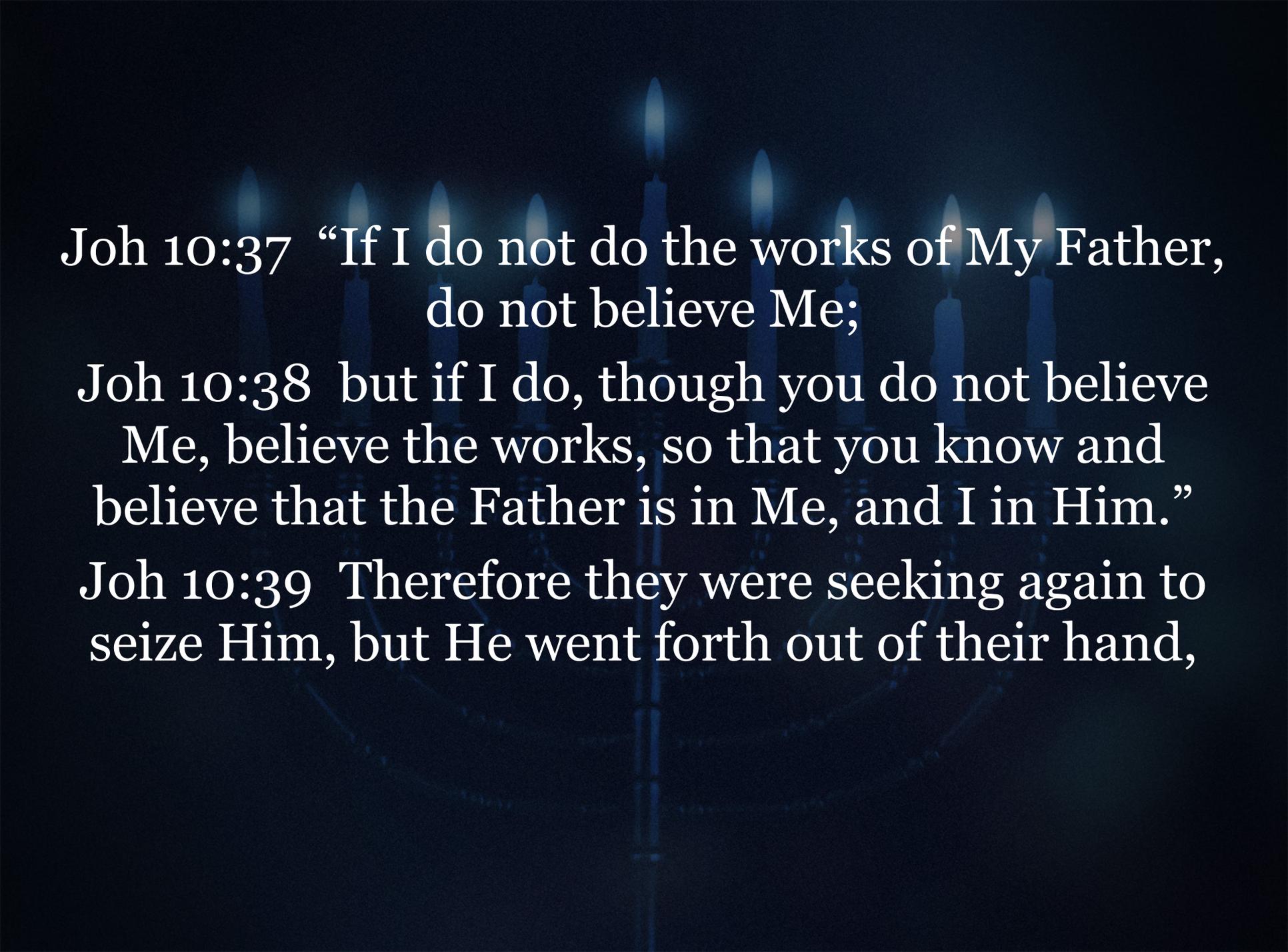
Joh 10:32 יהושע answered them, “Many good works I have shown you from My Father. Because of which of these works do you stone Me?”

Joh 10:33 The Yehudim answered Him, saying, “We do not stone You for a good work, but for blasphemy, and because You, being a Man, make Yourself Elohim.”

Joh 10:34 יהושע answered them, “Is it not written in your own Torah, ‘I said, “You are elohim” ’? Psa 82:6.

Joh 10:35 “If He called them elohim, to whom the word of Elohim came – and it is impossible for the Scripture to be broken –

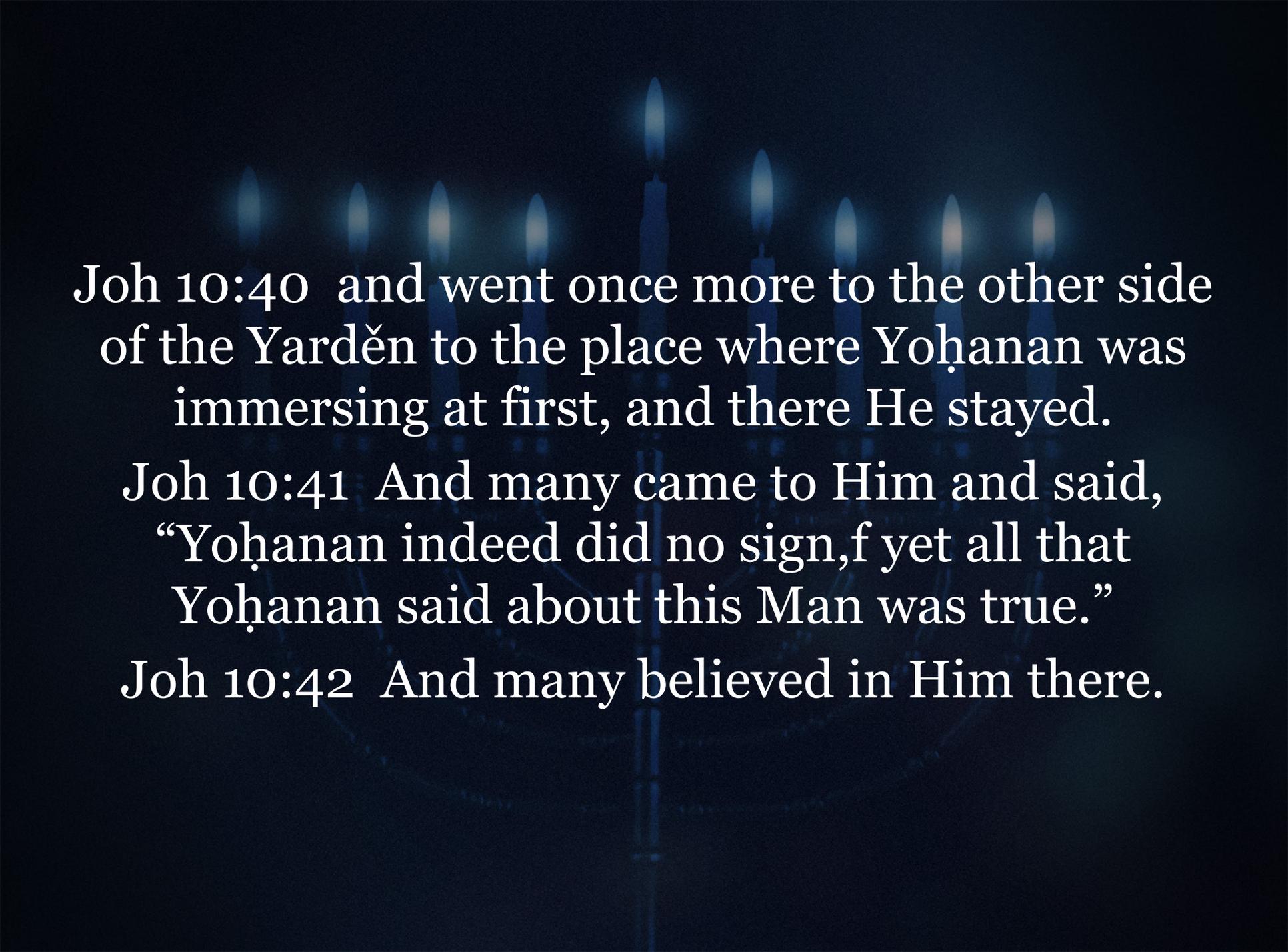
Joh 10:36 do you say of Him whom the Father set apart and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of Elohim’?

The background of the slide features a row of lit candles with blue flames, set against a dark, textured background. The candles are arranged in a slightly curved line across the top half of the image.

Joh 10:37 “If I do not do the works of My Father,
do not believe Me;

Joh 10:38 but if I do, though you do not believe
Me, believe the works, so that you know and
believe that the Father is in Me, and I in Him.”

Joh 10:39 Therefore they were seeking again to
seize Him, but He went forth out of their hand,

A background image of several lit candles with blue flames, arranged in a row against a dark background.

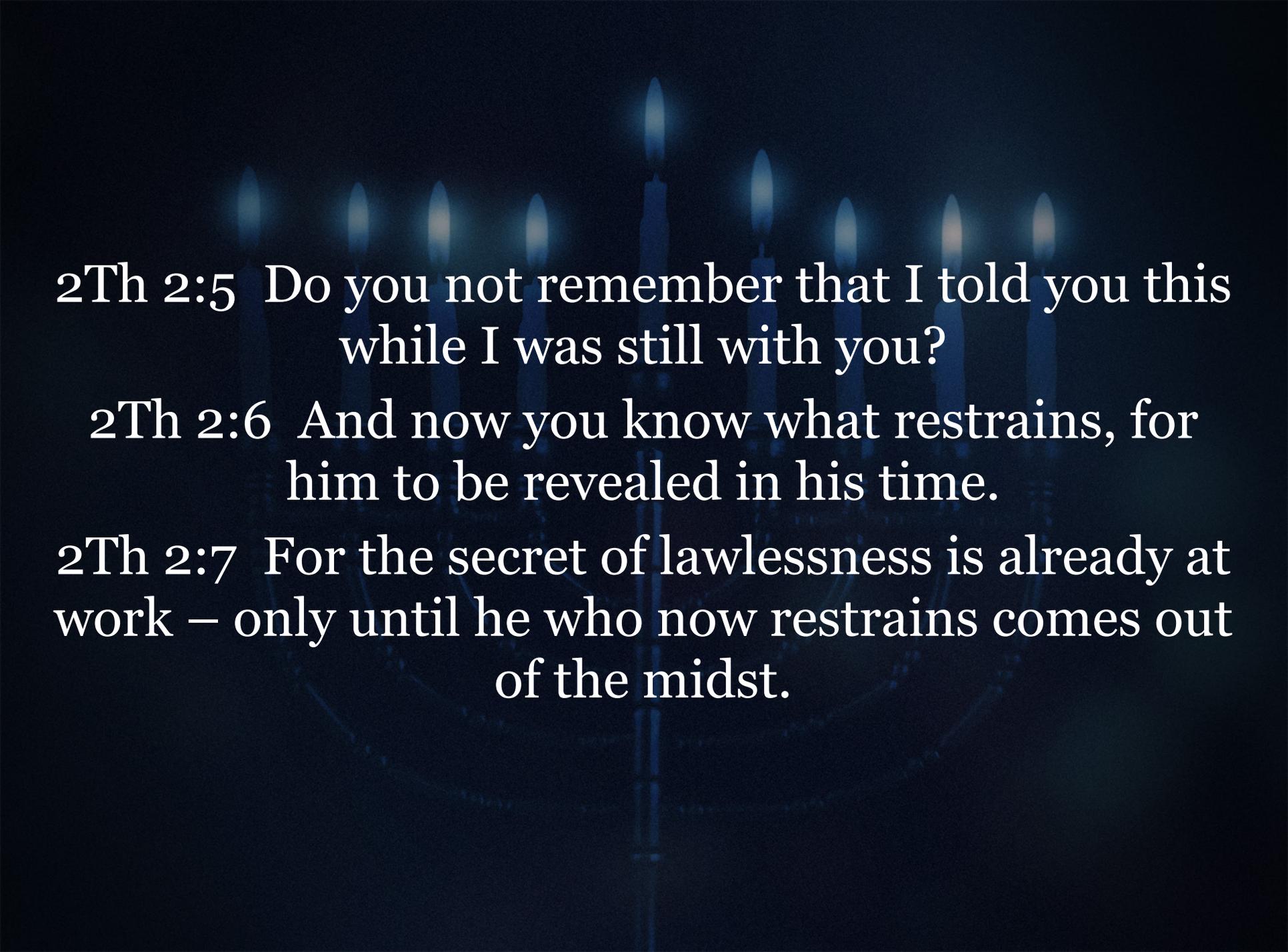
Joh 10:40 and went once more to the other side of the Yarděn to the place where Yoḥanan was immersing at first, and there He stayed.

Joh 10:41 And many came to Him and said, “Yoḥanan indeed did no sign, f yet all that Yoḥanan said about this Man was true.”

Joh 10:42 And many believed in Him there.

2Th 2:3 Let no one deceive you in any way,
because the falling away is to come first, and the
man of lawlessness is to be revealed, the son of
destruction, Dan 11:36-39.

2Th 2:4 who opposes and exalts himself above all
that is called Elohim or that is worshipped, so that
he sits as Elohim in the Dwelling Place of Elohim,
showing himself that he is Elohim.



2Th 2:5 Do you not remember that I told you this while I was still with you?

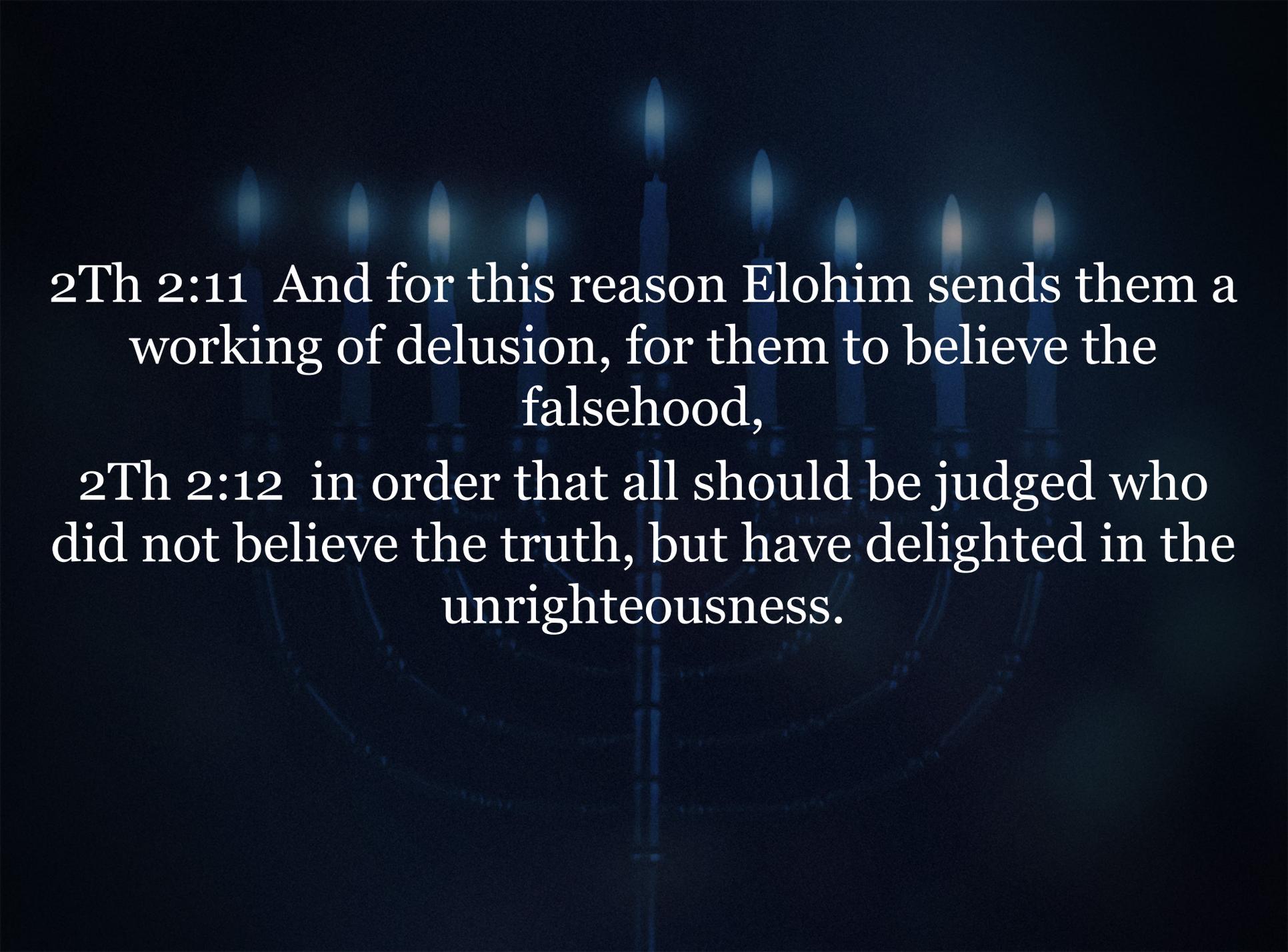
2Th 2:6 And now you know what restrains, for him to be revealed in his time.

2Th 2:7 For the secret of lawlessness is already at work – only until he who now restrains comes out of the midst.

2Th 2:8 And then the lawless one shall be revealed, whom the Master shall consume with the Spirit of His mouth Isa 11:4 and bring to naught with the manifestation of His coming.

2Th 2:9 The coming of the lawless one is according to the working of Satan, with all power and signs and wonders of falsehood,

2Th 2:10 and with all deceit of unrighteousness in those perishing, because they did not receive the love of the truth, in order for them to be saved.



2Th 2:11 And for this reason Elohim sends them a
working of delusion, for them to believe the
falsehood,

2Th 2:12 in order that all should be judged who
did not believe the truth, but have delighted in the
unrighteousness.

2Th 2:13 But we ought to give thanks to Elohim always for you, brothers, beloved by the Master, because Elohim from the beginning chose you to be saved – in set-apartness of Spirit, and belief in the truth

2Th 2:14 unto which He called you by our Good News, for the obtaining of the esteem of our Master יהוה ישע Messiah.

2Th 2:15 So, then, brothers, stand fast and hold the traditions which you were taught, whether by word or by our letter.

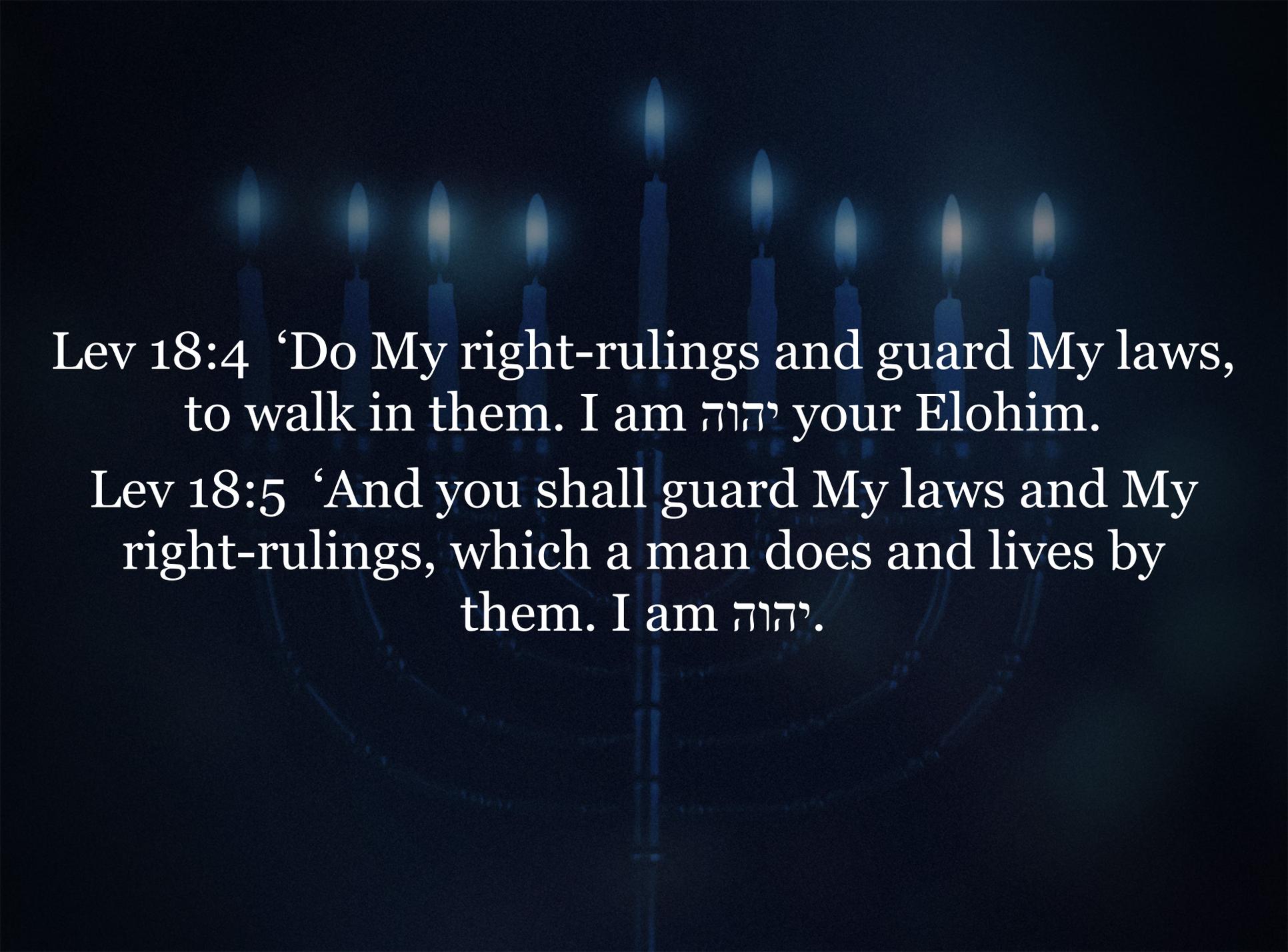


2Th 2:16 And our Master יהושיע Messiah Himself,
and our Elohim and Father, who has loved us and
given us everlasting encouragement and good
expectation, through favour,

2Th 2:17 encourage your hearts and establish you
in every good word and work.

Lev 18:1 And יהוה spoke to Mosheh, saying,
Lev 18:2 “Speak to the children of Yisra’ĕl, and
say to them, ‘I am יהוה your Elohim.

Lev 18:3 ‘Do not do as they do in the land of
Mitsrayim, where you dwelt. And do not do as
they do in the land of Kena’an, where I am
bringing you, and do not walk in their laws.

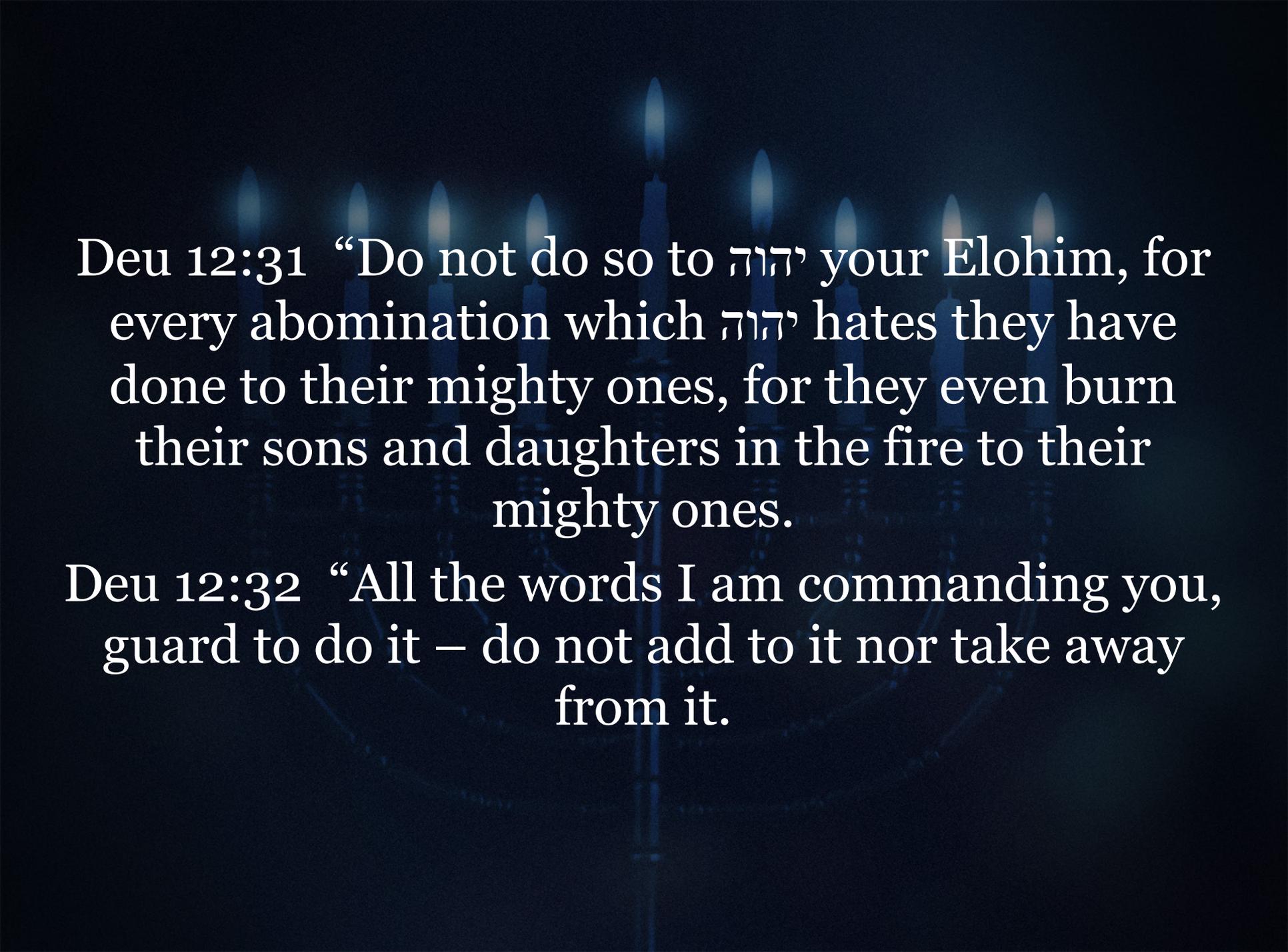


Lev 18:4 'Do My right-rulings and guard My laws,
to walk in them. I am יהוה your Elohim.

Lev 18:5 'And you shall guard My laws and My
right-rulings, which a man does and lives by
them. I am יהוה.

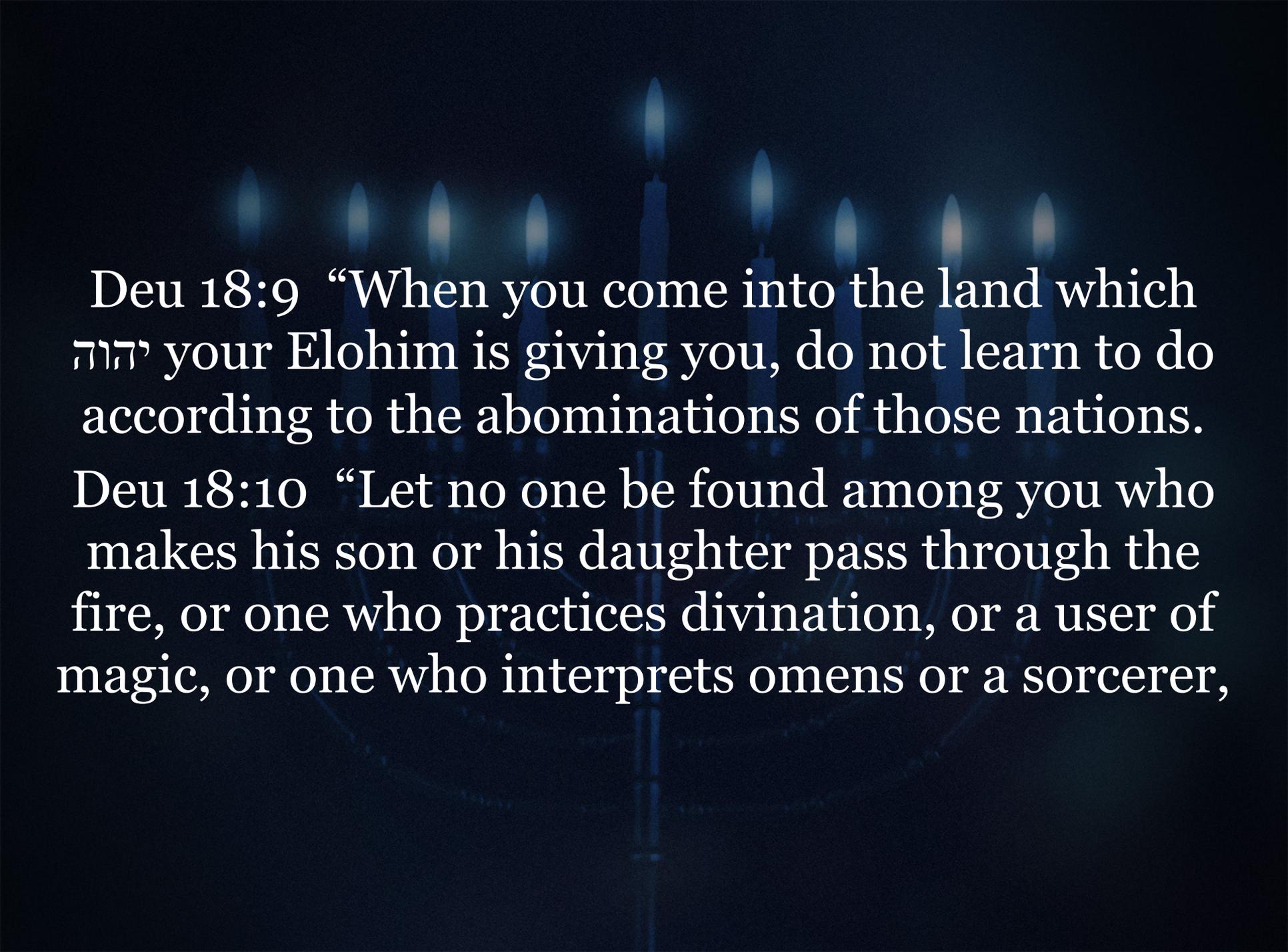
Deu 12:29 “When יהוה your Elohim does cut off from before you the nations which you go to dispossess, and you dispossess them and dwell in their land,

Deu 12:30 guard yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire about their mighty ones, saying, ‘How did these nations serve their mighty ones? And let me do so too.



Deu 12:31 “Do not do so to יהוה your Elohim, for every abomination which יהוה hates they have done to their mighty ones, for they even burn their sons and daughters in the fire to their mighty ones.

Deu 12:32 “All the words I am commanding you, guard to do it – do not add to it nor take away from it.

The background of the slide features a row of lit candles with blue flames, set against a dark, almost black background. The candles are slightly out of focus, creating a soft, atmospheric glow.

Deu 18:9 “When you come into the land which יהוה your Elohim is giving you, do not learn to do according to the abominations of those nations.

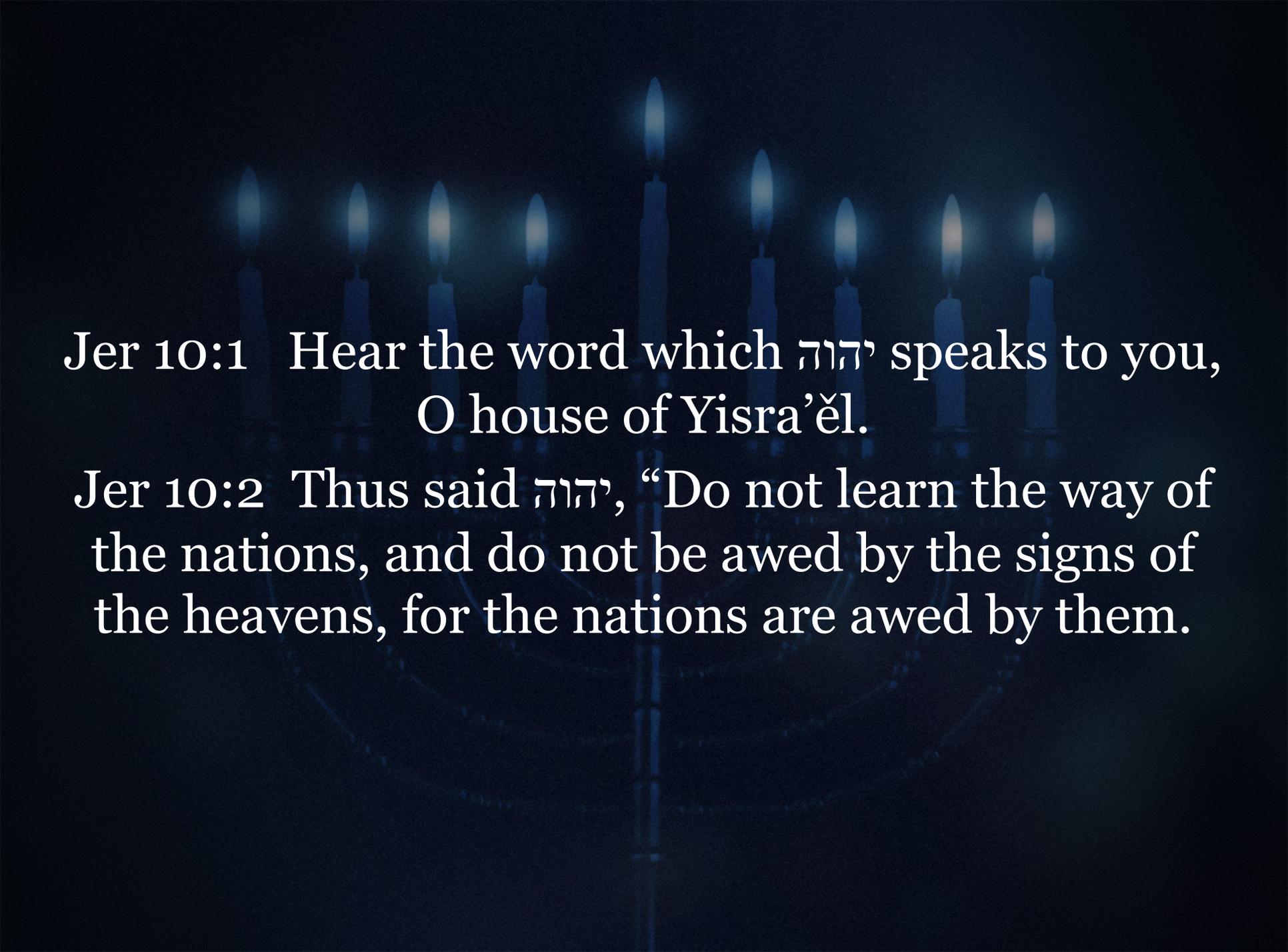
Deu 18:10 “Let no one be found among you who makes his son or his daughter pass through the fire, or one who practices divination, or a user of magic, or one who interprets omens or a sorcerer,

Deu 18:11 or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead.

Deu 18:12 “For whoever does these is an abomination to יהוה, and because of these abominations יהוה your Elohim drives them out from before you.

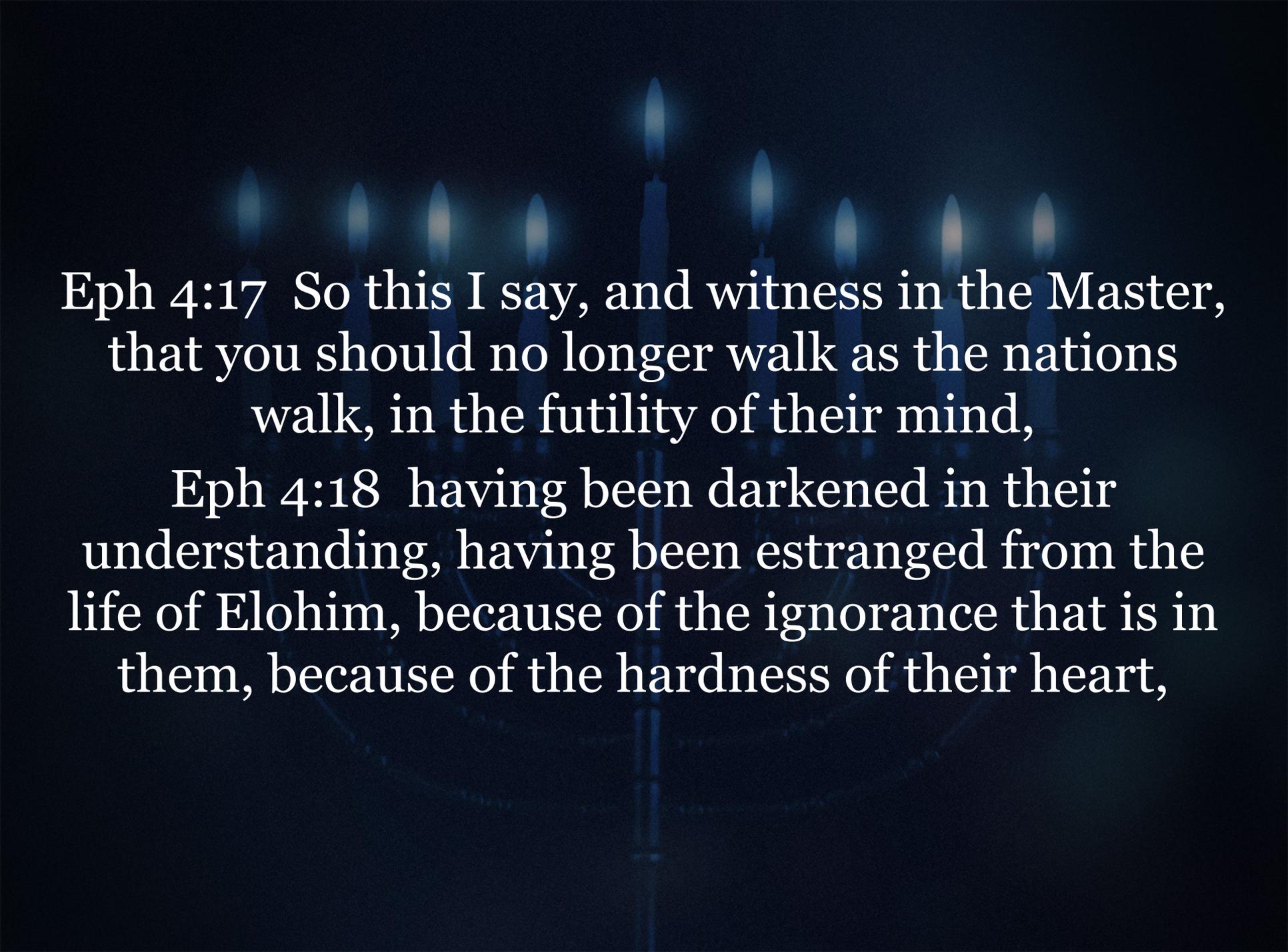
Deu 18:13 “Be perfect before יהוה your Elohim,

Deu 18:14 for these nations whom you are possessing do listen to those using magic and to diviners. But as for you, יהוה your Elohim has not appointed such for you.



Jer 10:1 Hear the word which יהוה speaks to you,
O house of Yisra'el.

Jer 10:2 Thus said יהוה, “Do not learn the way of
the nations, and do not be awed by the signs of
the heavens, for the nations are awed by them.



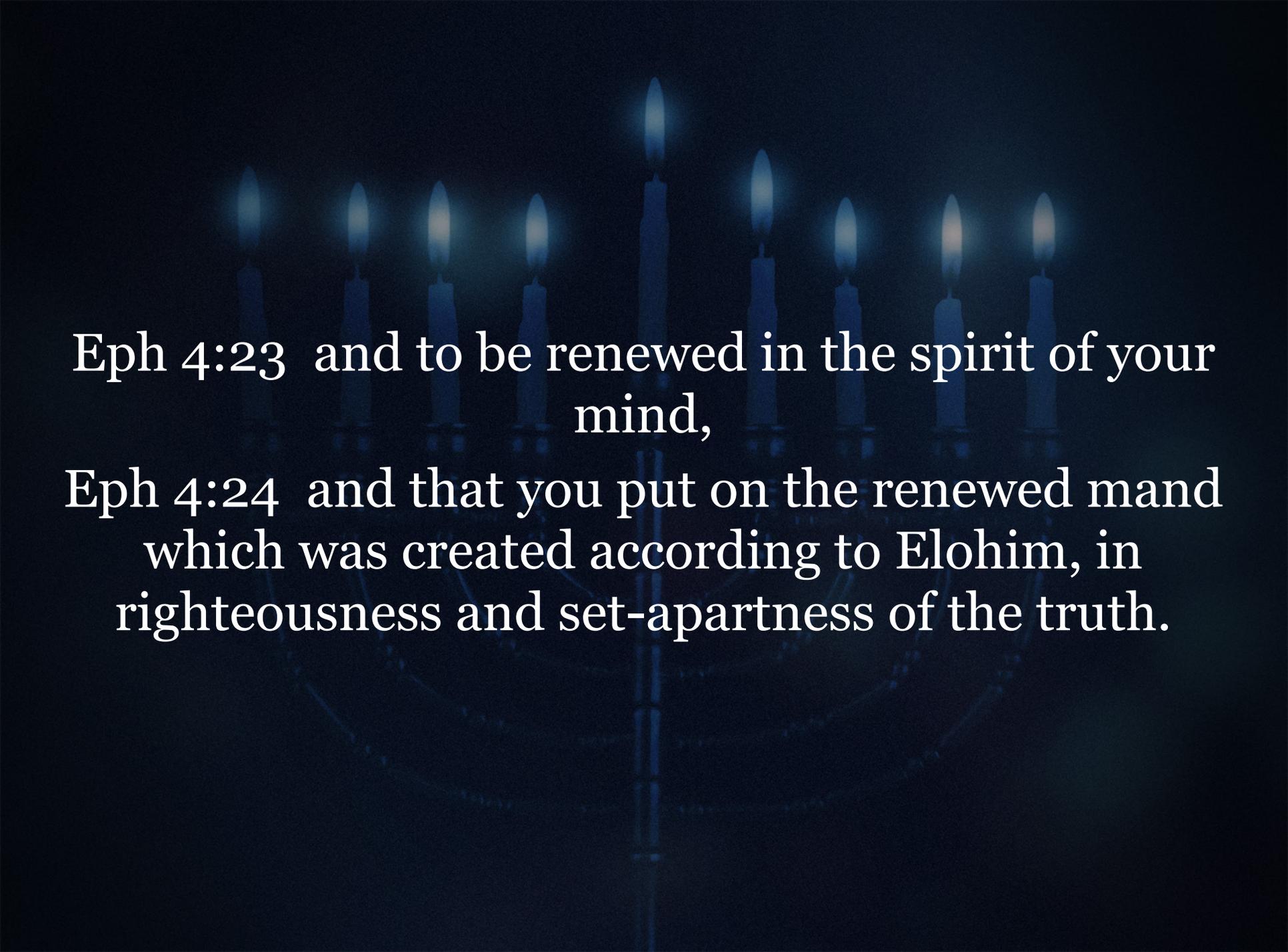
Eph 4:17 So this I say, and witness in the Master,
that you should no longer walk as the nations
walk, in the futility of their mind,

Eph 4:18 having been darkened in their
understanding, having been estranged from the
life of Elohim, because of the ignorance that is in
them, because of the hardness of their heart,

Eph 4:19 who, having become callous, have given themselves up to indecency, to work all uncleanness with greediness.

Eph 4:20 But you have not so learned Messiah,
Eph 4:21 if indeed you have heard Him and were taught by Him, as truth is in יהושע:

Eph 4:22 that you put off – with regard to your former behaviour – the old man, being corrupted according to the desires of the deceit,



Eph 4:23 and to be renewed in the spirit of your
mind,

Eph 4:24 and that you put on the renewed man
which was created according to Elohim, in
righteousness and set-apartness of the truth.