

The Song of
MOSES
AND
The Song of The
LAMB

REVELATION 15:3

LAW
AND
GRACE

squandered his wealth
had spent everything,
in that whole country
need. So he went and
zen of that country, w
feed pigs. He longed
pods that the pigs we
him anything.

"When he came to his
many of my father's h
spare, and here I am
set out and go back to

“The Song of Moses and the Song of the Lamb”. You may wonder why we’re going to preach on the song of Moses and the song of the Lamb and the answer to that question is because there are many who are in religion today who say the “Old Testament”, is at war with the “New Testament”, that it is Law versus Grace,

that Yeshua has abolished everything that Mosheh wrote and there's a great wall of division in Christianity in religion between Mosheh and Yeshua between what's called the Old Testament and the New Testament and I'm here to tell you today that the bible is one continuous agreeing revelation that it all agrees and if your pet doctrine cannot fit comfortable within the context of the whole Bible it is erroneous, you need to cast it out.

Whatever doctrine that you espouse must fit comfortably within the context of the entire scripture, it has to fit comfortably within the context of the Torah, the Nevi'im, the prophets, and the Ketuvim, the writings. It also must fit comfortably within the context of the Apostolic writings, amen? It's not one against the other, it is both in harmony and in agreement.

Rev 15:1 And I saw another sign in the heaven, great and marvelous: seven messengers having the seven last plagues, for the wrath of Elohim was ended in them.

And I saw like a sea of glass mixed with fire, and those overcoming the beast and his image and his mark and the number of his name, standing on the sea of glass, holding harps of Elohim.

Rev 15:3 And they sing the song of Mosheh the servant of Elohim, and the song of the Lamb, saying, “Great and marvelous are Your works, יהוה Ėl Shaddai! Righteous and true are Your ways, O Sovereign of the set-apart ones!

So it's not one or the other, it's not that Lamb has abolished Mosheh we have end-time believers praising the Almighty and what are they singing? They're singing the song of Mosheh, the song of Mosheh was a song of deliverance, it's a song that depicts the great deliverance of the Almighty when He brought deliverance to Yisra'el and brought them out of slavery from Egypt,

what is the song of the Lamb? It is also a song of deliverance, it speaks of our deliverance from the dominion of sin, amen? Their hand in glove, they go together. they're unified so these end-time saints are not just singing the song of the Lamb they're singing the song of Mosheh **and** it's a very small word but it's very powerful and it is the operative word of this message. "And the song of the Lamb,

saying great and marvelous, are your
works YeHoVah El Shaddai
righteous and true are Your ways, O
Sovereign of the set-apart ones!

Rev 12:17 And the dragon was
enraged with the woman, and he
went to fight with the remnant of her
seed, those guarding the commands
of Elohim and possessing the witness
of יהושע Messiah.

Rev 14:12 Here is the endurance of
the set-apart ones, here are those
guarding the commands of Elohim
and the belief of יהושע.

The Rich Young Man

Mat 19:16 And see, one came and said to Him, “Good Teacher, what good shall I do to have everlasting life?”

Mat 19:17 And He said to him, “Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands.”

Mat 19:18 He said to Him, “Which?”

And יהושע said, “ ‘You shall not murder,’ ‘You shall not commit adultery,’ ‘You shall not steal,’ ‘You shall not bear false witness,’ Exo 20:13-16, Deu 5:17-20.

Mat 19:19 ‘Respect your father and your mother,’ Exo 20:12, Deu 5:16 and ‘You shall love your neighbour as yourself.’ ” Lev 19:18.

Now all of those commandments pertain to loving people. You see all of the commandments all of the Torah Commandments hinge on two broad categories of Commandments, love Elohim and love people. So Yeshua mentions all the love people Commandments here, He's doing it with purpose, He's going to get to the heart of the idolatry of this rich young ruler, so first he mentions all the love people commandments

Mat 19:20 The young man said to Him,
“All these I have watched over from my
youth, what do I still lack?”

Mat 19:21 יהושע said to him, “If you wish
to be perfect, go, sell what you have and
give to the poor, and you shall have
treasure in heaven. **And come, follow Me.**”

Mat 19:22 And when the young man
heard the word, he went away sad, because
he had many possessions.

So now He just directed this young man to deal with his idolatry because his idol was his money, he loved his money more than anything else. We know that to be true because he wasn't willing or able to accept what Yeshua told him he needed to do. He had made his money and idol and so Yeshua attacked that idol, He said, you got to get rid of your idol because if you'll get rid of your idol, go sell your possessions and give the money to the poor, get rid of your idol.

Then he says come follow me, now Yeshua was the ultimate of Torah teachers, if you walk in the ways of Yeshua you will be obedient to the Torah. If you walk in the ways of Yeshua you will be loving Elohim and so it's really interesting to see here that Yeshua is saying if you want eternal life you must keep the commandments given by Mosheh and believe in me, follow me, well that's exactly what these other verses that we've already shared with you have said.

Joh 5:39 “You search the Scriptures,
because you think you possess
everlasting life in them. And these are
the ones that bear witness of Me.

Joh 5:40 “But you do not desire to
come to Me in order to possess life.

Joh 5:41 “I do not receive esteem
from men,

Deu 18:15 “יהוה your Elohim shall raise up for you a Prophet like me from your midst, from your brothers. Listen to Him,

Deu 18:16 according to all you asked of יהוה your Elohim in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of יהוה my Elohim, nor let me see this great fire any more, lest I die.’

Deu 18:17 “And יהוה said to me, ‘What they have spoken is good.

Deu 18:18 I shall raise up for them a Prophet ^c like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him.

Footnote: ^cSee also Act 3:22-26, and Act 7:37.

Deu 18:19 And it shall be, the man who does not listen to My Words which He speaks in My Name, I require it of him.

Act 3:22 “For Mosheh truly said to the fathers, ‘יהוה your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear according to all matters, whatever He says to you.

Act 3:23 ‘And it shall be that every being who does not hear that Prophet shall be utterly destroyed from among the people.’

Deu 18:15-19.

Act 3:24 “And likewise, all the prophets who have spoken, from Shemu’el and those following, have also announced these days.

Act 3:25 “You are sons of the prophets, and of the covenant which Elohim made with our fathers, saying to Abraham, ‘And in your seed all the nations of the earth shall be blessed.’ Gen 12:3, Gen 22:18, Gen 26:4.

Act 3:26 “To you first, Elohim, having raised up His Servant יהושע, sent Him to bless you, in turning away each one of you from your wicked ways.”

Act 7:37 “This is the Mosheh who said to the children of Yisra’ěl, ‘יהוה your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear.’

Deu 18:15.

Joh 5:42 but I know you, that you do not have the love of Elohim in you.

Joh 5:43 “I have come in My Father’s Name and you do not receive Me, if another comes in his own name, him you would receive.

Joh 5:44 “How are you able to believe, when you are receiving esteem from one another, and the esteem that is from the only Elohim you do not seek?

Joh 5:45 “Do not think that I shall accuse you to the Father. There is one who accuses you: Mosheh, in whom you have set your expectation.

Joh 5:46 “For if you believed Mosheh, you would have believed Me, since he wrote about Me.

Joh 5:47 “But if you do not believe his writings, how shall you believe My words?”

Don't tell me that you believe the words of Yeshua but you don't believe Mosheh's writings my question is are you really believing in the true Yeshua if you've totally abandoned Mosheh, how do you know who you're believing in? if you don't read the words and believe Mosheh. How can you say you're a follower of Yeshua? If you say in the same breath that everything Mosheh wrote was abolished because Mosheh is a witness to Yeshua, how do you even know Yeshua without Mosheh? The question is do you have Yeshua without having Mosheh?

It may be that there's a lot of people
who have religion and they don't
truly know Yeshua because they
won't listen to Mosheh.

Joh 5:46 “For if you believed
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Joh 5:47 “But if you do not believe
his writings, how shall you believe My
words?”

Let me ask you this, in the days when Yeshua was teaching did Yehsua ever stand up and say now everybody turn in you New Testaments to John 3:16? Did he ever say that? Did he ever say all right now let's turn to the book of Romans? He did not and so if He's going to preach to them about His Messiahship He's going to reference the scriptures that were available to be referenced, that's why He's right here referencing Mosheh and his writings.

In other words, you could say it like this, if you don't believe the Bible, how can you believe me? Because that was the only Bible. There was the original Hebrew Scriptures, are you following me, so why would you abolish the Bible trying to find Yeshua. You understand what I mean by that if the only scriptures available where the original Hebrew Scriptures then how can you say that all of that's been

abolished when those scriptures were written about Yeshua? Do you have a right to abolish the witnesses of Yeshua? The three scriptural witnesses of Yeshua are the Torah, the Nev'im and the Ketuvim. The Torah, the first five books of Mosheh, the Nev'im, the prophets, and the Ketuvim, the writings, Tanahk, all of the original Hebrew Scriptures, those are the three witnesses of Yeshua. If you're bold enough and have so much hubris that you can stand and say that the Tanahk or the old Testament has been abolished then you have abolished the witnesses of Yeshua.

How can Yeshua stand in court and confirm His Messiahship if he has no witnesses? When you go to court you need to bring your witnesses.

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Joh 5:47 “But if you do not believe
his writings, how shall you believe My
words?”

My question is how are you gonna believe His words if you don't pay attention to Mosheh's writings? How are you going to understand His words if you don't pay attention to Mosheh's writings when you try to form an opinion about Yeshua in your mind from a Roman- Greco Western culture mentality and you have abolished Mosheh, what do you think is going to happen? You're gonna end up making some stuff up and has not religion done that over the past 2,000 years? Made up a lot of stuff. So for us to

So for us to truly understand Yeshua
we've got to get back to Mosheh
because it's not Yeshua abolished
Mosheh how ridiculous is that you're
going to court to establish your
Messiahship and you're abolishing
your own witness, are you following
me.

The Transfiguration

Mat 17:1 And after six days **יהושע** took Kěpha, and Ya'aqob, and Yoḥanan his brother, and brought them up on a high mountain by themselves,

Mat 17:2 and He was transformed before them, and His face shone like the sun, and His garments became as white as the light.

Mat 17:3 And see, Mosheh and Ěliyahu appeared to them, talking with Him.

Mat 17:4 And Kěpha answering, said to יהושע, “Master, it is good for us to be here. If You wish, let us make here three booths: one for You, one for Mosheh, and one for Ěliyahu.”

Mat 17:5 While he was still speaking, see, a bright cloud overshadowed them. And see, a voice came out of the cloud, saying, “This is My Son, the Beloved, in whom I did delight. Hear Him!”

Mat 5:17 “Do not think that I came to destroy the Torah or the Prophets.^e I did not come to destroy but to complete.

Footnote: ^eThe Law and the Prophets is a term used for the pre-Messianic Scriptures.

Joh 1:11 He came to His own, and His own
did not receive Him.

Joh 1:12 But as many as received Him, to
them He gave the authority to become
children of Elohim, to those believing in His
Name,

Joh 1:13 who were born, not of blood nor of
the desire of flesh nor of the desire of man,
but of Elohim.

Joh 1:14 And the Word became flesh and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth.

Joh 1:15 Yohanan bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has become before me, because He was before me.’ ”

Joh 1:16 And out of His completeness we all did receive, and favour upon favour,

Joh 1:17 for the Torah was given through
Mosheh – the favour and the truth came
through יהושע Messiah.

Joh 1:18 No one has ever seen Elohim. The
only brought-forth Son, who is in the bosom
of the Father, He did declare.

Joh 1:17 for the Torah was given through
Mosheh – the favour and the truth came
through יהושע Messiah.

(TSV)

Joh 1:17 For the law was given by Moses,
but grace and truth came by Jesus Christ.

(KJV)

The use of italics is a device to call attention to those words that were added by the translators in order to convey and/or clarify the meaning.

Now one completes the other, one is not at war with the other, one does not contrast the other, there is no **but** in that verse. The operative word can easily be inserted if it helps you understand the word **and** or just leave it blank but what it means is that moshed brought Torah within the Torah is a commandment for Yisra'el to Shema Yeshua, Yehsua comes and completes by bringing the favor that comes through His sacrificial death on the stake for us,

the English Bible has grace there. Grace does not give you a license to transgress the

Torah, grace does not give a license to spiritually hate Mosheh, grace gives you the power to love YeHoVah the way He wants to be loved and that's through obedience to His commandments, that's what grace provides.

Grace provides the ability to accomplish when you have a circumcised heart what those who had uncircumcised hearts and stiff necks wouldn't do and couldn't do and that is to be obedient to the scripture

to the commandments and so Yeshua simply complements, He simply completes what Mosheh started. Mosheh is a servant in Elohim house, Yeshua is the Son in the same house. When the Son comes you don't tear down the house and start up another one, you understand what i'm saying? When the Son arrives we're all thankful the servant has been there. When the Son arrives He doesn't tear down the house and throw out the servant, He complements what's already been done.

Let me ask you a question, did Yeshua obey the Torah? Would Yeshua have qualified to be your Savior if He had transgressed the Torah? What do you become when you transgress the Torah? A sinner. Can a sinner save you? So anyone that tells you that Yeshua broke the Sabbath, Yeshua didn't obey the dietary instructions, is just not telling you the truth, he's lying to you because if Yeshua had broken the Sabbath, he would no longer be qualified to be Savior, He would be sinner because sin is the transgression of the Torah.

Jesus, Founder and Perfecter of Our Faith

Heb 12:1 We too, then, having so great a cloud of witnesses all around us, let us lay aside every weight and the sin which so easily entangles us, and let us run with endurance the race set before us,

Heb 12:2 looking to the Prince and Perfecter of our belief, יהושע, who for the joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Elohim.

You Are of Your Father the Devil

Joh 8:39 They answered and said to Him,
“Abraham is our father.” יהושע said to
them, “If you were Abraham’s children, you
would do the works of Abraham.

Joh 8:40 “But now you seek to kill Me, a
Man who has spoken to you the truth which
I heard from Elohim. Abraham did not do
this.

Joh 8:41 “You do the works of your father.”
Then they said to Him, “We were not born
of whoring, we have one Father: Elohim.”

Joh 8:42 יהושע said to them, “If Elohim
were your Father, you would love Me, for I
came forth from Elohim, and am here. For I
have not come of Myself, but He sent Me.

Joh 8:43 “Why do you not know what I
say? Because you are unable to hear My
Word.

Joh 8:44 “You are of your father the devil, and the desires of your father you wish to do. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it.

Joh 8:45 “And because I speak the truth, you do not believe Me.

Joh 8:46 “Who of you proves Me wrong concerning sin? And if I speak the truth, why do you not believe Me?

Joh 8:47 “He who is of Elohim hears the Words of Elohim, therefore you do not hear because you are not of Elohim.”

Joh 8:28 So יהושע said to them, “When you lift up the Son of Adam, then you shall know that I am He, and that I do none at all of Myself, but as My Father taught Me, these words I speak.

Joh 8:29 “And He who sent Me is with Me. The Father has not left Me alone, for I always do what pleases Him.”

Joh 8:30 As He was speaking these words, many believed in Him.

1Co 11:1 Become imitators of me, as I also
am of Messiah.