



# Revelation



**Revelation 5:9 and 10** – A common and frequent aspect about prophecies in eschatology is many times a broad swooping chronological order is used with only the beginning and end set forth. Here we begin with the lamb slain and are propelled to the saints reigning as kings in the Kingdom of God.





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**Revelation 5:12 and 13 –**  
Again, we are propelled to a  
time at the very end when  
everyone in heaven and earth  
and under the earth praises  
Yahweh and Jesus (recorded in  
chapter 20 & 21).





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**Luke 1:31-33** – The beginning of Jesus is stated, then the account catapults to the end.







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**Acts 2:17-21 – The beginning of church (17 and 18) is given, and then it is propelled immediately to the end (19-20).**





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**Isaiah 1:21-25 – Israel's  
immediate future is stated and  
then is accelerated to the end of  
the age  
(26-2:4)**





**1 Corinthians 15:23** – The resurrection of the just is covered, many events are skipped over, then the account rushes to the end (**verse 24**) when Jesus will give the Kingdom over to God.





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**Philippians 2:6-11 – This begins  
with humility and ends with  
everyone exalting him.**





**Revelation 6:1-11** – The first five seals have already happened or are in the process of happening; ( **12-17**) the sixth seal jumps ahead in time to what will happen in the end.





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**Revelation 7:4-8 – This begins before the wrath of God comes, then rushes to the end of the end (9-17).**



**Revelation 12:1-5** – This begins with the Messiah's birth and rushes to the last 3 ½ years of this age. **Chapters 4 and 5** proclaim in vivid and confident terms that the world's destiny is not under the control of some blind fate. We are all in the hands of a loving Father and of a Savior who died





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**Revelation 5:14 – Amen – They  
acknowledge the absoluteness of  
the future plan of God.**







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# REVELATION 6





**Revelation 6:1 – Seven seals are  
opened by the lamb between  
6:1-8:1 with an interlude  
between the sixth and the seventh  
in 7:1-17.**

**Zechariah 6:1-10 is a loose  
comparison.**



**Revelation 6:2** - “Come” is not addressed to John as AV translates “come and see;” rather, it is to the horsemen. It is a call to action.



**Job 39:16-25** – Horses are fearless. **White horse** = victory;  
**Red horse** = anger and danger removing peace;  
**Black horse** = depression, morbidity caused by famine;  
**Pale horse** = death.  
The four horsemen taken together indicate destruction, horror, terror.